Rev. 12/2016

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Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

		Type or print clease instructions a	arly in black ink)										
Lobbyis		ermanent busine				Da	ate pr	epared		I	Period c	overed	
	ael J Kane W Emeral					2	2/1/2	019			V	year endi	ng
Boise	e, ID 83706	3									(Mo.)	(Day)	(Yr.)
											12	31	2018
Item 1	Total	s of all reportal	ble expenditures made o	r incurred l	by Lobb	oyist o	or by	Lobbyist's Empl	oyer on be	half of	Lobby	rist's Emplo	yer.
Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at				uted by each empl	oyer (Ident	tify emp	loyers,	under	
	o Not Have to b		All Employers	Emplo	yer No.	1	I	Employer No. 2	Emplo	oyer No.	3	Employe	r No. 4
Enterta Food a	inment nd Refreshm	ent	\$ <u>\$156.88</u>	\$_\$0.0	00		\$ <u>\$</u>	0.00	\$_\$0.00	0		\$_\$0.00	
Living	Accommoda	tions	\$0.00	\$0.0	00		_\$	0.00	_\$0.00	0		\$0.00	
Adverti	ising		\$0.00	\$0.0	00		_\$	0.00	\$0.00			\$0.00	
Travel			\$0.00	\$0.0	00		_\$	0.00	_\$0.00	0		\$0.00	
Telepho	one		\$0.00	\$0.0	00		_\$	0.00	_\$0.00	0		\$0.00	
Other E	Expenses or S	Services	\$0.00	\$0.0	00		_\$	0.00	_\$0.00	0		\$0.00	
*When t	the number of	Total employers you a	\$_\$156.88	\$_\$0.0		be filed		0.00	\$_\$0.00		entered	\$_\$0.00 on Page 1.	
	The totals		iture of more than one h	-								_	e offi
Item-	Date		Place		A	mount			Legislators,			ecutive Offic	ials
	Continued on a	attached page(s)											
			RUCTIONS				em 3	Eı	nployer(s) N	Name(s)	and Ad	dress(es)	
				1 0 1		H		I AA Idaho					
Wh	o should file		ny lobbyist registered ur -6617 Idaho Code	ider Section	n	No.		55 W Denton St	Boise ID 8	3704 U	SA		
Fili	ng deadline		is due on January 31st.		21~/	N.		merican Insuranc	e Associati	ion			
ТО	BE FILED V	VITH:	obyist semi-annual repor	ri aue July	oist.	No. 2		55 12th St N Ste	550 Washir	ngton D	C 2000	04 USA	
			rence Denney etary of State			No. 3	₃ Ce	entral District He	alth Depart	ment			
		PO	Box 83720			110.	5	7 N Armstrong F			USA		
	Phor	elections	ID 83720-0080 s@sos.idaho.gov 852 Fax: (208) 334-2	282		No.	4 Ida	aho Association	of Counties	8			

3100 S Vista Ave Ste 200 Boise ID 83705 USA

Item			ion, the number of the Senate		LEGISLATIVE SUF	BJECT	IDENTIFICATION
4			legislative activity in which			~ •	
	the L	obbyist was supporting or op	posing.		Subject		Subject
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health
				1 02	and sports	10	insurance, hospitals Higher education
12, 1				02	Banking, finance, credit and	18	Housing, construction, codes
16, 1				03	investments	19 20	Insurance (excluding health
20, 2	2			04	Children, minors, youth,	20	insurance)
23, 2	9			04	senior citizens	21	Labor, salaries and wages,
,				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				0,	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the prrect statement in accordance with S		, 1
	Idontif	y any rule, ratemaking decisi	on produrament		Electronically signed		2/1/2019
Item 5	contrac	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opposition of the control of the co	l services agreement or		obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Michael J Kane 4355 W Emerald Street Boise, ID 83706

