

## State of Idaho

Lawerence Denney Secretary of State

LOBBAIST KELOKT LOKI	BYIST REPORT FORM
----------------------	-------------------

A RIBITIA	T
ANNUA	

1	SEN	/IT-A	NN	TIAI

\_\_\_of\_\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

19 JAN 29 PM 03:26

# SECRETARY OF STATE STATE OF IDAHO

To Be Filed By: LOBBYISTS L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address

Kenneth R. McClure **GIVENS PURSLEY LLP** Boise, ID 83702

Date prepared Period covered 6/29/2018 year ending (Day) (Yr.) 31 2018

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer  Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers  All Employers					
Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services	\$_\$7,393.21 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$_\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$_\$15.42 _\$0.00 _\$0.00 _\$0.00 _\$0.00	\$_\$43.38 _\$0.00 _\$0.00 _\$0.00 _\$0.00	\$_\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
Total	\$_\$7,393.21	\$_\$0.00	\$_\$15.42	\$_\$43.38	\$_\$0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.						
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group			
9/8/20	)18	Coeur d'Alene Resort	\$379.76	Ea Sen. and Mrs. Hill (Emp #9)			
8/7/20	)18	White Buffalo Club, Jackson	\$200.40	Comm. Paul Kjellander (Emp #9)			
8/6/20	)18	Silver Dollar Grill, Jackson, \	\$154.25	Comm. Paul Kjellander (Emp #9)			
9/8/20	)18	Registration - ID Gov Cup	\$1,300.00	Ea Sen. and Mrs. Hill (Emp #9)			
_							

Continued on attached page(s)

• 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	_	
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	da County 00 W Front St Boise ID 83702 USA
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.  TO BE FILED WITH:	No. 2	hobani 47 State Highway 320 Norwich NY 13815 USA
Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	10. 3	lif Bar & Company 451 66th St Emeryville CA 94608 USA
	NO. 4	eneral Motors LLC 00 Renaissance Center Detroit MI 48265 USA

9171

					A D CACA A DESCRIPTION OF THE PROPERTY OF THE PARTY OF TH			
Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUE	BJECT	IDENTIFICATION	
4		obbyist was supporting or op		Code	Subject	Code	Subject	
		J 11 5 1		01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
1, 6		H.B. 516,			and sports	18	Higher education	
7, 10		H.B. 643 (Emp #1),		03	Banking, finance, credit and	19	Housing, construction, codes	
11, 12	2	H.B. 432 (Emp #2),			investments	20	Insurance (excluding health	
		H.B. 516 (Emp #4),		04	Children, minors, youth,		insurance)	
13, 1		H.B. 352 (Emp #6),			senior citizens	21	Labor, salaries and wages,	
15, 10		H.B. 353 (Emp #6),		05	Church and religion		collective bargaining	
17, 2	1	H.B. 354 (Emp #6),		06	Consumer affairs	22	Law enforcement, courts,	
22, 2	3	H.B. 393 (Emp #6), H.B. 464 (Emp #6),		07	Ecology, environment, pollution,		judges, crimes, prisons	
25, 2		H.B. 472 (Emp #6),			conservation, zoning, land and	23	License, permits	
29, 3		H.B. 494 (Emp #6),			water use	24	Liquor	
29, 3	J	H.B. 495 (Emp #6),		08	Education	25	Manufacturing, distribution and	
		H.B. 505 (Emp #6),		09	Elections, campaigns, voting,	2.6	services	
		H.B. 615 (Emp #6),			political parties	26	Natural resources, forest and	
		H.B. 625 (Emp #6),		10	Equal rights, civil rights,		forest products, fisheries, mining	
		H.B. 638 (Emp #6),			minority affairs	27	and mining products	
		H.B. 649 (Emp #6),		11	Government, financing,	27	Public lands, parks, recreation	
		H.B. 657 (Emp #6),			taxation, revenue, budget,	28	Social insurance, unemployment insurance, public assistance,	
		S.B. 1336 (Emp #6),		12	appropriations, bids, fees, funds Government, county		workmen's compensation	
		S.B. 1366 (Emp #6),		13	Government, federal	29	Transportation, highways,	
		S.B. 1374 (Emp #6),		14	Government, municipal	23	streets and roads	
		H.B. 355 (Emp #8),		15	Government, municipal Government, special districts	30	Utilities, communications,	
		H.B. 463 (Emp #8), H.B. 514 (Emp #8),		16	Government, state	30	televisions, radio, newspaper,	
		H.B. 684 (Emp #8),		10	Government, state		power, CATV, gas	
		S.B. 1325 (Emp #9),				31	Other (please specify)	
		H.J.R. 008 (Emp #11),				31	other (preuse speerly)	
		H.B. 536 (Emp #12, 5),						
		H.B. 658 (Emp #12, 5),		_				
		H.B. 591 (Emp #13),		C	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and	
		H.B. 592 (Emp# 13),			orrect statement in accordance with S			
		H.C.R. 63 (Emp #13)		_				
				F	Electronically signed		6/29/2018	
Item	Identif	y any rule, ratemaking decisi	on, procurement,	_	obbyist signature		Date	
5	1	ct bid or bid process, financia	. 1		500 y 1st signature		Date	
	bond l	obbyist was supporting or opp	posing.					
Dock	et 27	-0104-1701 (Emp #6)	: Universal Service	En	nployer No. 1 signature		Date	
		es (Emp #9)	,					
				En	nployer No. 2 signature		Date	
					BL		1/29/2019	
					nployer No. 3 signature		Date	

