

## State of Idaho

Lawerence Denney Secretary of State

LOBBYIST I	REPORT FORM
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LOBBYISTS

(Sec. 67-6619)

To Be Filed By:

☑ ANNUAL ☐ SEMI-ANNUAL

Page of Page(s) THIS SPACE FOR OFFICE USE ONLY

2019 JAN 30 PM 3: 21

## SECRETARY OF STATE STATE OF IDAHO

	See instructions a 's name and permanent busine	t bottom of page			repared		Period o	covered			
Sue Wig 620 N 6 Boise II				01/30	/2019		year ending				
20130, 11	D 00102						(Mo.)	1	(Yr.)		
							12	31	18		
Item I	Totals of all reportal	ble expenditures made							oyer.		
Reimbu	tegory of Expenditure rsed Personal Living and Travel s Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, at botton						- N- 4		
	Not Have to be Reported		Employer No.	. 1 Employer No. 2		Employer	No. 3	Employe	r No. 4		
entertain Food an	nment d Refreshment	s <u>324.39</u>	s324.39	s		s		\$			
iving A	Accommodations										
Advertis	sing										
Travel											
Telepho	ne	100.40	100.40	_							
Other Ex	xpenses or Services	102.40	102.40								
Total \$426.79 \$426			s426.79	so		s <sup>0</sup>		s O			
The totals of each expenditure of mand member(s) of their household.  Date				rs (\$110) fo	Names of	ther holder of p Legislators, Pul and Household N	blic and Ex	ecutive Offic			
	ontinued on attached page(s)			1 11000							
	INST	RUCTIONS		Item 3		nployer(s) Name	e(s) and Ad	dress(es)			
Who	should file this form: An	ny lobbyist registered u -6617 Idaho Code	nder Section		ho Education / 0 N 6th St Bois						
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.				No. 2							
TO BE FILED WITH:							180				
	Secre	rence Denney stary of State Box 83720		No. 3							
	Boise, I elections Phone: (208) 334-28	282	No. 4								

	36						
ltem		ect matter of proposed legislat		1	LEGISLATIVE SUB	JECT	IDENTIFICATION
4		ouse Bill, Resolution or other		l			
	the L	obbyist was supporting or op-	posing.	1	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
(110111	(aoic)	Cegistative ident. Ivanioci	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
		i		04	Children, minors, youth,		insurance)
				١	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
			1	09	Elections, campaigns, voting,		services
		1		١	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
		}		۱	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				1	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15	Government, special districts	30	Utilities, communications,
		1		16	Government, state		televisions, radio, newspaper,
				Į.			power, CATV, gas
						31	Other (please specify)
				-			
					ERTIFICATION: I hereby certify the		
				1 0	orrect statement in accordance with So	ection 6	7-6624 Idaho Code.
				-			
						_	1. 1 11.
					Sue Winderski By obbyist signature Dur Warderski Bu	Tout	E/66 130/19
Item	Identif	y any rule, ratemaking decision	on, procurement,	1 7	ohhvist signature	,, ,,	Date
5		ct bid or bid process, financia					10 11. 1/2-10
3	bond le	obbyist was supporting or opp	posing.	1 .	The War necks Ki	7. N	We 11/2 1 30/19
					mployer/No/1 signature	Mer	Date
				E	inproventivo i signature		Date
				_			
				E	mployer No. 2 signature		Date
				E	mployer No. 3 signature		Date
				] <u>E</u> i	mployer No. 4 signature		Date

Rev. 12/2016

## State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

	LOBBYIST	REPORT	<b>FORM</b>
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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619) 19 JAN 31 PM 02:25

SECRETARY OF STATE STATE OF IDAHO

	See instructions a	it bottom of page									
Lobbyis	t's name and permanent busine	ess address			Dat	te prepared		Period	l cover	ed	
	/ Hopkins				1/	31/2019	year ending				
	RA OGC, 11250 Wap	les Mill Road						'			
Fairta	ax, VA 22030							(Mo	0.)	(Day)	(Yr.)
								12		31	2018
Item 1	Totals of all reporta	ble expenditures made	or incurred b	y Lobl	byist or	by Lobbyist's E	Employer on beh	alf of Lob	oyist's	Emplo	yer.
	ntegory of Expenditure	*Total Amount for				ntributed by each	employer (Identi	fy employe	s, und	er	
Reimbursed Personal Living and Travel  Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers			Item 3, at	DOLLOIN	or page	e.) 			1		
D	o Not Have to be Reported	1	Emplo	yer No.	1	Employer No.	2 Employ	yer No. 3	Е	mploye	r No. 4
Enterta											
Food a	nd Refreshment	\$_\$233.80	_ \$_\$23	3.80		\$	\$		. \$_		
Living	Accommodations	\$0.00	\$0.0	00					·		
Adverti	ising	\$0.00	\$0.0	00					.		
Travel		\$0.00	\$0.0	00					.		
Telepho	one	\$0.00	\$0.0	00					.		
Other E	Expenses or Services	\$0.00	\$0.0	00							
	Total	\$ \$233.80	\$_\$23	3.80		\$	\$		\$_		
*When t	the number of employers you a		-							-	
	The totals of each expend cials and member(s) of the		nundred ten	dollars	s (\$110)	) for a legislator	other holder of	public off	ce, e	xecutiv	e offi
Item-	ciais and incinoci(s) of th	icii nousciioia.				Nam	es of Legislators,	Public and l	Executi	ve Offic	eials
2	Date	Place		A	mount		and Househol				
$\Box$	 Continued on attached page(s)										
		TRUCTIONS			Iter 3		Employer(s) Na	ame(s) and	Address	s(es)	
-					<del>⊢</del> ੌ	National Rifle A	ssociation of Am	erica			
Wh	o should file this form: A		nder Section	1	No. 1						
		7-6617 Idaho Code				11250 Waples N	Mill Rd Fairfax V	A 22030 U	SA		
Fili	ng deadline: Annual report	t is due on January 31st. bbyist semi-annual repo		31ct	No. 2						
ТО	BE FILED WITH:	oo, ist somi-amidai repe	it due sury .	. 106.	1,0.2						
	Lawe	erence Denney									
		retary of State			No. 3						
		D Box 83720 ID 83720-0080			_						
		is@sos.idaho.gov			No. 4						
1	Phone: (208) 334-3	2852 Fax: (208) 334-	2282		1,0.7						

Item			ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
4		use Bill, Resolution or other obbyist was supporting or op	legislative activity in which	Codo	Cubicat	Codo	Subject
	lile LC	obbyist was supporting of op	posing.	01	Subject Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	1 /	and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
31		S.B. 1313, S.B. 1297		]	and sports	18	Higher education
01		H.B. 585, H.B. 536		03	Banking, finance, credit and	19	Housing, construction, codes
		H.B. 443, H.B. 444			investments	20	Insurance (excluding health
		H.B. 423, H.B. 0423		04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs	2.7	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				12	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13 14	Government, federal	29	Transportation, highways, streets and roads
				15	Government, municipal Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		CATTA
						31	Other (please specify)  All matters
						31	nertaining to the
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
	11t:E				Electronically signed		1/31/2019
	contrac	vany rule, ratemaking decision t bid or bid process, financia bbyist was supporting or opp	l services agreement or		obbyist signature		Date
	bona io	obyist was supporting or opp	Joshig.	∤ <u>L</u>	_B		1/31/2019
				Er	mployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date