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### State of Idaho

Lawerence Denney Secretary of State

LOBBAIST KELOKT LOKI	BYIST REPORT FORM
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**LOBBYISTS** 

(Sec. 67-6619)

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## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered **Emily McClure** 1/29/2019 year ending 5538 S. Zonetailed Way Boise, ID 83716 (Mo.) (Day) (Yr.) 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment \$<u>\$120.5</u>4 Food and Refreshment \$659.83 \$ \$0.00 \$\_\$0.00 \$\_\$313.57 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 \_\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$659.83 \$\_\$0.00 \$ \$120.54 \$ \$313.57 \$ \$0.00 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Education for All Policy Action Network Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1010 W Jefferson St Ste 201 Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Idaho Charter School Network Executive Lobbyist semi-annual report due July 31st. No. 2 1010 W Jefferson St Ste 201 Boise ID 83702 USA TO BE FILED WITH: Lawerence Denney Secretary of State Idaho Medical Association PO Box 83720 305 W Jefferson St Boise ID 83702-6047 USA Boise, ID 83720-0080 elections@sos.idaho.gov Idaho Regional Optical Network Phone: (208) 334-2852 Fax: (208) 334-2282

PO BOX 1278 Boise ID 83702 USA

Item			ion, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION					
4		ouse Bill, Resolution or other			~	~ .	~			
	the L	obbyist was supporting or op	posing.	1	Subject		Subject			
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health			
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
4, 7		S.B. 1381, S.B. 1344		1 02	and sports	18	Higher education			
		S.B. 1320, H.B. 590		03	Banking, finance, credit and	19	Housing, construction, codes			
8, 11		H.B. 566, H.B. 472		03	investments	20	Insurance (excluding health			
16, 1	1	H.B. 462		04	Children, minors, youth,	20	insurance)			
18, 2	3				senior citizens	21	Labor, salaries and wages,			
26, 2	7			05	Church and religion		collective bargaining			
28, 2			06	Consumer affairs	22	Law enforcement, courts,				
30			07	Ecology, environment, pollution,		judges, crimes, prisons				
30				conservation, zoning, land and	23	License, permits				
				water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
			11	Government, financing,	27	Public lands, parks, recreation				
				taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
						2.1	power, CATV, gas			
						31	Other (please specify)			
				_						
				1	ERTIFICATION: I hereby certify the brrect statement in accordance with S		, 1			
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				E	Electronically signed		1/29/2019			
Item 5	contra	ly any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	l services agreement or	L	obbyist signature		Date			
	•			Eı	mployer No. 1 signature		Date			
				Eı	nployer No. 2 signature		Date			
					1 2 2		D. (			
				Ei	nployer No. 3 signature		Date			
				Eı	mployer No. 4 signature		Date			

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address

Emily McClure 5538 S. Zonetailed Way Boise, ID 83716

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$175.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$175.00
No.6	\$50.72	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$50.72
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Voices for Children 1607 W Jefferson St Boise ID 83702-5111 USA		
No.6	Riley Stegner and Associates PO Box 3527 Coeur d'Alene ID 83816 USA		
No.7	Shoshone - Bannock Tribes PO Box 306 Fort Hall ID 83203 USA		
No.8	Teach for America 5700 E Franklin Rd Ste 180 Nampa ID 83687 USA		
No.9	Upstart - Waterford Institute  1590 E 9400 S Sandy UT 84093 USA		

## State of Idaho

Lawerence Denney Secretary of State

LOBBYISTS

(Sec. 67-6619)

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# SECRETARY OF STATE STATE OF IDAHO