Employer No. 4 signature

Date

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address

Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702

Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
\$315.28	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$315.28
\$618.14	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$618.14
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$3,928.82	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,928.82
\$316.76	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$316.76
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$612.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$612.15
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$1,543.26	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,543.26
	Food & Refreshment \$315.28 \$618.14 \$0.00 \$0.00 \$3,928.82 \$316.76 \$0.00 \$612.15 \$0.00	Food & Refreshment         Accommodations           \$315.28         \$0.00           \$618.14         \$0.00           \$0.00         \$0.00           \$0.00         \$0.00           \$3,928.82         \$0.00           \$0.00         \$0.00           \$0.00         \$0.00           \$0.00         \$0.00           \$0.00         \$0.00           \$0.00         \$0.00	Food & Refreshment         Accommodations         Advertising           \$315.28         \$0.00         \$0.00           \$618.14         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00           \$3,928.82         \$0.00         \$0.00           \$316.76         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00	Food & Refreshment         Accommodations         Advertising         Travel           \$315.28         \$0.00         \$0.00         \$0.00           \$618.14         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$3,928.82         \$0.00         \$0.00         \$0.00           \$316.76         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00	Food & Refreshment         Accommodations         Advertising         Travel         Telephone           \$315.28         \$0.00         \$0.00         \$0.00         \$0.00           \$618.14         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$3,928.82         \$0.00         \$0.00         \$0.00         \$0.00           \$316.76         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00	Food & Refreshment         Accommodations         Advertising         Travel         Telephone         Expenses or Services           \$315.28         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$618.14         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$3,928.82         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Liability Reform Coalition		
110.0	PO Box 1286 Boise ID 83701 USA		
No.6	Idaho Medical Association		
	305 W Jefferson St Boise ID 83702-6047 USA		
No.7	Idaho Psychiatric Association		
	PO Box 2668 Boise ID 83701-2668 USA		
No.8	Idaho Society of Certified Public Accountants		
110.0	PO Box 2896 Boise ID 83701 USA		
No.9	Idaho Telecom Alliance	JAS	1/29/2019
	PO Box 1638 Boise ID 83701 USA		
No.10	Lactalis American Group Inc		
	2376 S Park Ave Buffalo NY 14220 USA		
No.11	Marsy's Law for All LLC		
	9500 W Flamingo Road Ste 203 Las Vegas NV 89147 USA		
No.12	Milk Producers of Idaho	MP	1/29/2019
	PO Box 2751 Boise ID 83701 USA		
No.13	Southern Idaho Potato Cooperative		
	13419 Cedar Park Dr. Caldwell ID 83607 USA		
No.14	Utah Associated Municipal Power Systems (UAMPS)		
	155 North 400 West Salt Lake City UT 84103 USA		

