Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FOR	١N	V	l
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LOBBYISTS (Sec. 67-6619)

☐ ANNUAL

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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address

Melinda Merrill

RAO W. main St. STE 1460 Date prepared

Phone: (208) 334-2852 Fax: (208) 334-2282

Period covered year ending

Bol	se, ID 837	62	,		1.45.	1	(Day) (Yr.)
ltem 1	Totals of all repor	table expenditures made		-			
Reimbu	tegory of Expenditure		Proportionate amount of them 3, at bottom		ed by each empl	oyer (Identify employ	ers, under
	s Pertaining to Lobbying Activi Not Have to be Reported	ty All Employers	Employer No.	l En	nployer No. 2	Employer No. 3	Employer No. 4
ntertai ood an	nment id Refreshment	s O .00	s 0.00	\$		\$	s
iving A	Accommodations	0.00					****
\dverti:	sing	0.60	4				
Travel		0.00	_		****		Mileson Mileso
Telepho	one	0,00			***************************************		
Other E	expenses or Services	0.					
	Total	<u>, 0,∞</u>	5 O. 60	s		S	s
Whan t	he number of employers vo	u are reporting for requires r	nultiple L-2 forms to b	on filed a total	amount for all e	molovers should be ent	lered on Page 1
Witch							office, executive officials
Item-	and member(s) of their	household.			Names o	f Legislators, Public and	d Executive Officials
2	Date	Place	A	mount		and Household Membe	
· ·		(3)					
<u> </u>	Continued on attached page	STRUCTIONS		Item 3	Е	imployer(s) Name(s) an	ad Address(es)
Wh	o should file this form:	Any lobbyist registered	under Section		ano chia	ets of Police	e Association Postfalls, TD 838
		67-6617 Idaho Code		10.1			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Fili		oort is due on January 31s Lobbyist semi-annual rep		No 2			
то	BE FILED WITH:	December 1					
	S	ecretary of State PO Box 83720		No 3			
		se, 1D 83720-0080 ions@sos.idaho.gov		No. 4			

	Subje	ct matter of proposed legislati	on, the number of the Senate	<u> </u>	LEGISLATIVE SUB	JECT	IDENTIFICATION
Item		use Bill, Resolution or other					
4		obbyist was supporting or opp		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				١	minority affairs		and mining products
				- 11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
			anni anni	12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	70	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
		LUCION CONTRACTOR CONT				31	Other (please specify)
				-	CERTIFICATION: I hereby certify the correct statement in accordance with S	Section (57-6624 Idaho Code.
Item		fy any rule, ratemaking decis		- 4	Muliale S. M.	lle	1/24/18 Date
5		ct bid or bid process, financial obbyist was supporting or or					
				E	Employer No. 1 signature		Date
				Ē	Employer No. 2 signature		Date
				Ī	Employer No. 3 signature		Date
	****			Ī	Eniployer No. 4 signature		Date

Rev. 12/2016



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State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Melinda S Merrill 1/24/2018 year ending 800 W Main St Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$ \$0.00 \$ \$0.00 \$_\$0.00 \$_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 _\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$0.00 \$_\$0.00 \$ \$0.00 \$ \$0.00 \$_\$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Amalgamated Sugar Company Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1951 S Saturn Way Ste 100 Boise ID 83709-2924 USA Filing deadline: Annual report is due on January 31st. Association of Global Automakers Executive Lobbyist semi-annual report due July 31st. No. 2 1990 K St NW Ste 320 Washington DC 20006 USA TO BE FILED WITH: Lawerence Denney Secretary of State **Asurion Corporation** PO Box 83720 648 Grassmere Park Nashville TN 37211 USA Boise, ID 83720-0080 elections@sos.idaho.gov Caterpillar Corporation

515 King St Ste 300 Alexandria VA 22314 USA

T.	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
]	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				""	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
	Identif	y any rule, ratemaking decisi	Dn. procurement		Electronically signed		1/24/2018
5	contrac	ot bid or bid process, financial obbyist was supporting or oppositions.	l services agreement or	L	obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er Er	mployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Melinda S Merrill 800 W Main St Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.14	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Eiguren Ellis Public Policy Firm		
110.5	800 W Main St Ste 1460 Boise ID 83702 USA		
No.6	Fluor Corporation		
	403 E Capitol St SE Washington DC 20003 USA		
No.7	Idaho Bail Coalition		
	80 N Cole Rd Boise ID 83704 USA		
No.8	Motor Vehicle Protection Products Association		
140.0	PO Box 11247 Tallahassee FL 32302 USA		
No.9	Northwest Grocery Association		
	155 B Avenue Suite 110 Lake Oswego OR 97034 USA		
No.10	NuScale Corporation		
	403 E Capitol St SE Washington DC 20003 USA		
No.11	Sanofi US		
140.11	55 Corporate Dr Bridgewater NJ 08807 USA		
No.12	Securus Technologies, INC		
	1990 K Street NW STE 320 Washington DC 20006 USA		
No.13	Triton Management Services		
	1951 S Saturn Way Ste 100 Boise ID 83709-2924 USA		
No.14	US Ecology Corporation		
	251 E Front St Ste 400 Boise ID 83702-7310 USA		
No.15	Verizon Communications		
	515 King St Ste 300 Alexandria VA 22314 USA		
No.16	Verizon Network		
	515 King St Ste 300 Alexandria VA 22314 USA		