

9099

#### State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBAIST KELOKT LOKI	BYIST REPORT FORM
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LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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# SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Roger Batt 1/17/2019 year ending 55 SW 5th Ave Meridian, ID 83642 (Mo.) (Day) (Yr.) 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$ \$0.00 \$ \$0.00 \$\_\$0.00 \$\_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 \_\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$490.30 Travel \$2,517.90 \$280.50 \$481.00 \$298.20 \$48.45 Telephone \$244.30 \$27.90 \$28.40 \$40.25 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$2,762.20 \$ \$508.90 \$ \$308.90 \$ \$338.45 \$\_\$538.75 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Grape Growers and Wine Producers Commission Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 821 W State St Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Idaho Heartland Coalition Executive Lobbyist semi-annual report due July 31st. No. 2 55 SW 5th Ave Ste 100 Meridian ID 83642 USA TO BE FILED WITH: Lawerence Denney Secretary of State Idaho Mint Growers Association PO Box 83720 55 SW 5th Ave Ste 100 Meridian ID 83642 USA Boise, ID 83720-0080 elections@sos.idaho.gov Idaho-Eastern Oregon Seed Association

55 SW 5th Ave Ste 100 Meridian ID 83642 USA

Item		ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4		ouse Bill, Resolution or other		١, ,			a
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs and controlled substances, health
(from t		Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		insurance, hospitals
1, 16		H.J.M. 11, S.B. 1378		02	and sports	18	Higher education
		S.B. 1207a, H.B. 526		03	Banking, finance, credit and	19	Housing, construction, codes
24, 20	0	H.B. 658a, H.B. 712		03	investments	20	Insurance (excluding health
29		H.B. 545aaH		04	Children, minors, youth,	20	insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				1.2	appropriations, bids, fees, funds		insurance, public assistance,
				12 13	Government, county Government, federal	29	workmen's compensation Transportation, highways,
				14	Government, municipal	29	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
							(
					ERTIFICATION: I hereby certify the brrect statement in accordance with S		
	Idantii	ry any rule, ratemaking decisi	on progurament		Electronically signed		1/17/2019
Item 5	contra	ct bid or bid process, financia obbyist was supporting or opp	l services agreement or	Lo	obbyist signature		Date
				En	nployer No. 1 signature		Date
				En	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date

# **Lobbyist Report Form Attachment**

Roger Batt
55 SW 5th Ave
Meridian, ID 83642

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$498.50	\$54.40	\$0.00	\$552.90
No.6	\$0.00	\$0.00	\$0.00	\$469.40	\$44.90	\$0.00	\$514.30

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Treasure Valley Water Users Association		
C.ONI	55 SW 5th Ave Ste 100 Meridian ID 83642 USA		
No.6	Western Equipment Dealers Association		
	638 W 39th St Kansas City MO 64141 USA		

9099

#### State of Idaho

Lawerence Denney Secretary of State

> PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBAIST KELOKT LOKI	BYIST REPORT FORM
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# SECRETARY OF STATE STATE OF IDAHO

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Roger Batt 1/17/2019 year ending 55 SW 5th Ave Meridian, ID 83642 (Mo.) (Day) (Yr.) 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$\_\$0.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$2,517.90 \$481.00 Telephone \$244.30 \$27.90 Other Expenses or Services \$0.00 \$0.00 Total \$ \$2,762.20 \$ \$508.90 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Grape Growers and Wine Producers Commission Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 821 W State St Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3

