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State of Idaho

Lawerence Denney Secretary of State

LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered C A "Skip" Smyser 1/16/2019 year ending c/o Lobby Idaho 134 S 5th St (Mo.) (Day) (Yr.) Boise, ID 83702 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$5,945.59 \$ \$0.00 \$ \$425.08 \$_\$120.59 \$_\$18.32 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 _\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$5,945.59 \$ \$120.59 \$ \$0.00 \$ \$18.32 \$ \$425.08 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) ACT, Inc. Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code c/o 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA Filing deadline: Annual report is due on January 31st. Altria Client Services Inc & its Affiliates Executive Lobbyist semi-annual report due July 31st. No. 2 1415 L St Ste 1150 Sacramento CA 95814 USA TO BE FILED WITH: Lawerence Denney AT&T Services Inc Secretary of State PO Box 83720 4393 Riverboat Rd Ste 400 8-6 Taylorsville UT 84123 USA Boise, ID 83720-0080 Ball Ventures LLC elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282

901 Pier View Dr #201 Idaho Falls ID 83402 USA

Item		ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4			legislative activity in which			<i>a</i> .	a
	the L	obbyist was supporting or op	posing.	1	Subject Agriculture, horticulture,		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 2				02	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
3, 4				03	investments	20	Insurance (excluding health
5, 6				04	Children, minors, youth,		insurance)
7, 8					senior citizens	21	Labor, salaries and wages,
9, 10)			05	Church and religion		collective bargaining
11, 1	2			06	Consumer affairs	22	Law enforcement, courts,
13, 1				07	Ecology, environment, pollution,		judges, crimes, prisons
15, 1					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
17, 1				08	Education	25	Manufacturing, distribution and
19, 2				09	Elections, campaigns, voting,		services
21, 2	2				political parties	26	Natural resources, forest and
23, 2	24			10	Equal rights, civil rights,		forest products, fisheries, mining
25, 2					minority affairs	27	and mining products
27, 2				11	Government, financing,	27	Public lands, parks, recreation
29, 3					taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,
29, 3	0			12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	2)	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	50	televisions, radio, newspaper,
					,		power, CATV, gas
						31	Other (please specify)
				_			
					ERTIFICATION: I hereby certify the prect statement in accordance with S		
				E	Electronically signed		1/16/2019
Item	Identif	y any rule, ratemaking decisi	on, procurement,	_	obbyist signature		Date
5	contra	et bid or bid process, financia obbyist was supporting or opp	l services agreement or		oooyist organicae		Date
				En	nployer No. 1 signature		Date
				En	nployer No. 2 signature		Date
				т	Т		1/17/2019
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

C A "Skip" Smyser c/o Lobby Idaho 134 S 5th St Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$344.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$344.20
No.7	\$27.28	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$27.28
No.8	\$66.21	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$66.21
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.14	\$8.97	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$8.97
No.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.16	\$130.58	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$130.58
No.17	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.18	\$8.97	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$8.97
No.19	\$3,189.95	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,189.95
No.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.21	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.22	\$71.19	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$71.19

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.23	\$1,180.04	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,180.04
No.24	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.25	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.26	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.27	\$150.53	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$150.53
No.28	\$195.80	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$195.80
No.29	\$7.88	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7.88
No.30	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No F	Bird Rides, Inc.		
No.5	406 Broadway Ave #369 Santa Monica CA 90401 USA		
No.6	Blue Cross of Idaho Health Services Inc		
	3000 E Pine Ave Meridian ID 83642 USA		
No.7	BrightBytes, Inc.		
	717 Market Street San Francisco CA 94103 USA		
No.8	Cicero Group		
140.0	35 N. Rio Grande St. Salt Lake City UT 84101 USA		
No.9	City of Meridian		
	33 E Broadway Ave Meridian ID 83642-2619 USA		
No.10	Core Civic of Tennessee, LLC		
	10 Burton Hills Boulevard Nashville TN 37215 USA		
No.11	Cottonwood Financial		
	1901 Gateway Dr Ste 200 Irving TX 75038 USA		
No.12	Education Networks of America		
	618 Grassmere Park Ste 12 Nashville TN 37211 USA		
No.13	Gem Plan		
	1575 Baldy Ave Pocatello ID 83201 USA		
No.14	Idaho Association of Home Care Agencies		
	PO Box 159 Lewiston ID 83501 USA		
No.15	Idaho Business for Education		
	877 W Main St Ste 706 Boise ID 83702 USA		
No.16	Idaho Power Company		
	PO Box 70 Boise ID 83707-0070 USA		
No.17	Idaho Press Club		
	PO Box 2221 Boise ID 83701 USA		
No.18	Idaho Ski Areas Association		
	PO Box 1062 McCall ID 83638 USA		

