Rev. 12/2016

## THE STATE OF THE S

## State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

1	AN	N	[ ] A	I

٦	SEMI-	AN	NU	AL

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CE USE ONLY

9144

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

19 JAN 02 PM 03:21

SECRETARY OF STATE STATE OF IDAHO

		t bottom of page								
•	ne and permanent busine	ss address				prepared		Period c	overed	
Christian (	c vveip ederal Way #400				1/2	/2019		<u>                                   </u>	year end	ing
	•							(Mo.)	(Day)	(Yr.)
Boise, ID	83705							12	31	2018
Item 1	Totals of all reportal	ble expenditures made	or incurred b	y Lobb	yist or b	y Lobbyist's Empl	oyer on behalf o	of Lobby	rist's Emplo	yer.
Categor Reimbursed P	ry of Expenditure ersonal Living and Travel ining to Lobbying Activity	*Total Amount for All Employers	Proportion: Item 3, at			ibuted by each empl	oyer (Identify en	iployers,	under	
	Have to be Reported	All Employers	Employ	yer No.	1	Employer No. 2	Employer N	o. 3	Employe	r No. 4
Entertainmen										
Food and Re		\$ \$968.56	_  \$\$968		\$		\$		\$	
Living Accor	mmodations	\$0.00	_ \$0.0	00	-				-	
Advertising		\$0.00	\$0.0	00	_					
Travel		\$0.00	\$0.0	00	_					
Telephone		\$0.00	\$0.0	00	_					
Other Expens	ses or Services	\$0.00	\$0.0	00	-					
	Total	\$ \$968.56	\$ \$968	8.56	\$		\$		\$	
		re reporting for requires m iture of more than one l	-						_	o offi
	s and member(s) of the		nunarea ten	uonars	(\$110) 1	or a registator, our	er norder or pub	iic oiii c	e, executiv	e om
2	Date	Place		Aı	mount		Legislators, Publi and Household Me			cials
1/8/2018	St 1/	ohn's Cathedral		\$08	8.56		er, Hon Brod			ke.
1/0/2010	3130	onin's Cathediai		ψθΟ	0.50		yle,Crane, B			
Continu	ued on attached page(s)									
	INST	RUCTIONS			Item 3	Eı	mployer(s) Name(	s) and Ad	dress(es)	
		111	1 0 0		R	oman Catholic Dio	cese of Boise			
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code			1	No. 1	501 South Federal	Way Ste 400 B	oise ID 8	33705 USA		
Filing de		is due on January 31st.			., .					
Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:			olst.	No. 2						
I TO BE FI		erence Denney								
Secretary of State				No. 3						
		Box 83720 ID 83720-0080								
		s@sos.idaho.gov			No. 4					

					****	
Item	Subject matter of proposed legislat or House Bill, Resolution or other			LEGISLATIVE SUE	SJECT	IDENTIFICATION
4	the Lobbyist was supporting or op		Code	Subject	Code	Subject
	, , , , , , , , , , , , , , , , , , , ,		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from ta	able) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
5	H.B. 590, H.B. 638			and sports	18	Higher education
•	S.B. 1243		03	Banking, finance, credit and	19	Housing, construction, codes
				investments	20	Insurance (excluding health
			04	Children, minors, youth,		insurance)
				senior citizens	21	Labor, salaries and wages,
			05	Church and religion		collective bargaining
			06	Consumer affairs	22	Law enforcement, courts,
			07	Ecology, environment, pollution,	22	judges, crimes, prisons
				conservation, zoning, land and water use	23 24	License, permits Liquor
			08	Education	25	Manufacturing, distribution and
			09	Elections, campaigns, voting,	23	services
			0)	political parties	26	Natural resources, forest and
			10	Equal rights, civil rights,		forest products, fisheries, mining
				minority affairs		and mining products
			11	Government, financing,	27	Public lands, parks, recreation
				taxation, revenue, budget,	28	Social insurance, unemployment
				appropriations, bids, fees, funds		insurance, public assistance,
			12	Government, county		workmen's compensation
			13	Government, federal	29	Transportation, highways,
			14	Government, municipal		streets and roads
			15	Government, special districts	30	Utilities, communications,
			16	Government, state		televisions, radio, newspaper,
					2.1	power, CATV, gas
					31	Other (please specify)
				ERTIFICATION: I hereby certify the treet statement in accordance with S		
T4	Identify any rule, ratemaking decisi	on procurement	1 —	Electronically signed		1/2/2019
5	contract bid or bid process, financial bond lobbyist was supporting or opp	services agreement or		oodyist signature		Date
			En	nployer No. 1 signature		Date
			En	nployer No. 2 signature		Date
			En	nployer No. 3 signature		Date
			En En	nployer No. 4 signature		Date