9171

Lawerence Denney

LOBBYIST	REPORT	<b>FORM</b>
----------	--------	-------------

LOBBYISTS

(Sec. 67-6619)

A 7	TAT	T T A	T
AIN		I I A	

To Be Filed By:

٦	SEMI-A	AN	NUA	I.

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 JUN 29 PM 03:00

# **SECRETARY OF STATE** STATE OF IDAHO

State of Idaho

Secretary of State

			arly in black ink) t bottom of page								
Lobbyis		ermanent busine	1 0			Date	prepared		Period	covered	
Kenneth R. McClure GIVENS PURSLEY LLP				6/29	9/2018			year end	ing		
Boise	e, ID 83702	2							(Mo.	) (Day)	(Yr.)
									12	31	2018
Item 1	Total	s of all reportal	ble expenditures made o	r incurred b	by Lobby	ist or b	y Lobbyist's Emp	loyer on behal	f of Lobb	yist's Emplo	yer.
Reimb Expense	es Pertaining to 1	Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at	bottom o		ibuted by each emp				
D	o Not Have to b	e Reported		Emplo	yer No. 1		Employer No. 2	Employer	No. 3	Employe	r No. 4
Enterta Food a	inment nd Refreshm	ent	\$_\$2,855.83	\$_\$0.0	00	\\$_		_ \ \\$		\$	
Living	Accommoda	tions	\$0.00	\$0.0	00	_					
Adverti	ising		\$0.00	\$0.0	00	_		-			
Travel			\$0.00	\$0.0	00	_		-			
Telepho	one		\$0.00	\$0.0	00	_		-			
Other E	Expenses or S	Services	\$0.00	\$0.0	00	_ -					
		Total	\$_\$2,855.83	\$_\$0.0	00	\$_		\$		\$	
*When t			re reporting for requires m	-						_	00
T4		of each expend nember(s) of th	iture of more than one heir household.	undred ten	dollars (	\$110) f	or a legislator, oth	ier holder of p	ublic offi	ce, executiv	e offi
Item-	Date		Place		Am	ount		f Legislators, Pu and Household			cials
	Continued on a	attached page(s)				<u></u>					
		INST	TRUCTIONS		L	Item 3	Е	mployer(s) Nam	ne(s) and A	ddress(es)	
Wh	o should file	this form: A	ny lobbyist registered ur	nder Section	n		General Motors LL	_C			
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code				No. 1 300 Renaissance Center Detroit MI 48265 USA							
Fili	ng deadline:		is due on January 31st.		,						
TO	BE FILED V		bbyist semi-annual repor	rt due July .	31st.	No. 2					
	LL TILLD V	Lawe	rence Denney								
			etary of State Box 83720			No. 3					
		Boise,	ID 83720-0080		⊦						
	Phor		s@sos.idaho.gov 852 Fax: (208) 334-2	282		No. 4					

	Subject matter of proposed legislater Hayan Pill Pagalytian or ather			LEGISLATIVE SUP	SJECT	IDENTIFICATION
item	or House Bill, Resolution or other the Lobbyist was supporting or op Code   Bill, Resolution or Other	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 00	dentify any rule, ratemaking decisi ontract bid or bid process, financia ond lobbyist was supporting or op	l services agreement or		ERTIFICATION: I hereby certify the prrect statement in accordance with S  Electronically signed obbyist signature  Imployer No. 1 signature  Imployer No. 2 signature  Imployer No. 3 signature		
				mployer No. 4 signature		Date
			LI	aprojoi ito. i digitataro		Duite



## State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM	PORT FORM
----------------------	-----------

A 7.	INI	TT /	A T
A			N I

To Be Filed By:

7	SEMI-	ANN	JUAI

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

19 JAN 29 PM 05:12

**SECRETARY OF STATE** STATE OF IDAHO

9171

	neine see			L-2	_	BBYIS						OF ID	
	(*	Type or print clea	urly in black ink)		(500	C. 07-C	)019)						
Kenn GIVE		LEY LLP					te prepared 29/2018				Period co (Mo.)	vered year endir (Day)	ng (Yr.) 2018
Item 1	Total	s of all reportal	ole expenditures made o	r incurred l	oy Lobb	byist or	by Lobby	vist's Empl	oyer on b				
Ca		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			ntributed by e.)	each empl	oyer ( <b>Ide</b>	ntify emp	loyers, u	inder	
	o Not Have to b			Employer No. 1		1	Employ	ver No. 2	Emp	Employer No. 3 Emp		Employer	No. 4
Enterta Food aı	inment nd Refreshm	ent	\$_\$7,393.21	\$_\$61	8.14		\$		\$			\$	
Living	Accommoda	tions	\$0.00	\$0.0	00						-		
Adverti	ising		\$0.00	\$0.0	00						-		
Travel			\$0.00	\$0.0	00						-		
Telepho	one		\$0.00	\$0.0	00				-		-		
Other E	Expenses or S	Services	\$0.00	\$0.0	00								
		Total	\$ \$7,393.21	\$_\$61	8.14		\$		. \$			\$	
	The totals		re reporting for requires muiture of more than one heir household	-								_	offi
Item-	Date		Place		A	mount			Legislator and House			cutive Offici Group	als
9/8/20	018	Coe	ur d'Alene Resort		\$37	79.76 Ea Sen. and Mrs. Hill (Emp #9)			#9)				
8/7/20	018	Whit	e Buffalo Club, Jacl	kson	\$200.40			Comm. Paul Kjellander (Emp #9)					
8/6/20	018	Silve	er Dollar Grill, Jacks	on, \	\$15	54.25		Comm. Paul Kjellander (Emp #9)					
9/8/2018 Registration - ID Gov Cup			up	\$1,300.00		0	Ea Sen. and Mrs. Hill (Emp #9)						
	Continued on a	ttached page(s)											
INSTRUCTIONS				Iter 3		Eı	mployer(s)	Name(s)	and Add	ress(es)			
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code			n	Idaho Medical Association No. 1 305 W Jefferson St Boise ID 83702-6047 USA									
		Executive Lob	is due on January 31st. obyist semi-annual repor	rt due July	31st.	No. 2							
10	BE FILED V	Lawer Secre PO Boise, I	rence Denney etary of State Box 83720 ID 83720-0080			No. 3							
		elections	@sos.idaho.gov			, ,							

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

	ject matter of proposed legislat louse Bill, Resolution or other			LEGISLATIVE SUF	BJECT	IDENTIFICATION
	Lobbyist was supporting or op		Code	Subject	Code	Subject
	boody ist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject Code	1	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 6	H.B. 516,			and sports	18	Higher education
7, 10	H.B. 643 (Emp #1),		03	Banking, finance, credit and	19	Housing, construction, codes
11, 12	H.B. 432 (Emp #2),			investments	20	Insurance (excluding health
13, 14	H.B. 516 (Emp #4),		04	Children, minors, youth,		insurance)
15, 14	H.B. 352 (Emp #6), H.B. 353 (Emp #6),		0.5	senior citizens	21	Labor, salaries and wages,
	H.B. 354 (Emp #6),		05	Church and religion	22	collective bargaining
17, 21	H.B. 393 (Emp #6),		06	Consumer affairs	22	Law enforcement, courts,
22, 23	H.B. 464 (Emp #6),		07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits
25, 28	H.B. 472 (Emp #6),			water use	24	Liquor
29, 30	H.B. 494 (Emp #6),		08	Education	25	Manufacturing, distribution and
	H.B. 495 (Emp #6),		09	Elections, campaigns, voting,	23	services
	H.B. 505 (Emp #6),			political parties	26	Natural resources, forest and
	H.B. 615 (Emp #6),		10	Equal rights, civil rights,		forest products, fisheries, mining
	H.B. 625 (Emp #6), H.B. 638 (Emp #6),			minority affairs		and mining products
	H.B. 649 (Emp #6),		11	Government, financing,	27	Public lands, parks, recreation
	H.B. 657 (Emp #6),			taxation, revenue, budget,	28	Social insurance, unemployment
	S.B. 1336 (Emp #6),			appropriations, bids, fees, funds		insurance, public assistance,
	S.B. 1366 (Emp #6),		12	Government, county		workmen's compensation
	S.B. 1374 (Emp #6),		13	Government, federal	29	Transportation, highways,
	H.B. 355 (Emp #8),		14	Government, municipal	• •	streets and roads
	H.B. 463 (Emp #8),		15	Government, special districts	30	Utilities, communications,
	H.B. 514 (Emp #8),		16	Government, state		televisions, radio, newspaper,
	H.B. 684 (Emp #8), S.B. 1325 (Emp #9),				31	power, CATV, gas Other (please specify)
	H.J.R. 008 (Emp #11),				31	Other (picase specify)
	H.B. 536 (Emp #12, 5),					
	H.B. 658 (Emp #12, 5),		_			
	H.B. 591 (Emp #13),		C	ERTIFICATION: I hereby certify the	at the ab	ove is a true, complete and
	H.B. 592 (Emp# 13),		1	orrect statement in accordance with S		, 1
	H.C.R. 63 (Emp #13)		_			
			E	Electronically signed		6/29/2018
Item Identi	fy any rule, ratemaking decisi	on, procurement,		obbyist signature		Date
5 contra	act bid or bid process, financia			, ,		
	lobbyist was supporting or op			SMP		1/29/2019
	'-0104-1701 (Emp #6)	; Universal Service	Er	nployer No. 1 signature		Date
Fund Issu	es (Emp #9)					
				nployer No. 2 signature		Date
			Ei	ipioyei No. 2 signature		Date
			Er	nployer No. 3 signature		Date
			$\frac{1}{Er}$	nployer No. 4 signature		Date



