2       (Type or print clearly in black ink) See instructions at bottom of page       STATE OF IDA         Lobbyist's name and permanent business address       Date prepared       Period covered         Laura Lyn Lantz       1649 W. Shoreline Dr       Date prepared       12/28/2018         Boise, ID 83702       Item       12       31       2         Item       Totals of all reportable expenditure       Proportionate amounts contributed by each employer (Identify employers, under         Reimbursed Personal Living and Travel       *Total Amount for All Employers       Proportionate amounts contributed by each employer (Identify employers, under	Rev. 12/2016				<b>LOBBYIST REPORT FORM</b>					PageofPage(s)		
2       Secretary of State       In Re Field By:       I.2       LOBBYISTS (Sec. 67-6619)       Is DEC 28 PM 01:89 SECRETARY OF STATE OF ID/         2       Cobyest sume and permaneth beams address       Later       Is DEC 28 PM 01:89 SECRETARY OF STATE OF ID/         1649 W: Shoreline Dr Boise, ID 83702       Date prepared       Is Z28/2018       Period covered         112/28/2018       Is DEC 28 PM 01:89 SECRETARY OF STATE OF ID/       Is DEC 28 PM 01:89 SECRETARY OF STATE OF ID/         1649 W: Shoreline Dr Boise, ID 83702       Is Dec 28 PM 01:89 Secretary of Expenditure Boise, ID 83702       Period covered         112/28/2018       Is Dec 28 PM 01:89 Secretary of Expenditure Boise, ID 83702       Period covered         12       31       2       Is Dec 28 PM 01:89 Secretary of Expenditure Boise, ID 83702       Period covered         12       131       Period covered       Is Dec 28 PM 01:89 Secretary of Expenditure Boise, ID 83702       Period covered       Is Dec 28 PM 01:89 Secretary of Expenditure Boise, ID 83702       Period covered         12       131       Employer No       Is Dec 28 PM 01:89 Secretary of Expenditure Boise, ID 83702       Period covered       Is Dec 28 PM 01:89 Secretary of Expenditure Boise, ID 83702       Period covered         12       Catagory of Expenditure Boise, ID 83702       Frequence And Parceative Of 28 Secretary Of Expenditure Boise, ID 83703       S \$3,153.60 S \$0,00       S \$ S \$ S	GREAT	SEAL	State of Idaho ANNUAL SEMI-ANNUAL							THIS SPACE	FOR OFFICE US	SE ONLY
Clype or print clearly in black inkly See instructions at bottom of page         Lobby is the and permanent busines address         Lay Juy, Dantz         1249 W. Shoreline Dr         Boise, ID 83702         1         Temperature of the address of the second sec	THE	01-101	-		L-2 LOBBYISTS				SECRETARY OF STA			
Laura Lyn Lanz 1649 W. Shoreline Dr Bolse, ID 83702       12/28/2018		.1	See instructions a	t bottom of page		(2000	,					
Irem Category of Expenditure Reinbursed Personal Living and Travel       *Total Amount for All Employers       Proportionate amounts contributed by each employer (identify employers, under Item 3, at bottom of page.)         Entertainment Food and Refreshment       \$_\$3,153.60       \$_\$_\$3,153.60       \$_\$_\$3,153.60       \$_\$_\$_\$_\$	Laura 1649	a Lyn Lai W. Shor	ntz reline Dr	ss address						(Mo.	year endi	ng (Yr.) 2018
Total Amount for Reinhorsd Personal Loing and Trave Reinhorsd Personal Loing and Trave Reinhorsd Personal Loing and Trave Reinhorsd Personal Loing and Refreshment       \$ \$ \$3,153.60       \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		To	tals of all reportal	ble expenditures made	or incurred b	y Lobbyi	st or by Lob	byist's Emp	loyer on beh	alf of Lobb	yist's Emplo	yer.
