Rev. 12/2016

# State of Idaho

Secretary of State

LOBBYIST 1	REPORT	<b>FORM</b>
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Lawerence Denney

(Type or print clearly in black ink)

PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By: L-2

LOBBYISTS (Sec. 67-6619) 18 DEC 21 PM 02:06 **SECRETARY OF STATE** 

STATE OF IDAHO

See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address

David P Claiborne Sawtooth Law Offices, PLLC				12/21/2018					year ending	
P.O. I	Box 7985 , ID 83707							(Mo.) 12	(Day)	(Yr.) 2018
Item 1	Totals of all reporta	ble expenditures made	or incurred by	y Lobb	yist or b	y Lobbyist's Emp	loyer on behalf	of Lobbyi	st's Emplo	yer.
Ca Reimbu	tegory of Expenditure ursed Personal Living and Travel s Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportiona Item 3, at 1			ibuted by each emp	loyer (Identify en	nployers, u	ınder	
	Not Have to be Reported	7 III Employers	Employ	er No. 1	1	Employer No. 2	Employer N	Jo. 3	Employe	: No. 4
Entertai Food ar	nment nd Refreshment	\$_\$0.00	\$_\$0.0	0	\$	\$0.00	\$		\$	
Living 1	Accommodations	\$0.00	\$0.0	0	_	\$0.00	_			
Adverti	sing	\$0.00	\$0.0	0	_	\$0.00	_			
Travel		\$12.00	\$12.	00	_	\$0.00	_			
Telepho	one	\$0.00	\$0.0	0	_	\$0.00	_			
Other E	xpenses or Services	\$21.00	\$10.	50	-	\$10.50	-			
	Total	\$_\$33.00	\$ \$22.	50	\$.	\$10.50	\$		\$	
*When t	he number of employers you a									····CC
Item-	The totals of each expend cials and member(s) of th		nunarea ten o	aonars	(\$110)1	or a legislator, otr	ier noider of pur	one om ce	, executive	2 OIII
2	Date	Place		Ar	mount		f Legislators, Publ and Household M			ials
	Continued on attached page(s)									
		RUCTIONS			Item	E	mployer(s) Name(	(s) and Add	ress(es)	
Who	o should file this form: A		inder Section		No. 1	daho Dairymen's A	ssociation			5A
	ng deadline: Annual report Executive Lol BE FILED WITH:	is due on January 31st bbyist semi-annual repo		1st.	No. 2	daho State ATV As O Box 7985 Boise	•			
	Secr	erence Denney retary of State			No. 3					

No. 4

Item					LEGISLATIVE SUE	JECT	IDENTIFICATION
Subjec (from 1, 7 11, 1 26, 2 29	or Ho the Lot Code table)		ion, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	contrac	y any rule, ratemaking decisi ot bid or bid process, financia obbyist was supporting or op	l services agreement or	En En	ERTIFICATION: I hereby certify the prect statement in accordance with Stat	at the at	pove is a true, complete and
				Er	mployer No. 4 signature		Date

Rev. 12/2016

## State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM	V
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**LOBBYISTS** 

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18 DEC 21 PM 02:56

SECRETARY OF STATE

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STATE OF IDAHO (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered David P Claiborne 12/21/2018 year ending Sawtooth Law Offices, PLLC P.O. Box 7985 (Mo.) (Day) (Yr.) Boise, ID 83707 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$\_\$0.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$12.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$21.00 \$10.50 \$ \$33.00 **Total** \$\_\$10.50 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho State ATV Association, Inc Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code PO Box 7985 Boise ID 83707 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4

Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4		obbyist was supporting or op		Code	Subject	Code	Subject
	line E			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 7					and sports	18	Higher education
11, 1	6			03	Banking, finance, credit and	19	Housing, construction, codes
26, 2					investments	20	Insurance (excluding health
	. /			04	Children, minors, youth,		insurance)
29					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
					conservation, zoning, land and water use	23 24	License, permits Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	services
				0)	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						31	power, CATV, gas Other (please specify)
						31	Other (picase specify)
					ERTIFICATION: I hereby certify the	at the ah	nove is a true complete and
					orrect statement in accordance with S		
				_			
	× 1			_	Electronically signed		12/21/2018
Item 5	contra	y any rule, ratemaking decision to bid or bid process, financia	l services agreement or		obbyist signature		Date
	bond le	obbyist was supporting or opp	posing.	_	)PC		12/21/2018
				En	nployer No. 1 signature		Date
				En	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
				En En	nployer No. 4 signature		Date

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## State of Idaho

Lawerence Denney
Secretary of State

LOBBYIST REF	PORT	<b>FORM</b>
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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

18 DEC 21 PM 02:06

SECRETARY OF STATE STATE OF IDAHO

See instructions at bottom of page Lobbyist's name and permanent business address				Date prepared		Period c	overed		
David Sawto P.O. I Boise	P Claiborne both Law Offices, Box 7985 , ID 83707			12/21/2018		(Mo.)	year end	(Yr.)	
Reimbu	Totals of all retegory of Expenditured Personal Living and a Pertaining to Lobbying A	Travel *Total Amount for		s contributed by each emp				уег.	
	Not Have to be Reporte		Employer No. 1	Employer No. 2	Employer N	lo. 3	Employe	Employer No. 4	
Entertai Food an	nment d Refreshment	\$ \$0.00	\$ \$0.00	\$_\$0.00	s		\$		
Living A	Accommodations	\$0.00	\$0.00	\$0.00					
Adverti	sing	\$0.00	\$0.00	\$0.00					
Travel		\$12.00	\$12.00	\$0.00					
Telephone		\$0.00	\$0.00	\$0.00					
Other Expenses or Services		\$21.00	\$10.50	\$10.50					
	To	s \$33.00	\$ \$22.50	\$ \$10.50	\$		\$		
When t	The totals of each e	s you are reporting for requires nexpenditure of more than one of their household.						e offi	
2	Date	Place	Amo		of Legislators, Publ and Household M	olic and Executive Officials Members in Group			
2	Date	Place	Amo	unt	and Household M	embers in	Group		

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

INSTRUCTIONS

Filing deadline: Annual report is due on January 31st.

Executive Lobbyist semi-annual report due July 31st.

TO BE FILED WITH:

Continued on attached page(s)

Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

Idaho Dairymen's Association

No. I 195 River Vista PI Ste 308 Twin Falls ID 83301-3030 USA

Employer(s) Name(s) and Address(es)

Idaho State ATV Association, Inc

No. 2 PO Box 7985 Boise ID 83707 USA

No. 3

Item 3

No. 4

or l	House Bill, Resolution or other	legislative activity in which	LEGISLATIVE SUE		
Subject Code	11, 16 26, 27		Code Subject  Ol Agriculture, horticulture, farming, and livestock  O2 Amusements, games, athletics and sports  O3 Banking, finance, credit and investments  O4 Children, minors, youth, senior citizens  O5 Church and religion  O6 Consumer affairs  O7 Ecology, environment, pollution, conservation, zoning, land and water use  O8 Education  O9 Elections, campaigns, voting, political parties  10 Equal rights, civil rights, minority affairs  11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  CGovernment, county  13 Government, municipal  14 Government, municipal  15 Government, special districts  16 Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
lden	itify any rule, ratemaking decisi	on, procurement	Electronically signed  Lobbyist signature	ection 6	12/21/2018 Date
tem 5 contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			Loudyist signature		3/5/19
			Employer No. 1 signature		Date
			Employer No. 2 signature		Date
			Employer No. 3 signature	714	Date
			Employer No. 4 signature		Date