## State of Idaho

Lawerence Denney

LOBBAIST KELOKT LOKI	BYIST REPORT FORM
----------------------	-------------------

LOBBYISTS

(Sec. 67-6619)

ANNUA	I
AIIIUA	

To Be Filed By:

L-2

1	SEN	/IT-A	NN	TIAI

\_\_\_of\_\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

19 JAN 31 PM 02:32

## SECRETARY OF STATE STATE OF IDAHO

Secretary of State

(Type or print clearly in black ink)

See instructions at bottom of page

Date prepared Lobbyist's name and permanent business address Period covered Kenneth R. McClure 6/29/2018 year ending **GIVENS PURSLEY LLP** Boise, ID 83702 (Day) (Yr.) 2018

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.						
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )				
Do Not Have to be Reported	All Elliployers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone	\$_\$7,393.21 \$0.00 \$0.00 \$0.00	\$_\$15.42 \$0.00 \$0.00 \$0.00	\$_\$315.28 _\$0.00 _\$0.00 _\$0.00	\$_\$316.76 _\$0.00 _\$0.00 _\$0.00	\$_\$1,543.26 \$0.00 \$0.00 \$0.00 \$0.00	
Other Expenses or Services	\$0.00	\$0.00	\$0.00	_\$0.00	\$0.00	
Total	\$_\$7,393.21	\$_\$15.42	\$_\$315.28	\$_\$316.76	\$_\$1,543.26	

<sup>\*</sup>When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

and Executive Officials
ibers in Group
I (Emp #9)
r (Emp #9)
r (Emp #9)
I (Emp #9)
r

## Continued on attached page(s)

Continued on attached page(3)		
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	hobani 47 State Highway 320 Norwich NY 13815 USA
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st TO BE FILED WITH:	. No. 2	aho Liability Reform Coalition  O Box 1286 Boise ID 83701 USA
Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080	10. 3	actalis American Group Inc 376 S Park Ave Buffalo NY 14220 USA
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	NO. 4	tah Associated Municipal Power Systems (UAMPS) 55 North 400 West Salt Lake City UT 84103 USA

