

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

19 JAN 02 AM 10:37  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                           |   |
|---|---------------------------|---|
| Lobbyist's name and permanent business address<br><b>Matthew Conde</b><br>7155 W Denton St<br>Boise, ID 83704 | Date prepared<br>1/2/2019 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br><b>12</b>   <b>31</b>   <b>2018</b> |
|---|---------------------------|---|

| Item<br>1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.                    |                                    |  |                |                |                |
|-----------|---|------------------------------------|--|----------------|----------------|----------------|
|           | Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for<br>All Employers | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |                |                |                |
|           |   |                                    | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
|           | Entertainment   |                                    |  |                |                |                |
|           | Food and Refreshment  | \$ \$0.00                          | \$ \$0.00  | \$ _____       | \$ _____       | \$ _____       |
|           | Living Accommodations   | \$0.00                             | \$0.00   | _____          | _____          | _____          |
|           | Advertising   | \$0.00                             | \$0.00   | _____          | _____          | _____          |
|           | Travel  | \$0.00                             | \$0.00   | _____          | _____          | _____          |
|           | Telephone   | \$0.00                             | \$0.00   | _____          | _____          | _____          |
|           | Other Expenses or Services  | \$30.00                            | \$30.00  | _____          | _____          | _____          |
|           | <b>Total</b>  | \$ \$30.00                         | \$ \$30.00   | \$ _____       | \$ _____       | \$ _____       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-<br>2 | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|------------|--|-------|--------|---|
|            | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|            |  |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS  | Item<br>3   |
|---|---|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>elections@sos.idaho.gov<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Employer(s) Name(s) and Address(es)                       |
|   | No. 1<br>AAA Idaho<br>7155 W Denton St Boise ID 83704 USA |
|   | No. 2   |
|   | No. 3   |
|   | No. 4   |

|                            |  |  |
|----------------------------|--|--|
| <b>Item 4</b>              | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.   |  |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 11, 20<br>22, 23<br>29, 30 | S.C.R. 134, H.J.M. 012<br>S.B. 1322, S.B. 1286<br>S.B. 1283, S.B. 1264<br>S.B. 1245, S.B. 1244<br>S.B. 1220, S.B. 1209<br>H.B. 655, H.B. 644<br>H.B. 637, H.B. 625<br>H.B. 617, H.B. 599<br>H.B. 577, H.B. 576<br>H.B. 554, H.B. 553<br>H.B. 551, H.B. 549<br>H.B. 543, H.B. 541<br>H.B. 540, H.B. 531<br>H.B. 521, H.B. 517<br>H.B. 516, H.B. 512<br>H.B. 511, H.B. 510<br>H.B. 509, H.B. 508<br>H.B. 507, H.B. 506<br>H.B. 497, H.B. 491<br>H.B. 488, H.B. 477<br>H.B. 471, H.B. 470<br>H.B. 469, H.B. 442<br>H.B. 439, H.B. 421<br>H.B. 410, H.B. 389<br>H.B. 388, H.B. 387<br>H.B. 364, H.B. 363<br>H.B. 362 |  |

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|---------------|---|

Testified during ITD negotiated rulemaking on Overweight/overlegal permit rule changes in May 2018 and with additional written comment in Fall 2018.

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**1/2/2019**

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

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**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

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|  |  | Employer No. 1   | Employer No. 2  | Employer No. 3  | Employer No. 4  |
| Entertainment  | \$ \$0.00  | \$ \$0.00  | \$ _____        | \$ _____        | \$ _____        |
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| Telephone  | \$0.00   | \$0.00   | _____           | _____           | _____           |
| Other Expenses or Services   | \$30.00  | \$30.00  | _____           | _____           | _____           |
| <b>Total</b>   | <b>\$ \$30.00</b>  | <b>\$ \$30.00</b>  | <b>\$ _____</b> | <b>\$ _____</b> | <b>\$ _____</b> |

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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**1/2/2019**

Lobbyist signature

Date

**MC**

**2/26/2019**

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date