Rev. 12/2016

## HE COLUMN TO SERVICE OF THE COLUMN TO SERVICE

## State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
----------	---------------	-------------

./	AN	N	IIA	T
		1171	$\cup$ $\vdash$	v.

٦	SEN	II-A	NN	UAI

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE LISE ONLY

9145

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

19 JAN 08 PM 12:50

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Gary Smith 1/8/2019 year ending 1211 W Myrtle St Boise, ID 83702 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$ \$0.00 \$\_\$0.00 \$\_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \_\$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$0.00 \$\_\$0.00 \$ \$0.00 \$ \$0.00 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) BridgeSpan Health Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 1211 W Myrtle St Ste 200 Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Cambia Health Solutions Executive Lobbyist semi-annual report due July 31st. No. 2 1211 W Myrtle St Ste 200 Boise ID 83702 USA TO BE FILED WITH: Lawerence Denney  $_{
m No.~3}$  Regence BlueShield of Idaho Secretary of State PO Box 83720 1211 W Myrtle St Ste 200 Boise ID 83702 USA Boise, ID 83720-0080 elections@sos.idaho.gov No. 4

Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
Item		ouse Bill, Resolution or other						
4		obbyist was supporting or op		Code	Subject	Code	Subject	
				01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
17					and sports	18	Higher education	
• •				03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county	20	workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal	20	streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
						2.1	power, CATV, gas	
						31	Other (please specify)	
				_				
				C	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and	
					orrect statement in accordance with S			
				-				
				_	-, , , , , , ,		1/0/0010	
					Electronically signed		1/8/2019	
5	contrac	y any rule, ratemaking decision to bid or bid process, financial	l services agreement or	L	obbyist signature		Date	
	bond lo	obbyist was supporting or opp	oosing.					
				Er	mployer No. 1 signature		Date	
				Er	nployer No. 2 signature		Date	
				Er	mployer No. 3 signature		Date	
				Er	nployer No. 4 signature		Date	



## State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink) See instructions at bottom of page

## LOBBYIST REPORT FORM

✓ ANNUAL

<b>SEMI-ANNUAL</b>
 DESIGNATION OF THE

Page	01		_Pag	ge(s)
THIS S	SPACE FOR	OFFICE	USE	ONLY

To Be Filed By

L-2

LOBBYISTS (Sec. 67-6619)

19 JAN 11 PM 1:49

SECRETARY OF STATE STATE OF IDAHO

Lobbyist's name and permanent business address				Da	Date prepared Period covered					
Gary Smith			1.	1/8/2019			year ending			
	W Myrtle S e, ID 83702									
DOISE	s, ID 00102							(Mo.)	1	(Yr.)
								12	31	2018
Item 1	Totals	of all reporta	ble expenditures made o	or incurred by L	obbyist o	r by Lobbyist's Empl	oyer on behalf o	of Lobby	ist's Emple	yer.
C	ategory of Exp					ntributed by each empl	oyer (Identify en	nployers,	under	
	ursed Personal Li es Pertaining to L		*Total Amount for All Employers	Item 3, at botte	om of pag		T			
D	o Not Have to be	Reported		Employer N	lo. l	Employer No. 2	Employer N	lo. 3 Employer No. 4		
Enterta	inment nd Refreshme	nt.	\$ 0.00	\$ 0.00		\$_0.00	\$ 0.00		\$	
				\$_0.00			\$_0.00		Φ	
_	Accommodat · · ·	ions	0.00	0.00		0.00	0.00			
Advert	ising		0.00	0.00		_0.00	0.00			
Travel			0.00	0.00		0.00	0.00			
Telepho			0.00	0.00		0.00	0.00			
Other I	Expenses or So	ervices	0.00	0.00		0.00	0.00			
		Total	\$ 0.00	\$ \$0.00		s_\$0.00	\$ \$0.00		s	
				_		<u> </u>	<u>Ψυ.υυ</u>		<u> </u>	
*When			re reporting for requires m							MARATER III III
		f each expendi r(s) of their ho	iture of more than one household.	undred live dolla	ars (\$105	) for a legislator, othe	r holder of publi	ic office.	executive (	officials
Item- 2			Place		A	Names of Legislators, Public and Executive Officials				
	Date		Flace		Amount		and Household Me	embers in	Group	
$\Box$	ontinued on at	tached nage(s)								
			RUCTIONS		lte:		nployer(s) Name(	s) and Ad	dress(es)	
						BridgeSpan Health				
Wh	o should file		ny lobbyist registered u -6617 Idaho Code	nder Section	No. 1	- '	• 200 D-: ID 0	1270211	24	
17:11:	ng deadline					1211 W Myrtle St Ste 200 Boise ID 83702 USA				
''''	Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.			No. 2	Cambia Health Solutions  No 2 1211 W Myrtle St Ste 200 Boise ID 83702 USA					
ТО	BE FILED W	ТТН:				· · · · · · · · · · · · · · · · · · ·				
		Lawe	rence Denney		No. 3 Regence BlueShield of Idaho					
İ	Secretary of State PO Box 83720				1211 W Myrtle St Ste 200 Boise ID 83702 USA					
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4					
ı	Phone	e: (ZU&) 334 <b>-</b> 2	:652 - Fax: (208) 554-2	4Z <b>ŏ</b> Z						

or House Bill, Resolution or other legislative activity in which Code Subject the Lobbyist was supporting or opposing. Code Subject Agriculture, horticulture. 17 Health service, medicine, drugs Appropriation Bill Number Bill. Resolution or Other Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number 02 Amusements, games, athletics insurance, hospitals and sports 18 Higher education 17 03 Banking, finance, credit and Housing, construction, codes Insurance (excluding health investments Children, minors, youth, insurance) Labor, salaries and wages, senior citizens 05 Church and religion collective bargaining Law enforcement, courts. Consumer affairs 06 07 Ecology, environment, pollution. judges, crimes, prisons 23 conservation, zoning, land and License, permits 24 Liquor water use 08Education 25 Manufacturing, distribution and Elections, campaigns, voting, services Natural resources, forest and political parties Equal rights, civil rights. forest products, fisheries, mining and mining products minority affairs Public lands, parks, recreation 11 Government, financing, taxation, revenue, budget, Social insurance, unemployment insurance, public assistance. appropriations, bids, fees, funds 12 Government, county workmen's compensation 13 Government, federal Transportation, highways. 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, 16 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 1/8/2019 Identify any rule, ratemaking decision, procurement, Date Item Lobbyist signature contract bid or bid process, financial services agreement or 5 bond lobbyist was supporting or opposing oyer No. 3 signature

Employer No. 4 signature

Date

Subject matter of proposed legislation, the number of the Senate

ltem

LEGISLATIVE SUBJECT IDENTIFICATION