No.19	Idaho Trucking Association		
	3405 E Overland Rd Ste 175 Meridian ID 83642 USA		
No.20	Imagine Learning		
	191 W River Park Dr Provo UT 84604 USA		
No.21	Johnson & Johnson		
140.21	1215 K St Ste 2040 Sacramento CA 95814 USA		
No.22	Lobby Idaho LLC		
110.22	134 S 5th St Boise ID 83702 USA		
No.23	Marsy's Law for All LLC		
	9500 W Flamingo Road Ste 203 Las Vegas NV 89147 USA		
No.24	Microsoft Corporation		
110.21	One Microsoft Way Redmond WA 98052 USA		
No.25	MillerCoors LLC	LD	1/17/2019
140.20	250 S Wacker Dr Chicago IL 60606 USA		
No.26	Molina Healthcare Inc		
	300 University Ave Ste 100 Sacramento CA 95825 USA		
No.27	Mountain View Hospital		
	2325 Coronado St Idaho Falls ID 83404-7407 USA		
No.28	MTM, Inc.		
	1110 Centre Point Curve Ste 220 Mendota Heights MN 55120 USA		
No.29	Naphcare, Inc.		
	2090 Columbiana Rd. Ste. 4000 Birmingham AL 35216 USA		
No.30	Portneuf Medical Center		
140.50	777 Hospital Way Pocatello ID 83201 USA		

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State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

Phone: (208) 334-2852 Fax: (208) 334-2282

		Type or print clea See instructions a										
C A ":	Skip" Smy		ss address				te prepared /16/2019			Period co	year endir	ng
	5th St , ID 83702	2								(Mo.)	(Day)	(Yr.)
Doise	, 10 037 02	_								12	31	2018
Item 1	Total	s of all reportat	ole expenditures made o	or incurred b	y Lobb	yist o	r by Lobbyist's	Employer on b	ehalf o	f Lobbyi	st's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amour Item 3, at bottom of				n employer (Ide	ntify em	ployers,	under		
	Not Have to b		r .y.	Emplo	yer No.	1	Employer No	o. 2 Emp	loyer No	5. 3	Employer	No. 4
Entertai Food ar	nment d Refreshm	ent	\$_\$5,945.59	\$_\$3,1	189.95	<u>. </u>	\$ <u>\$195.80</u>	\$_\$7.8	38		\$	
Living A	Accommoda	tions	\$0.00	\$0.0	00		\$0.00		00			
Adverti	sing		\$0.00	\$0.0	00		\$0.00	\$0.0	00			
Travel			\$0.00	\$0.0	00		\$0.00	\$0.0	00			
Telepho	ne		\$0.00	\$0.0	00		\$0.00	\$0.00				
Other E	xpenses or S	Services	\$0.00	\$0.0	00		\$0.00	\$0.00				
Total \$ \$5,945.59 \$ \$.			\$_\$3,1	189.95	5	\$_\$195.80	\$_\$7.8	38		\$		
*When t			re reporting for requires m iture of more than one h									e offi
Item-	cials and m	nember(s) of the	eir household.				Na	mes of Legislator	re Public	and Eve	entive Office	iale
2	Date		Place		Aı	mount	1140	and House				
	ontinued on a	attached page(s)										
		INST	RUCTIONS			Ite 3		Employer(s)	Name(s) and Ado	dress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				1	Idaho Trucking Association No. 1 3405 E Overland Rd Ste 175 Meridian ID 83642 USA							
Filing deadline: Annual report is due on January 31st.						MTM, Inc.						
Executive Lobbyist semi-annual report due July 31st.				31st.	No. 2		Point Curve Sto	e 220 M	endota H	Heights MN	55120 US	
TO BE FILED WITH: Lawerence Denney						Nonhaara II	•					
Secretary of State PO Box 83720						No. 3		c. piana Rd. Ste. 4	000 Bir	minghan	n AL 35216	S USA
	Boise, ID 83720-0080 elections@sos.idaho.gov					No. 4						