No. 4

Subject matter of proposed legislation, the number of the Senate of the Lobbyist was supporting or oposing.   Code Subject Code   Subject								
Thouse Bill, Resolution or other legislative activity in which (from table)   Resolution or Other   Appropriation Bill Number   Agriculture, horticulture, farting and section Number   Agriculture, horticulture, farting and sorts   Admusements, games, athletics   Health service, medicine, and sports   Higher education	Item					LEGISLATIVE SUF	BJECT	IDENTIFICATION
Subject Code  Subject Code  (from table)  Legislative Ident Number  1, 16  H.J.M. 11, S.B. 1378  24, 26  B.B. 1207a, H.B. 526  H.B. 545aaH  1.B. 545								
Appropriation Bill Number and Section Number 1, 16	•	the L	obbyist was supporting or op	posing.	1			
Legislative Ident. Number   1, 16	Subjec	t Code	Rill Resolution or Other	Appropriation Bill Number	01		17	
H.J.M. 11, S.B. 1378   24, 26   S.B. 1207a, H.B. 526   H.B. 658a, H.B. 712   H.B. 545aahi   S. 120   H.B. 545aahi   H.B. 712   H.B. 545aahi   S. 120   H.B. 545aahi   H.B. 712   H.B			1 /		0.2			
S.B. 1207a, H.B. 526 129  B.B. 1207a, H.B. 526 H.B. 658a, H.B. 712 H.B. 18				and Section Number	02		10	
H.B. 658a, H.B. 712 H.B. 545aaH  100 100 100 100 100 100 100 100 100 1								
H.B. 545aaH  H.B. 545aaH  Od. Children, minors, youth, senior citizens Of Curch and religion Of Consumer affairs Of Consumer a	24, 2	6			03			
Children, minors, youn, senior citizens   21	29		1				20	
Observation   Consumer affairs			П.Б. 545ааП		04		2.1	
1					0.5		21	
Center   Conservation   Conservati					1	_		
conservation, zoning, land and water use water use  Beducation  Be					1		22	, , ,
water use 08 Education 25 Manufacturing, distribution of Elections, campaigns, voting, political parties or Florest and in Elections, campaigns, voting, political parties or Florest and in Elections, campaigns, voting, political parties or Florest and in Elections, campaigns, voting, political parties or Florest and in Elections, campaigns, voting, political parties or Florest and in Elections, campaigns, voting, political parties or Florest and in Elections, campaigns, voting, political parties or Florest and in Elections, campaigns, voting, political parties or Florest products, fisheries, and mining products and mining products of Social insurance, unemple insurance,					07		22	
Beducation   25   Manufacturing, distribution   26   Matural resources, forest a forest products, fisheries, and mining products and mining products are paper portations, bids, fees, funds   27   Public lands, parks, recretate appropriations, bids, fees, funds   28   Social insurance, unemptoducts and mining products and mining products are paper portations, bids, fees, funds   28   Social insurance, public assistant workmen's compensation   27   Public lands, parks, recretates appropriations, bids, fees, funds   28   Social insurance, public assistant workmen's compensation   27   Transportation, highways streets and roads   28   Social insurance, public assistant workmen's compensation   28   Transportation, highways streets and roads   28   Transportation, highways   28   Utilities, communications televisions, radio, newspan power, CATV, gas   31   Other (please specify)   28   Other (please specify)   28   Other (please specify)   29   Other (please specify)   29   Other (please specify)   20   Other (ple								
Description of the properties of the propertie					00			
political parties 26 Natural resources, forest z forest products, fisheries, minority affairs 11 Government, financing, 27 Public lands, parks, recret appropriations, bids, fees, funds and mining products, sund mining products, and mining products, and mining products and mining products and mining products and mining products and mining products. Social insurance, unemptions appropriations, bids, fees, funds and mining products and mining products,							25	o.
Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    10					09		26	
minority affairs and mining products 11 Government, financing, 27 Public lands, parks, recret taxation, revenue, budget, 28 appropriations, bids, fees, funds 12 Government, contract pid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   It					1.0		26	
Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   11   Government, financing, appropriations, bids, fees, funds   12   Government, country   13   Government, country   14   Government, municipal   15   Government, special districts   30   Utilities, communications televisions, radio, newspander, CATV, gas   31   Other (please specify)					10			
taxation, revenue, budget, appropriations, bids, fees, funds Government, county 13 Government, special districts 14 Government, special districts 15 Government, state    CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    Electronically signed					1.1		27	
appropriations, bids, fees, funds Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.					11	, 2,		
12 Government, county workmen's compensation Government, federal 29 Transportation, highways, streets and roads streets and roads 15 Government, special districts 16 Government, state Utilities, communications televisions, radio, newspa power, CATV, gas 31 Other (please specify)						, , ,	28	
13 Government, federal   29 Transportation, highways, streets and roads   15 Government, special districts   30 Utilities, communications televisions, radio, newspa power, CATV, gas   31 Other (please specify)					1.2			
14 Government, municipal streets and roads   15 Government, special districts   30 Utilities, communications   16 Government, state   17 Other (please specify)   2					1		20	
Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Sovernment, special districts   30   Utilities, communications televisions, radio, newspan power, CATV, gas   31   Other (please specify)							29	1 2 3 7
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    Item						, 1	20	
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    Item					1		30	
CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    Item					16	Government, state		
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    Item							2.1	
Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Electronically signed   1/17/2019							31	Other (please specify)
Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Electronically signed   1/17/2019					_			
Item 5       Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.       Electronically signed       1/17/2019         MD       1/23/2019         Employer No. 1 signature       Date         Employer No. 2 signature       Date         Employer No. 3 signature       Date								
Item 5       Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.       Lobbyist signature       Date         MD       1/23/2019         Employer No. 1 signature       Date         Employer No. 2 signature       Date         Employer No. 3 signature       Date					CO	orrect statement in accordance with S	section 6	/-6624 <b>Idaho Code.</b>
Item 5       Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.       Lobbyist signature       Date         MD       1/23/2019         Employer No. 1 signature       Date         Employer No. 2 signature       Date         Employer No. 3 signature       Date					-			
Item 5       Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.       Lobbyist signature       Date         MD       1/23/2019         Employer No. 1 signature       Date         Employer No. 2 signature       Date         Employer No. 3 signature       Date								
contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.  MD  Employer No. 1 signature  Date  Employer No. 2 signature  Date		<b>.</b>						1/17/2019
Employer No. 1 signature  Employer No. 2 signature  Date  Employer No. 3 signature  Date		contra	ct bid or bid process, financia	l services agreement or				Date
Employer No. 2 signature  Date  Employer No. 3 signature  Date		bond I	obbyist was supporting or opp	posing.	. I	MD		1/23/2019
Employer No. 3 signature Date					Er	nployer No. 1 signature		Date
Employer No. 3 signature Date								
					Er	mployer No. 2 signature		Date
Employer No. 4 signature Date					Er	mployer No. 3 signature		Date
					Er	mployer No. 4 signature		Date