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$156.88	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$156.88
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No 5	Idaho Board of Professional Engineers and Land Surveyors		
No.5	1510 E Watertower St Ste 110 Meridian ID 83642 USA		
No.6	Idaho Counties Risk Management Program		
	3100 Vista Ave Ste 300 Boise ID 83705 USA		
No.7	Idaho Sheriffs Association		
	3100 S Vista Ave Ste 203 Boise ID 83705 USA		
No.8	Idaho State Board of Dentistry		
110.0	PO Box 83720 Boise ID 83720 USA		
No.9	Property Casualty Insurers Association of America		
	8700 W Bryn Mawr Ave Ste 1200S Chicago IL 60631 USA		
No.10	Southwest District Health		
	13307 Miami Lane Caldwell ID 83607 USA		



State of Idaho Lawerence Denney Secretary of State

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM Z ANNUAL

SEMI-ANNUAL

Page_ of Page(s) THIS SPACE FOR OFFICE USE ONLY

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To Be Filed 1	Ву.	19 FEB 27	PM 2. 1.
L-2	LOBBYISTS (Sec. 67-661)	STATE O	F IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Michael Kane 2/1/2019 year ending 4355 W Emerald Street Boise, ID 83706 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 2 Employer No. 4 Do Not Have to be Reported Employer No. 3 Entertainment \$ 0.00 \$ 156.88 \$ 0.00 \$ 0.00 Food and Refreshment \$_0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 \$ \$0.00 Total \$ 156.88 \$ \$0.00 \$ \$0.00 \$ \$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) ltem INSTRUCTIONS Employer(s) Name(s) and Address(es) AN idaho Who should file this form: Any lobby ist registered under Section No. I 67-6617 Idaho Code 7155 W Denton St Boise ID 83704 USA Filing deadline: Annual report is due on January 31st. American Insurance Association Executive Lobbyist semi-annual report due July 31st. No. 2 555 12th St N Ste 550 Washington DC 20004 USA TO BE FILED WITH: Central District Health Department Lawerence Denney Secretary of State 707 N Armstrong Pl Boise ID 83704 USA PO Box 83720

No. 4 Idaho Association of Counties

3100 S Vista Ave Ste 200 Boise ID 83705 USA

LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 17 Health service, medicine, drugs Agriculture, horticulture, Bill, Resolution or Other Appropriation Bill Number Subject Code and controlled substances, health farming, and livestock (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals 12, 15 and sports 18 Higher education 16, 17 Banking, finance, credit and Housing, construction, codes 03 19 20, 22 investments Insurance (excluding health 23, 29 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, Church and religion collective bargaining Law enforcement, courts, Consumer affairs Ecology, environment, pollution, judges, crimes, prisons License, permits conservation, zoning, land and 23 water use Liquor Education Manufacturing, distribution and Elections, campaigns, voting, services political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance. Government, county workmen's compensation Government, federal Transportation, highways, 13 Government, municipal streets and roads Government, special districts Utilities, communications, televisions, radio, newspaper, Government, state power, CATV, gas 31 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/1/2019 Identify any rule, ratemaking decision, procurement, Lobbyist signature Date contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. I signature Date Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

Lobbyist Report Form Attachment

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Michael Kane 4355 W Emerald Street Boise, ID 83706

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No.8	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
No.9	156.88	0.00	0.00	0.00	0.00	0.00	\$156.88
No.10	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
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No.6	Idaho Counties Risk Management Program 3100 Vista Ave Ste 300 Boise ID 83705 USA		
No.7	Idaho Sheriffs Association 3100 S Vista Ave Ste 203 Bolse ID 83705 USA		
No.8	Idaho State Board of Dentistry PO Box 83720 Boise ID 83720 USA		
No.9	Property Casualty Insurers Association of America 8700 W Bryn Mawr Ave Ste 1200S Chicago IL 60631 USA	Recol).	2/5/19
No.10	Southwest District Health 13307 Miami Lane Caldwell ID 83607 USA		