Do Not Have to be Reported         Employer No. 1         Employer No. 2         Employer No. 3         Employer No. 4           Finder         \$\$0.00         \$\$0.00         \$\$0.00         \$\$0.00         \$\$	Ca Reimbu	ursed Persona	al Living and Travel					by each empl	oyer (Identif	y employers	s, under	
Food and Refreshment       \$_\$3,153.60       \$_\$,3,153.60       \$_\$				All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	
Advertising       \$939.79       \$939.79       \$         Travel       \$0.00       \$0.00       \$       \$         Telephone       \$0.00       \$       \$       \$       \$         Other Expenses or Services       \$ <td< td=""><td></td><td></td><td>ment</td><td>\$\$3,153.60</td><td>\$\$3,1</td><td>53.60</td><td>\$</td><td></td><td>\$</td><td></td><td>\$</td><td></td></td<>			ment	\$\$3,153.60	\$\$3,1	53.60	\$		\$		\$	
Travel       \$0.00       \$0.00       \$0.00         Telephone       \$0.00       \$0.00       \$0.00         Other Expenses or Services       \$0.00       \$0.00       \$0.00         Total       \$_\$4,093.39       \$_\$_\$4,093.39       \$_\$_\$_\$         *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.         The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive of cials and member(s) of their household.         2       Date       Place       Amount       Names of Legislators, Public and Executive Officials and Household Members in Group         Continued on attached page(s)       Item.       Item.       Item.       Item and Household Members in Group         Who should file this form: Any lobbyist registered under Section 67-6017 Idaho Code       Item off-617 Idaho Code       Item off-617 Idaho Code         Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.       No. 2	Living	ving Accommodations		\$0.00	\$0.00		_					
Telephone       \$0.00       \$0.00       \$0.00         Other Expenses or Services       \$0.00       \$0.00       \$0.00         Total       \$\$4,093.39       \$_\$4,093.39       \$_\$		-										
Other Expenses or Services       \$0.00       \$0.00       \$0.00       \$0.00         Total       \$\$\$4,093.39       \$\$       \$\$       \$\$         *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.         The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive of cials and member(s) of their household.       Names of Legislators, Public and Executive Officials and Household.         2       Date       Place       Amount       Names of Legislators, Public and Executive Officials and Household Members in Group         Continued on attached page(s)       Item       S       Item       Item         Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code       Item       Item 1       Idaho Society of CPAs         No. 1       1649 W Shoreline Dr Ste 202 Boise ID 83702 USA       No. 2							[					
Image: Note of the second s	-		r Services						-			
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.          *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.         Item-       The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive of cials and member(s) of their household.         2       Date       Place       Amount       Names of Legislators, Public and Executive Officials and Household Members in Group         Continued on attached page(s)       Item       Security of their household file this form: Any lobbyist registered under Section 67-6617 Idaho Code       Item       Employer(s) Name(s) and Address(es)         Idaho Society of CPAs       No. 1       Idaho Society of CPAs       No. 1         Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.       No. 2												
Item-       The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive of cials and member(s) of their household.         2       Date       Place       Names of Legislators, Public and Executive Officials and Household Members in Group			Total	\$_\$4,093.39	\$\$4,0	93.39	\$		_ \$		\$	
Item-2       cials and member(s) of their household.       Names of Legislators, Public and Executive Officials and Household Members in Group         2       Date       Place       Amount       Names of Legislators, Public and Executive Officials and Household Members in Group	*When t				-						-	e offi
2       Date       Place       Amount       and Household Members in Group	Item-					donars (\$					·	
INSTRUCTIONS       Item 3       Employer(s) Name(s) and Address(es)         Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code       Idaho Society of CPAs No. 1 1649 W Shoreline Dr Ste 202 Boise ID 83702 USA         Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.       No. 2	2	Date		Place	An							ials
INSTRUCTIONS       Item 3       Employer(s) Name(s) and Address(es)         Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code       Idaho Society of CPAs No. 1 1649 W Shoreline Dr Ste 202 Boise ID 83702 USA         Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.       No. 2												
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code       Idaho Society of CPAs         Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.       1649 W Shoreline Dr Ste 202 Boise ID 83702 USA								F	mnlover(s) Na	me(s) and A	ddress(es)	
67-6617 Idaho Code       1649 W Shoreline Dr Ste 202 Boise ID 83702 USA         Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.       No. 2					under Section	Idaho Society of CPAs						
Executive Lobbyist semi-annual report due July 31st. No. 2		o should l				ſ		Shoreline D	or Ste 202 Bo	oise ID 8370	)2 USA	
	Fili	ng deadlir				B1st	Jo. 2					
	TO	BE FILED	WITH:		on due suly s	, i St. 1						
Lawerence Denney Secretary of State PO Box 83720	Lawerence Denney Secretary of State					١	No. 3					
Boise, ID 83720-0080         No. 4           elections@sos.idaho.gov         No. 4		Pl	election	s@sos.idaho.gov	-2282	١	Jo. 4					

Item Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
<i>d</i> or House Bill, Resolution or other legislative activity in which			Code	Subject					
Subject (from ta	Code   Bill, Resolution or Other	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health			
(from t) 31	able) Legislative Ident. Number H.B. 335, H.B. 558 H.B. 578, H.B. 624 H.B. 623, H.B. 514 H.B. 463, H.B. 384 H.B. 382, H.B. 355 H.B. 675, H.B. 684	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	<ol> <li>18</li> <li>19</li> <li>20</li> <li>21</li> <li>22</li> <li>23</li> <li>24</li> <li>25</li> <li>26</li> <li>27</li> <li>28</li> <li>29</li> <li>30</li> <li>31</li> </ol>	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) <b>Profession o</b>			
			1	ERTIFICATION: I hereby certify the prrect statement in accordance with S		· 1			
			E	Electronically signed		12/28/2018			
5	Identify any rule, ratemaking decisi contract bid or bid process, financia bond lobbyist was supporting or op	l services agreement or	L	obbyist signature		Date			
			Er	nployer No. 1 signature		Date			
			Er	nployer No. 2 signature		Date			
			Er	nployer No. 3 signature		Date			
			$\int \frac{1}{Er}$						

Rev. 12/2016	<b>DBBYIST REPORT FORM</b>				PageofPage(s)				
SEAT SEAT	State of Ida	aho 🖌	ANNUAL		SEMI-ANNU	JAL	THIS SPACE	E FOR OFFICE US	E ONLY
		Lawerence Denney Secretary of State		To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)			19 JAN 25 PM 04:11 SECRETARY OF STA STATE OF IDAHO		
	(Type or print clear See instructions a	t bottom of page		~	, 				
Lobbyist's name Laura Lyn L 1649 W. Sh Boise, ID 83	oreline Dr	ss address			Date prepared 12/28/2018		(Mo.	year endir (Day) 31	(Yr.)