9099

### State of Idaho

Secretary of State

# LOBBYIST REPORT FORM

LOBBYISTS

(Sec. 67-6619)

To Be Filed By:

☑ ANNUAL ☐ SEMI-ANNUAL

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SECRETARY OF STATE STATE OF IDAHO

Lawerence Denney

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Roge 55 SV	r's name and permanent busine r Batt V 5th Ave lian, ID 83642				e prepared 17/2019		Period covered  year ending  (Mo.) (Day) (Yr.)  12 31 2018
Item 1	Totals of all reporta	ble expenditures made	or incurred by Lob	byist or	by Lobbyist's Emp	loyer on behalf of	
Ca	stegory of Expenditure sursed Personal Living and Travel surset Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate and Item 3, at botton		tributed by each empl	oyer (Identify emp	oloyers, under
	Not Have to be Reported	The Display of	Employer No.	. 1	Employer No. 2	Employer No	. 3 Employer No. 4
Entertai Food ar	nment ad Refreshment	\$_\$0.00	\$ \$0.00		\$0.00	\$	\$
Living A	Accommodations	\$0.00	\$0.00	.	\$0.00		
Adverti	sing	\$0.00	\$0.00		\$0.00	***************************************	din
Travel		\$2,517.90	\$498.50		\$469.40		
Telepho	ne	\$244.30	\$54.40		\$44.90		
Other Expenses or Services		\$0.00	\$0.00	-	\$0.00		
*When the number of employers you are reporting for requires multiple L-2 for  The totals of each expenditure of more than one hundred ten cials and member(s) of their household.  Date  Place			nundred ten dollar:	be filed a	for a legislator, oth	er holder of publi	c offi ce, executive offi and Executive Officials
Who	o should file this form: An 67 og deadline: Annual report Executive Lol	-6617 Idaho Code is due on January 31st.		No. 1	Treasure Valley Wastern Equipment	100 Meridian ID o	ation 83642 USA Ition
Executive Lobbyist semi-annual report due July 31st.  TO BE FILED WITH:  Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282				No. 3			