4 Subject	the Lo	bbyist was supporting or op		Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
Subject (from to		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number		farming, and livestock		and controlled substances, health
	iaute)	Legislative Ident. Ivanioei	and Section (valide)	02	Amusements, games, athletics	10	insurance, hospitals
1, 2				03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes
3, 4				03	investments	20	Insurance (excluding health
5, 6				04	Children, minors, youth,		insurance)
7, 8					senior citizens	21	Labor, salaries and wages,
9, 10				05	Church and religion		collective bargaining
11, 12	2			06	Consumer affairs	22	Law enforcement, courts,
13, 14	4			07	Ecology, environment, pollution,		judges, crimes, prisons
15, 16					conservation, zoning, land and	23	License, permits
17, 18				08	water use Education	24 25	Liquor Manufacturing, distribution and
19, 20				09	Elections, campaigns, voting,	23	services
21, 22					political parties	26	Natural resources, forest and
23, 24				10	Equal rights, civil rights,		forest products, fisheries, mining
25, 26					minority affairs		and mining products
,				11	Government, financing,	27	Public lands, parks, recreation
27, 28					taxation, revenue, budget,	28	Social insurance, unemployment
29, 30	0				appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13 14	Government, federal Government, municipal	29	Transportation, highways, streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
					Electronically signed		1/16/2019
		any rule, ratemaking decision to bid or bid process, financial		L	obbyist signature		Date
	bond lol	bbyist was supporting or opp	posing.	_	<u>am</u>		1/23/2019
					mployer No. 1 signature		Date
					PS nployer No. 2 signature		1/18/2019 Date
				_	<u>BLH</u>		1/23/2019
				Er	mployer No. 3 signature		Date

Employer No. 4 signature

Date

Subject matter of proposed legislation, the number of the Senate

or House Bill, Resolution or other legislative activity in which

Item

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State of Idaho

Lawerence Denney Secretary of State

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SECRETARY OF STATE STATE OF IDAHO

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elections@sos.idaho.gov

Fax: (208) 334-2282

Phone: (208) 334-2852

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered C A "Skip" Smyser 1/16/2019 year ending c/o Lobby Idaho 134 S 5th St (Mo.) (Day) (Yr.) Boise. ID 83702 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$5,945.59 \$_\$130.58 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$5,945.59 \$ \$130.58 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Power Company Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 70 Boise ID 83707-0070 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080

No. 4

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
Subject (from t 1, 2 3, 4 5, 6 7, 8 9, 10 11, 12 13, 14 15, 16 17, 18 19, 20 21, 22 23, 24 25, 26 27, 28 29, 30	or Ho the L		legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify the preced statement in accordance with Sorrect statement in accordance with S	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) Love is a true, complete and	
Item		y any rule, ratemaking decisict bid or bid process, financia			Electronically signed obbyist signature		1/16/2019 Date	
5		obbyist was supporting or opp			ILM		1/24/2019	
				_	nployer No. 1 signature		Date	
				Er	mployer No. 2 signature		Date	
				Er	nployer No. 3 signature		Date	
				Er	nployer No. 4 signature		Date	

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Lawerence Denney Secretary of State

> Boise, ID 83720-0080 elections@sos.idaho.gov

> > Fax: (208) 334-2282

Phone: (208) 334-2852

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

To Be Filed By: LOBBYISTS L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered C A "Skip" Smyser 1/16/2019 year ending c/o Lobby Idaho 134 S 5th St (Mo.) (Day) (Yr.) Boise. ID 83702 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$5,945.59 \$ \$66.21 \$_\$27.28 \$ \$71.19 Living Accommodations \$0.00 \$0.00 \$0.00 _\$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$5,945.59 \$_\$27.28 \$ \$66.21 \$ \$71.19 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) BrightBytes, Inc. Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 717 Market Street San Francisco CA 94103 USA Filing deadline: Annual report is due on January 31st. Cicero Group Executive Lobbyist semi-annual report due July 31st. No. 2 35 N. Rio Grande St. Salt Lake City UT 84101 USA TO BE FILED WITH: Lawerence Denney No. 3 Lobby Idaho LLC Secretary of State 134 S 5th St Boise ID 83702 USA PO Box 83720