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Lobbyis		ermanent busine				Da	ite pr	epared		Period co	overed	
5538	McClure S. Zoneta					1,	/29/	2019			year endi	ng
Boise	e, ID 83716	5								(Mo.)	(Day)	(Yr.)
										12	31	2018
Item 1	Total	s of all reportal	ble expenditures made o	r incurred l	by Lobl	byist o	r by	Lobbyist's Empl	oyer on behalf	of Lobby	ist's Emplo	yer.
Reimb		iving and Travel	*Total Amount for All Employers	Proportionate amounts  Item 3, at bottom of p				uted by each empl	oyer (Identify en	iployers,	under	
	Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			Emplo	yer No.	1	I	Employer No. 2	Employer N	lo. 3	Employe	No. 4
Enterta												
	nd Refreshm		\$_\$659.83	\$_\$31	3.57		\$		. \$		\$	
Living	Accommoda	tions	\$0.00	\$0.0	00							
Advert	ising		\$0.00	\$0.0	00							
Travel			\$0.00	\$0.0	00							
Telepho	one		\$0.00	\$0.0	00							
Other I	Expenses or S	Services	\$0.00	\$0.0	00							
										$\longrightarrow$		
Total \$ \$659.83 \$ \$			\$_\$31	3.57	\$ \$			\$	<u> </u>			
*When			re reporting for requires multure of more than one h	-							_	e offi
Item-		nember(s) of th		iunarea ten	donais	5 (\$110	, 101	a legislator, our	er noider or pub	iic oiii co	c, executive	, OIII
2	Date		Place		Δ.	mount			Legislators, Publ and Household M			ials
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	Zontinued on a	ittached page(s)  INST	TRUCTIONS			Ite:		Eı	nployer(s) Name(	s) and Ado	dress(es)	
_						-3		aho Modical Ass	ociation			
Wh	o should file		ny lobbyist registered ur -6617 Idaho Code	nder Section	n	Idaho Medical Association  No. 1  305 W Jefferson St Boise ID 83702-6047 USA						
Fili	ng deadline:		is due on January 31st.									
Executive Lobbyist semi-annual report due July 31st.				31st.	No. 2	2						
TO	BE FILED V		rence Denney			<u> </u>						
		Secre	etary of State			No. 3	3					
			Box 83720 ID 83720-0080									
		elections	s@sos.idaho.gov			NI - 4	1					
1	Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4	+					

				LEGISLATIVE SUI	BJECT	IDENTIFICATION
ntem (		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 00	entify any rule, ratemaking decisiontract bid or bid process, financia and lobbyist was supporting or opp	l services agreement or	E1 E1	ERTIFICATION: I hereby certify the precedent in accordance with Secure Security Secure Secure Secure Security Securit		
			∫ Er	mployer No. 4 signature		Date

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### State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
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**LOBBYISTS** 

(Sec. 67-6619)

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# SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address Date prepared Period covered **Emily McClure** 1/29/2019 year ending 5538 S. Zonetailed Way Boise, ID 83716 (Mo.) (Day) (Yr.) 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$659.83 \$\_\$120.54 \$<u>\$175.00</u> Living Accommodations \$0.00 \$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 Total \$ \$659.83 \$ \$120.54 \$ \$175.00 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Charter School Network Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1010 W Jefferson St Ste 201 Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Idaho Voices for Children Executive Lobbyist semi-annual report due July 31st. No. 2 1607 W Jefferson St Boise ID 83702-5111 USA TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	pject matter of proposed legislat			LEGISLATIVE SUE	BJECT	IDENTIFICATION
or 1	House Bill, Resolution or other Lobbyist was supporting or op	legislative activity in which	Code 01 02 03 04 05	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining
28, 29 30			08 09 10 11 12 13 14 15 16	Consumer affairs  Consumer affairs  Ecology, environment, pollution, conservation, zoning, land and water use  Education  Elections, campaigns, voting, political parties  Equal rights, civil rights, minority affairs  Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  Government, county  Government, federal  Government, municipal  Government, special districts  Government, state	22 23 24 25 26 27 28 29 30	Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
			-	ERTIFICATION: I hereby certify the prect statement in accordance with S  Electronically signed		, 1
5 conti	tify any rule, ratemaking decisi ract bid or bid process, financia	l services agreement or	L	obbyist signature		Date
Dono	l lobbyist was supporting or opp	oosing.	_	3R		1/31/2019
			Er	mployer No. 1 signature		Date
			L	N.		1/31/2019
			Er	nployer No. 2 signature		Date
			Er	nployer No. 3 signature		Date
			Er	nployer No. 4 signature		Date

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### State of Idaho

Lawerence Denney Secretary of State

> Boise, ID 83720-0080 elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

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## SECRETARY OF STATE STATE OF IDAHO

**LOBBYISTS** L-2 (Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered **Emily McClure** 1/29/2019 year ending 5538 S. Zonetailed Way Boise, ID 83716 (Mo.) (Day) (Yr.) 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$659.83 \$\_\$50.72 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$659.83 \$\_\$50.72 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Riley Stegner and Associates Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 3527 Coeur d'Alene ID 83816 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720

No. 4

Item					LEGISLATIVE SUB	JECT	IDENTIFICATION
Item 4 Subject (from 4, 7 8, 11 16, 1 18, 22 26, 2 28, 24 30	or Ho the L t Code table)		ion, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10	LEGISLATIVE SUB  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing,		IDENTIFICATION  Subject  Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation
				12 13 14 15 16	taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state  ERTIFICATION: I hereby certify the preced statement in accordance with S	28 29 30 31	Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
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	ra. 22				Electronically signed		1/29/2019
Item 5	contra	y any rule, ratemaking decisi of bid or bid process, financia obbyist was supporting or opp	l services agreement or		obbyist signature		Date
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				Er	mployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date