Rev. 12/2016

## THE STATE OF

## State of Idaho

Lawerence Denney Secretary of State

1	AN	N	[ ] A	I

7	SEMI-	AN	NI.	IAI

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

9144

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

19 JAN 03 PM 04:39

SECRETARY OF STATE STATE OF IDAHO

		Type or print clear See instructions at										
Lobbyis		ermanent busine				Dat	te prepared			Perio	d covered	
	tian C We S Federal	lp Way #400				1/	2/2019				year en	ding
Roise	e, ID 83705	5								(M	o.) (Day)	(Yr.)
DOISE	s, 1D 037 00	,								12	31	2018
Item 1	Total	s of all reportal	ole expenditures made o	or incurred l	by Lobl	byist or	by Lobby	vist's Empl	oyer on be	half of Lob	byist's Emp	loyer.
Reimbi		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at				each emplo	oyer (Ident	ify employe	rs, under	
	o Not Have to b			Emplo	yer No.	1	Employ	rer No. 2	Emplo	oyer No. 3	Employ	yer No. 4
Entertai Food ar	inment nd Refreshm	ent	\$_\$968.56	\$_\$96	8.56		\$		\$		_   \$	
Living	Accommoda	tions	\$0.00	\$0.0	00						_	
Adverti	sing		\$0.00	\$0.0	00						_	
Travel			\$0.00	\$0.0	00						_	
Telepho	one		\$0.00	\$0.0	00						_	
Other E	Expenses or S	Services	\$0.00	\$0.0	00						_	
		Total	\$ \$968.56	\$_\$96	8.56		\$		\$			
*When t			I re reporting for requires m									
Item-		of each expend nember(s) of the	iture of more than one heir household.	nundred ten	dollars	s (\$110)	) for a legi	slator, othe	er holder o	f public of	fi ce, execut	ive offi
2	Date		Place		A	mount				, Public and old Members	Executive Of in Group	ficials
1/8/2018 St John's Cathedral		\$968.56		68.56					eaker Be Burtensh			
	Continued on a	ttached page(s)										
		INST	RUCTIONS			Iten 3		En	nployer(s) N	Name(s) and	Address(es)	
Wh	o should file		ny lobbyist registered ur -6617 Idaho Code	nder Section	n	No. 1		atholic Diod			D 83705 US	Α
	n <b>g deadline:</b> BE FILED V	Executive Lob	is due on January 31st.		31st.	No. 2						
	SS TIDDD V	Lawe Secr PO	erence Denney etary of State Box 83720			No. 3						
	Pho	election	ID 83720-0080 s@sos.idaho.gov 852 Fax: (208) 334-2	2282		No. 4						

Item		ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4		ouse Bill, Resolution or other			G 11 .	<i>a</i> 1	
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t		Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
		-		02	and sports	18	Higher education
5		H.B. 590, H.B. 638 S.B. 1243		03	Banking, finance, credit and	19	Housing, construction, codes
		S.B. 1243		03	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				١	minority affairs	2.5	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment
				12	Government, county		insurance, public assistance, workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	2)	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	50	televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
							d 1 3/
					ERTIFICATION: I hereby certify the prect statement in accordance with S		
	l <del>e a</del>				Electronically signed		1/2/2019
Item 5	contra	by any rule, ratemaking decision or bid process, financial	l services agreement or	Le	obbyist signature		Date
	bond l	obbyist was supporting or opp	oosing.	(	CW		1/3/2019
				_	nployer No. 1 signature		Date
					nployer No. 2 signature		Date
				151	nproyer ino. 2 signature		Daic
				Er	nployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date