Item Subject matter of proposed legislation					
or House Bill, Resolution or other le	sing. Code	Subject Agriculture, horticulture,		Subject Health service, medicine, drugs	
	Depropriation Bill Number and Section Number 02 03 04 05 06 07 07 08 09 10 11 12 13 14	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal	18 19 20 21 22 23 24 25 26	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads	
		Government, special districts Government, state  CERTIFICATION: I hereby certify the correct statement in accordance with Section 1.	31		
		Electronically signed		1/17/2019	
Item 5 Identify any rule, ratemaking decision, contract bid or bid process, financial se	ervices agreement or	obbyist signature		Date	
bond lobbyist was supporting or oppos		CCP		1/19/2019	
	E	mployer No. 1 signature		Date	
		ECW		1/22/2019	
		mployer No. 2 signature		Date	
		inproyer to: 2 signature		24.0	

Employer No. 4 signature

Date

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### State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT	<b>FORM</b>
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# SECRETARY OF STATE STATE OF IDAHO

To Be Filed By: LOBBYISTS L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered Roger Batt 1/17/2019 year ending 55 SW 5th Ave Meridian, ID 83642 (Mo.) (Day) (Yr.) 12 31 2018

Category of Expenditure Reimbursed Personal Living and Travel	*	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )					
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	\$_\$0.00	\$_\$0.00	\$	\$	\$		
Living Accommodations	\$0.00	\$0.00	-		_		
Advertising	\$0.00	\$0.00	-		_		
Travel	\$2,517.90	\$298.20	-		_		
Telephone	\$244.30	\$40.25			_		
Other Expenses or Services	\$0.00	\$0.00	-				
Total	\$ \$2,762.20	\$ \$338.45	\$	\$	\$		

<sup>\*</sup>When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s)

Continued on attached page(s)		
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	aho Mint Growers Association 5 SW 5th Ave Ste 100 Meridian ID 83642 USA
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st TO BE FILED WITH:	st. No. 2	
Lawerence Denney Secretary of State PO Box 83720	No. 3	
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item			tion, the number of the Senate		LEGISLATIVE SUP	BJECT	IDENTIFICATION
Subject 6 (from ta 1, 16 24, 26 29	or Ho the L Code able)		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, tederal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5	contrac	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or opp	l services agreement or		ERTIFICATION: I hereby certify the precedent in accordance with Statement		
				\ \frac{1}{\text{Er}}	nployer No. 4 signature		Date

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LOBBYIST	<b>REPORT</b>	<b>FORM</b>
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LOBBYISTS (Sec. 67-6619)

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# SECRETARY OF STATE STATE OF IDAHO

GREAT SEAL	State of Ida
	Lawerence De
67. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19	Secretary of

		See instructions a									
-	_	ermanent busine	ss address				prepared	'	Period co	overed	
	er Batt					1/1	7/2019		V	year endi	ng
	W 5th Ave dian, ID 83								(Ma)	(Day)	(Vn)
	,								(Mo.)	1	(Yr.)
									12	31	2018
Item 1			ble expenditures made of			-					yer.
	ategory of Ex oursed Personal I	xpenditure Living and Travel	*Total Amount for	Proportion  Item 3, at			ributed by each emp	loyer ( <b>Identify e</b> i	nployers,	under	
	es Pertaining to l	Lobbying Activity oe Reported	All Employers	Emplo	yer No. 1		Employer No. 2	Employer N	No. 3	Employe	r No. 4
Enterta											
	nd Refreshm		\$_\$0.00	\$_\$0.0		\$		_   \$		\$	
Living	Accommoda	tions	\$0.00	\$0.0	00	-		-   -			
Advert	ising		\$0.00	\$0.0	00	-		-			
Travel			\$2,517.90	\$49	0.30	-		-			
Teleph	one		\$244.30	\$48	.45	-		-			
Other I	Expenses or S	Services	\$0.00	\$0.0	00	-		-			
		Total	\$ \$2,762.20	\$ \$53	0 75	\$		\$		\$	
		Iotai	φ	_	0.75	Ф		_		Φ	
*When			re reporting for requires m	_						_	
_		of each expend nember(s) of the	iture of more than one heir household	nundred ten	dollars (	(\$110)	for a legislator, oth	ner holder of pul	olic offi ce	e, executiv	e offi
Item-								f Legislators, Pub			ials
	Date		Place		An	nount		and Household M	embers in	Group	
	~										
	Continued on a	attached page(s)	RUCTIONS			Item	F	mployer(s) Name	(c) and Ada	drass(as)	
$\vdash$		1101	RUCTIONS			3				urcss(cs)	
Wh	o should file		ny lobbyist registered ur	nder Section	n	No. 1	Idaho-Eastern Ore	egon Seed Asso	ciation		
l		67	-6617 Idaho Code				55 SW 5th Ave St	e 100 Meridian I	D 83642 l	JSA	
Fili	ng deadline		is due on January 31st.		21-4	No. 2					
ТО	BE FILED V		obyist semi-amuai repo	it due July	3181.	NO. 2					
l			rence Denney								
			etary of State Box 83720			No. 3					
		Boise,	ID 83720-0080		ŀ						
	Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334			282		No. 4					

