Rev. 12/2016

9153

# State of Idaho

Lawerence Denney Secretary of State

	LOBBYIST	REPORT	<b>FORM</b>
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SECRETARY OF STATE STATE OF IDAHO

**LOBBYISTS** L-2 (Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Neil V Colwell 1/14/2019 year ending 802 W Bannock St Boise, ID 83702 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$4,230.09 \$\_\$4,230.09 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$660.00 \$660.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$4,890.09 \$ \$4,890.09 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Avista Corporation Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1411 E Mission Ave Spokane WA 99202 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
Item 4  Subject (from 11, 1 22, 2 28, 3	or Ho the L		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUE  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		IDENTIFICATION  Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	contra- bond l	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op	l services agreement or	E1 E1	ERTIFICATION: I hereby certify the prect statement in accordance with Stat		, 1
				Eı	mployer No. 4 signature		Date

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elections@sos.idaho.gov

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LOBBYIST 1	REPORT	<b>FORM</b>
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**LOBBYISTS** 

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(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Neil V Colwell 1/14/2019 year ending 802 W Bannock St Boise, ID 83702 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$4,230.09 \$\_\$4,230.09 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$660.00 \$660.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$4,890.09 \$ \$4,890.09 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Avista Corporation Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 1411 E Mission Ave Spokane WA 99202 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080

No. 4

Item			tion, the number of the Senate		LEGISLATIVE SUF	BJECT	IDENTIFICATION
4			r legislative activity in which	l			
-	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
		<u> </u>	and Section Number	02	Amusements, games, athletics	4.0	insurance, hospitals
11, 1	9	S.B. 1260, H.B. 658			and sports	18	Higher education
22, 2		H.B. 620, H.B. 591		03	Banking, finance, credit and	19	Housing, construction, codes
28, 3		H.B. 568, H.B. 547			investments	20	Insurance (excluding health
20, 3	U	H.B. 536, H.B. 516		04	Children, minors, youth,		insurance)
		H.B. 476, H.B. 463			senior citizens	21	Labor, salaries and wages,
		H.B. 392, H.B. 356		05	Church and religion		collective bargaining
		H.B. 335		06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
							1 3/
					ERTIFICATION: I hereby certify the brrect statement in accordance with Sta		
Item 5		y any rule, ratemaking decisi et bid or bid process, financia		L	obbyist signature		Date
	1	obbyist was supporting or op	posing.	_	PT		1/18/2019
None	!			Er	mployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er Er	nployer No. 4 signature		Date