No. 4

T4	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4	the Lo	obbyist was supporting or op	posing.	Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 2					and sports	18	Higher education
3, 4				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
5, 6				04	Children, minors, youth,		insurance)
7, 8					senior citizens	21	Labor, salaries and wages,
9, 10				05	Church and religion		collective bargaining
11, 1	2			06	Consumer affairs	22	Law enforcement, courts,
13, 1				07	Ecology, environment, pollution,		judges, crimes, prisons
15, 1					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
17, 1				08	Education	25	Manufacturing, distribution and
19, 2	0			09	Elections, campaigns, voting,		services
21, 2	2				political parties	26	Natural resources, forest and
23, 2				10	Equal rights, civil rights,		forest products, fisheries, mining
25, 2					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
27, 2					taxation, revenue, budget,	28	Social insurance, unemployment
29, 3	0				appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				—	ERTIFICATION: I hereby certify the theoreect statement in accordance with S		7-6624 Idaho Code.
					Electronically signed		1/16/2019
Item 5		y any rule, ratemaking decision to bid or bid process, financial		Lo	obbyist signature		Date
	bond lo	obbyist was supporting or opp	posing.		SS		1/28/2019
				En En	nployer No. 1 signature		Date
					K		1/29/2019
				En	nployer No. 2 signature		Date
				_	BK		1/28/2019
				En En	nployer No. 3 signature		Date

Employer No. 4 signature

Date

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Lawerence Denney Secretary of State

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered C A "Skip" Smyser 1/16/2019 year ending c/o Lobby Idaho 134 S 5th St (Mo.) (Day) (Yr.) Boise, ID 83702 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 1 Employer No. 2		Employer No. 4		
Entertainment Food and Refreshment	\$_\$5,945.59	\$ <u>\$120.59</u>	\$_\$8.97	\$_\$1,180.04			
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00			
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	.		
Travel	\$0.00	\$0.00	\$0.00	\$0.00	-		
Telephone	\$0.00	\$0.00	\$0.00	\$0.00			
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	-		
Total	\$_\$5,945.59	\$ \$120.59	\$_\$8.97	\$_\$1,180.04	\$		

^{*}When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s)		
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 3 TO BE FILED WITH:	No. 1 c/o Ida No. 2	CT, Inc. 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA aho Ski Areas Association D Box 1062 McCall ID 83638 USA
Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	110. 3	arsy's Law for All LLC 500 W Flamingo Road Ste 203 Las Vegas NV 89147 USA

	C1-:-		: 4bb £4b - C 4-	1	I ECISI ATIVE SIII	DIECT	IDENTIFICATION	
Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION				
Subject (from 1, 2 3, 4 5, 6 7, 8 9, 10 11, 1 15, 1 17, 1 19, 2 21, 2 25, 2 27, 2 29, 3	or Ho the L t Code table) 2 4 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 5	contrac	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or opp	l services agreement or		ERTIFICATION: I hereby certify the precedent in accordance with Section in			
				$\frac{1}{\text{Er}}$	nployer No. 4 signature		Date	

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State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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SECRETARY OF STATE STATE OF IDAHO

To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619) (Type or print clearly in black ink)

	Sec	e instructions at	t bottom of page								
Lobbyis	's name and per	manent busines	ss address			Date	prepared		Period co	overed	
C A "Skip" Smyser						1/16/2019			year ending		
	obby Idaho								🕒	J [™]	
	5 5th St								(Mo.)	(Day)	(Yr.)
DUISE	, ID 83702								12	31	2018
Item 1	Totals	of all reportab	ole expenditures made of	or incurred by	y Lobby	ist or b	y Lobbyist's Empl	loyer on behalf	of Lobby	ist's Emplo	oyer.
Reimbi	Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bo				ibuted by each empl	oyer (Identify e	mployers,	under			
	Not Have to be		All Employers	Employ	er No. 1		Employer No. 2	Employer 1	No. 3	Employe	er No. 4
Entertai	nment nd Refreshmer	**	\$ \$5.045.50	\$ \$0.00	7			\$		\$	
	Accommodati		\$ <u>\$5,945.59</u> \$0.00	\$_\$8.9 ⁻¹ __\$0.00		\$_		- D		Φ	
Adverti		0113	\$0.00	\$0.00		_ -		-			
Travel	ss		\$0.00	\$0.00		_ -					
Telepho	one		\$0.00	\$0.00							
Other E	xpenses or Se	rvices	\$0.00	\$0.00		_ _					
		Total	\$_\$5,945.59	\$ \$8.9	7	\$. \$		\$	
*When t	he number of e	nnlovers vou a	re reporting for requires m	 	rms to be	filed a t	otal amount for all e	mplovers should	be entered	on Page 1	
	The totals of	each expend	iture of more than one l	-						_	ve offi
Item-	cials and me	mber(s) of the	eir household.				N. A.	Cr. 'l. D.I	1: LE	0.55	
2	Date		Place		Am	ount		f Legislators, Pub and Household M			cials
		1 1 ()									
	Continued on att	10,7				Item		1 () > 1	/ \	1 ()	
		INST	RUCTIONS			3	Ei	mployer(s) Name	(s) and Add	dress(es)	
Wh	o should file t	his form: Ar	ny lobbyist registered u	nder Section		No. 1	Idaho Association	of Home Care A	Agencies		
			-6617 Idaho Code				PO Box 159 Lewis	ton ID 83501 U	SA		
Fili			is due on January 31st. obyist semi-annual repo		1st.	No. 2					
ТО	BE FILED W			, .							
			rence Denney			NI - 2					
			etary of State Box 83720			No. 3					
			ID 83720-0080		<u> </u>						
			@sos.idaho.gov			No. 4					

Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
Subject (from 1 1, 2 3, 4 5, 6 7, 8 9, 10 11, 11 15, 11 17, 12 21, 22 25, 22 27, 22 29, 3	or Hot the Lord the L		legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, tederal Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify the precet statement in accordance with Sorrect statement	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	contrac	y any rule, ratemaking decisi	l services agreement or	Le	Electronically signed obbyist signature		1/16/2019 Date
	bond lo	obbyist was supporting or opp	oosing.	_	NMC		2/28/2019
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				∫ Er	nployer No. 4 signature		Date

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State of Idaho

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Lawerence Denney Secretary of State

(Type or print clearly in black ink) See instructions at bottom of page To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

SECRETARY OF STATE STATE OF IDAHO

Lobbyist's name and permanent business address					Date prepared Period covere				covered	ed	
C A "Skip" Smyser c/o Lobby Idaho					1/16/2019				/ year end	year ending	
	obby idano S 5th St)							(Ma)	— (Day)	(V.,
	e, ID 83702	2							(Mo.)	1	(Yr.)
									12	31	2018
Item 1	Total	s of all reporta	ble expenditures made	or incurred by	y Lobby	yist or by	y Lobbyist's Emp	loyer on beha	lf of Lobb	yist's Empl	oyer.
	ategory of Ex		*T-4-1 A 6				buted by each empl	oyer (Identify	employers	, under	
Expense	es Pertaining to 1	Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at b		1		1			
D	o Not Have to b	e Reported		Employ	er No. 1		Employer No. 2	Employe	er No. 3	Employ	er No. 4
Enterta	inment nd Refreshm	ent	\$_ \$5,945.59	_ \$_\$425	. 00	\$		\$		\$	
	Accommoda		\$0.00			⁵ -		Φ		Ψ	
_		tions		\$0.00							
Adverti	ising		\$0.00	\$0.00		- -					
Travel			\$0.00	\$0.00				-			
Telepho			\$0.00	\$0.00		_		-			
Other E	Expenses or S	Services	\$0.00	\$0.00	0					-	
		Total	\$ \$5,945.59	_ \$_\$425	.08	\$_		. \$		\$	
*When t	the number of	employers you a	 re reporting for requires r	 nultiple L-2 for	ms to be	 e filed a to	otal amount for all e	 mployers shou	ld be entered	l d on Page 1.	
	The totals	of each expend	iture of more than one	-						_	
Item-	cials and m	nember(s) of th	eir household.				N	21i-1-4 D		ti Off	-:-1-
2	Date		Place		An	nount		Legislators, Pa and Household			iciais
	Continued on a	ttached page(s)									
<u> </u>	Sommaca on a		TRUCTIONS			Item	E	mployer(s) Nar	na(s) and A	ddrass(as)	
		11/01	RUCTIONS			3		inployer(s) ivai	iic(s) and At	duress(es)	
Who should file this form: Any lobbyist registered under Section					Ball Ventures LLC No. 1						
		67	-6617 Idaho Code				001 Pier View Dr #	201 Idaho Fa	Ils ID 8340	2 USA	
Fili	ng deadline:		is due on January 31st								
то	DE EU ED V		bbyist semi-annual repo	ort due July 3	1st.	No. 2					
10	BE FILED V		rence Denney		ŀ						
			etary of State			No. 3					
		PO	Box 83720		ļ						
			ID 83720-0080 s@sos.idaho.gov			No. 4					
	Phon		852 Fax: (208) 334-2	2282		110. T					

Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
Subject (from t 1, 2 3, 4 5, 6 7, 8 9, 10 11, 12 13, 14 15, 10 17, 18 19, 20 21, 22 23, 24 25, 20 27, 28 29, 30	or Ho the L Code able) 2 4 6 8 0 2 4 6 8 8		legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) Love is a true, complete and
Item 5	contra	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op	l services agreement or	L	Electronically signed obbyist signature		1/16/2019 Date 3/12/2019
	l	, II 0 - II		_	nployer No. 1 signature		3/12/2019 Date
					nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				∫ Er	nployer No. 4 signature		Date

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State of Idaho

Secretary of State

elections@sos.idaho.gov

Fax: (208) 334-2282

Phone: (208) 334-2852

LOBBYIST	REPORT	'FORM
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SECRETARY OF STATE STATE OF IDAHO

Lawerence Denney

LOBBYISTS (Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered C A "Skip" Smyser 1/16/2019 year ending c/o Lobby Idaho 134 S 5th St (Mo.) (Day) (Yr.) Boise. ID 83702 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$5,945.59 \$_\$150.53 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$5,945.59 \$ \$150.53 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Mountain View Hospital Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 2325 Coronado St Idaho Falls ID 83404-7407 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080

No. 4

Item					LEGISLATIVE SUF	BJECT	IDENTIFICATION
Subject (from to 1, 2, 3, 4, 4, 5, 6, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 25, 26, 27, 28, 29, 30	or He L Code able)	eet matter of proposed legislate ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5	contra	fy any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or opp	l services agreement or		Electronically signed obbyist signature		
				Er	nployer No. 1 signature		Date
					nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date



State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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LOBBY1STS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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(Type or print clearly in black ink)

See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address 1/16/2019 C A "Skip" Smyser year ending c/o Lobby Idaho 134 S 5th St (Mo.) (Day) (Yr) Boise, ID 83702 12 31 2018

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No 1	Employer No 2	Employer No. 3	Employer No 4
Entertainment Food and Refreshment	\$_\$5,945.59	\$ \$120.59	\$_\$0.00	\$_\$18.32	\$_\$425.08
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	s_\$5,945.59	\$ \$120.59	s_\$0.00	\$ \$18.32	S_\$425.08

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

Continued on attached page(s)

INSTRUCTIONS Employer(s) Name(s) and Address(es) ACT, Inc Who should file this form: Any lobbyist registered under Section No 1 67-6617 Idaho Code c/o 2350 Kemer Blvd Ste 250 San Rafael CA 94901 USA Altria Client Services Inc & its Affiliates Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No 2 1415 L St. Ste 1150 Sacramento CA 95814 USA TO BE FILED WITH: Lawerence Denney No. 3 AT&T Services Inc Secretary of State 4393 Riverboat Rd Ste 400 8-6 Taylorsville UT 84123 USA PO Box 83720 Boise, ID 83720-0080 No 4 Ball Ventures LLC elections a sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282 901 Pier View Dr #201 Idaho Falls ID 83402 USA

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Bird Rides, Inc		
	406 Broadway Ave #369 Santa Monica CA 90401 USA		
No 6	Blue Cross of Idaho Health Services Inc	miell	- , ,
	3000 E Pine Ave Mendian ID 83642 USA	MUSTUL	3/28/1
No.7	BrightBytes, Inc		/ /
	717 Market Street San Francisco CA 94103 USA		
No.8	Cicero Graup		
	35 N. Rio Grande St. Salt Lake City UT 84101 USA		
No.9	City of Meridian		
	33 E Broadway Ave Meridian ID 83642-2619 USA		
No.10	Care Civic of Tennessee, LLC		Company of the Compan
	10 Burton Hills Boulevard Nashville TN 37215 USA		
No.11	Cottonwood Financial		
	1901 Gateway Dr Ste 200 Irving TX 75038 USA		
No.12	Education Networks of America		
	618 Grassmere Park Ste 12 Nashville TN 37211 USA		
No 13	Gem Plan		
	1575 Baldy Ave Pocatello ID 83201 USA		
No.14	Idaho Association of Home Care Agencies		
	PO Box 159 Lewiston ID 83501 USA		
No.15	Idaho Business for Education		
	877 W Main St Ste 706 Boise ID 83702 USA		
No.16	Idaho Power Company		
	PO Box 70 Boise ID 83707-0070 USA	The same of the sa	
No.17	Idaho Press Club		
	PO Box 2221 Boise ID 83701 USA		-
No.18	Idaho Ski Areas Association		
	PO Box 1062 McCall ID 83638 USA		