Item .	Fotals of all reporta	ble expenditures made	or incurred by I	Lobbyist	or by Lobbyist's E	Employer on be			
Category Reimbursed Pers	of Expenditure onal Living and Travel ng to Lobbying Activity	*Total Amount for All Employers	Proportionate Item 3, at bot		contributed by each age.)	employer (Iden	tify employers	s, under	
	re to be Reported	All Ellipioyers	Employer No. 1		Employer No.	2 Empl	oyer No. 3	Employer No. 4	
Entertainment Food and Refre	eshment	\$\$3,153.60	_ \$_\$3,153	6.60	\$	\$		\$	
Living Accomm	nodations	\$0.00	\$0.00						
Advertising		\$939.79	\$939.79						
Travel		\$0.00	\$0.00						
Telephone	or Services	\$0.00 \$0.00	_ \$0.00 _ \$0.00						
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		ire reporting for requires n iture of more than one	-					-	
	nd member(s) of th			1415 (\$11	· · · ·	, 			
2 Dat	e	Place	An				tors, Public and Executive Officials sehold Members in Group		
Continued	d on attached page(s)			T					
Continued		TRUCTIONS		I	tem 3		Name(s) and A	ddress(es)	
	INS7	TRUCTIONS ny lobbyist registered u -6617 Idaho Code	nder Section	It No.	3 Idaho Society o	f CPAs			
Who should	INST d file this form: A 67 line: Annual report	ny lobbyist registered u 2-6617 Idaho Code t is due on January 31st		No.	3 Idaho Society o .1 1649 W Shorelii	f CPAs			
Who should	INST d file this form: A 67 line: Annual report Executive Lo	ny lobbyist registered u 2-6617 Idaho Code		No.	3 Idaho Society o .1 1649 W Shorelii	f CPAs			
Who should Filing dead	INST d file this form: A 67 line: Annual report Executive Lo ED WITH: Lawo Sect	ny lobbyist registered u 2-6617 Idaho Code t is due on January 31st		No.	3 Idaho Society o .1 1649 W Shorelii	f CPAs			

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
4	or House Bill, Resolution or other the Lobbyist was supporting or opp		Code	Subject	Code	Subject		
	the E000yist was supporting of opj		01	Agriculture, horticulture,	17	Health service, medicine, drugs		
5	Code Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock	1,	and controlled substances, health		
rom ta	able) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
1	H.B. 335, H.B. 558			and sports	18	Higher education		
	H.B. 578, H.B. 624		03	Banking, finance, credit and	19	Housing, construction, codes		
	H.B. 623, H.B. 514			investments	20	Insurance (excluding health		
	H.B. 463, H.B. 384		04	Children, minors, youth,		insurance)		
	H.B. 382, H.B. 355			senior citizens	21	Labor, salaries and wages,		
	H.B. 675, H.B. 684		05	Church and religion		collective bargaining		
			06	Consumer affairs	22	Law enforcement, courts,		
			07	Ecology, environment, pollution,		judges, crimes, prisons		
				conservation, zoning, land and	23	License, permits		
				water use	24	Liquor		
			08	Education	25	Manufacturing, distribution and		
			09	Elections, campaigns, voting, political parties	26	services Natural resources, forest and		
			10	Equal rights, civil rights,	20	forest products, fisheries, mining		
			10	minority affairs		and mining products		
			11	Government, financing,	27	Public lands, parks, recreation		
			11	taxation, revenue, budget,	28	Social insurance, unemployment		
				appropriations, bids, fees, funds	20	insurance, public assistance,		
			12	Government, county		workmen's compensation		
			13	Government, federal	29	Transportation, highways,		
			14	Government, municipal		streets and roads		
			15	Government, special districts	30	Utilities, communications,		
			16	Government, state		televisions, radio, newspaper,		
				,		power, CATV, gas Profession		
					31	Other (please specify)		
				ERTIFICATION: I hereby certify the prective statement in accordance with S		, <b>1</b>		
	Identify any rule, ratemaking decision			Electronically signed		<b>12/28/2018</b> Date		
5	contract bid or bid process, financial bond lobbyist was supporting or opp							
	bond toobyist was supporting of opp	Josnig.		<u>_L</u>		1/25/2019		
			Er	nployer No. 1 signature		Date		
			En	nployer No. 2 signature		Date		
			1					
			Er	nployer No. 3 signature		Date		