Item					LEGISLATIVE SUB	JECT	IDENTIFICATION
Subjec (from 1, 16 24, 2	or Ho the L t Code table)		ion, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts,
				08 09 10 11 12 13 14 15 16	Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	23 24 25 26 27 28 29 30	Judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
				-	ERTIFICATION: I hereby certify the orrect statement in accordance with S  Electronically signed		
Item 5	contra	y any rule, ratemaking decisi ct bid or bid process, financia	l services agreement or		obbyist signature		Date
	oona l	obbyist was supporting or opp	posing.		\LP		2/4/2019
				Er	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date



### State of Idaho

Lawerence Denney Secretary of State

LUBBYISI KEPUKI FUKI	YIST REPORT FOR	V
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LOBBYISTS

(Sec. 67-6619)

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# SECRETARY OF STATE STATE OF IDAHO

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(Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Roger Batt 1/17/2019 year ending 55 SW 5th Ave Meridian, ID 83642 (Mo.) (Day) (Yr.) 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$ \$0.00 \$ \$0.00 \$\_\$0.00 \$\_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 \_\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$490.30 Travel \$2,517.90 \$481.00 \$280.50 \$298.20 \$48.45 Telephone \$244.30 \$27.90 \$28.40 \$40.25 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 Total \$ \$2,762.20 \$ \$508.90 \$ \$308.90 \$ \$338.45 \$ \$538.75 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Grape Growers and Wine Producers Commission Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 821 W State St Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Idaho Heartland Coalition Executive Lobbyist semi-annual report due July 31st. No. 2 55 SW 5th Ave Ste 100 Meridian ID 83642 USA TO BE FILED WITH: Lawerence Denney Secretary of State Idaho Mint Growers Association PO Box 83720 55 SW 5th Ave Ste 100 Meridian ID 83642 USA Boise, ID 83720-0080 elections@sos.idaho.gov Idaho-Eastern Oregon Seed Association Phone: (208) 334-2852 Fax: (208) 334-2282

55 SW 5th Ave Ste 100 Meridian ID 83642 USA

	C 1:		: 4 1 64 6 4	1	LECICI ATIVE CUE	TECT	IDENTIFICATION
Item			ion, the number of the Senate		LEGISLATIVE SUB	JECI	IDENTIFICATION
4		obbyist was supporting or op	legislative activity in which	C-1-	CL:4	C-1-	Carlotta ad
	lile L	obbyist was supporting or op	posing.	01	Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1 /	and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 16		H.J.M. 11, S.B. 1378		1 02	and sports	18	Higher education
		S.B. 1207a, H.B. 526		03	Banking, finance, credit and	19	Housing, construction, codes
24, 2	0	H.B. 658a, H.B. 712			investments	20	Insurance (excluding health
29		H.B. 545aaH		04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	• •	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	• •	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
					Electronically signed		1/17/2019
Item 5	contra	y any rule, ratemaking decision bid or bid process, financia	l services agreement or	L	obbyist signature		Date
	bond l	obbyist was supporting or opp	posing.	_	MD		1/23/2019
				Er	mployer No. 1 signature		Date
				L	_PM		2/12/2019
				Er	mployer No. 2 signature		Date
					RM		2/4/2019
				Er	mployer No. 3 signature		Date
					<b>ALP</b>		2/4/2019
				Eı	mployer No. 4 signature		Date

# **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address
Roger Batt 55 SW 5th Ave Meridian, ID 83642

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$498.50	\$54.40	\$0.00	\$552.90
No.6	\$0.00	\$0.00	\$0.00	\$469.40	\$44.90	\$0.00	\$514.30

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Treasure Valley Water Users Association 55 SW 5th Ave Ste 100 Meridian ID 83642 USA	CCP	1/19/2019
No.6	Western Equipment Dealers Association 638 W 39th St Kansas City MO 64141 USA	ECW	1/22/2019