9171

Item 4	or House Bill,	r of proposed legisla , Resolution or othe was supporting or op	tion, the number of the Senate r legislative activity in which posing.	
Subject (from to 1, 6, 7, 10, 11, 12, 13, 14, 15, 16, 17, 22, 23, 28, 29, 30	Heisister Heisis	Resolution or Other trive Ident. Number 6, 3 (Emp #1), 2 (Emp #2), 6 (Emp #4), 2 (Emp #6), 3 (Emp #6), 4 (Emp #6), 4 (Emp #6), 5 (Emp #6), 5 (Emp #6), 5 (Emp #6), 6 (Emp #6), 7 (Emp #6), 7 (Emp #6), 6 (Emp #6), 7 (Emp #6), 7 (Emp #6), 7 (Emp #8), 7 (Emp #8), 8 (Emp #8), 8 (Emp #8), 9 (Emp #8), 9 (Emp #8), 10 (Emp #8), 10 (Emp #8), 10 (Emp #11), 10 (Emp #12, 5), 10 (Emp #13), 10	Appropriation Bill Number and Section Number	
	contract bid or bond lobbyist w	vas supporting or op	al services agreement or	

# LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, mining
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemployment
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
		2.1	power, CATV, gas
		31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code.** 

Electronically signed	6/29/2018
Lobbyist signature	Date
MB	1/30/2019
Employer No. 1 signature	Date
EC	1/29/2019
Employer No. 2 signature	Date
PL	1/30/2019
Employer No. 3 signature	Date
MB	1/30/2019
Employer No. 4 signature	Date



## State of Idaho

Lawerence Denney

LOBBAIST KELOKT LOKI	BYIST REPORT FORM
----------------------	-------------------

LOBBYISTS

(Sec. 67-6619)

ANNUA	I
AIIIUA	

To Be Filed By:

L-2

1	SEN	/IT-A	NN	TIAI

\_\_\_of\_\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

19 JAN 31 PM 02:32

## SECRETARY OF STATE STATE OF IDAHO

Secretary of State

(Type or print clearly in black ink)

See instructions at bottom of page

Date prepared Lobbyist's name and permanent business address Period covered Kenneth R. McClure 6/29/2018 year ending **GIVENS PURSLEY LLP** Boise, ID 83702 (Day) (Yr.) 2018

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.						
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )				
Do Not Have to be Reported	All Elliployers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone	\$_\$7,393.21 \$0.00 \$0.00 \$0.00	\$_\$15.42 \$0.00 \$0.00 \$0.00	\$_\$315.28 _\$0.00 _\$0.00 _\$0.00	\$_\$316.76 _\$0.00 _\$0.00 _\$0.00	\$_\$1,543.26 \$0.00 \$0.00 \$0.00 \$0.00	
Other Expenses or Services	\$0.00	\$0.00	\$0.00	_\$0.00	\$0.00	
Total	\$_\$7,393.21	\$_\$15.42	\$_\$315.28	\$_\$316.76	\$_\$1,543.26	

<sup>\*</sup>When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

and Executive Officials
ibers in Group
I (Emp #9)
r (Emp #9)
r (Emp #9)
I (Emp #9)
r

## Continued on attached page(s)

Continued on attached page(3)		
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	hobani 47 State Highway 320 Norwich NY 13815 USA
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st TO BE FILED WITH:	. No. 2	aho Liability Reform Coalition  O Box 1286 Boise ID 83701 USA
Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080	10. 3	actalis American Group Inc 376 S Park Ave Buffalo NY 14220 USA
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	NO. 4	tah Associated Municipal Power Systems (UAMPS) 55 North 400 West Salt Lake City UT 84103 USA

9171

Item 4	or Ho	ubject matter of proposed legislation, the number of the Senate r House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.				
the L Subject Code (from table)  1, 6 7, 10 11, 12 13, 14 15, 16 17, 21 22, 23 25, 28 29, 30		Bill, Resolution or Other Legislative Ident. Number H.B. 516, H.B. 643 (Emp #1), H.B. 432 (Emp #2), H.B. 516 (Emp #4), H.B. 352 (Emp #6), H.B. 353 (Emp #6), H.B. 354 (Emp #6), H.B. 393 (Emp #6), H.B. 494 (Emp #6), H.B. 494 (Emp #6), H.B. 495 (Emp #6), H.B. 615 (Emp #6), H.B. 625 (Emp #6), H.B. 638 (Emp #6), H.B. 657 (Emp #6), H.B. 657 (Emp #6), H.B. 355 (Emp #6), H.B. 355 (Emp #6), H.B. 657 (Emp #8), H.B. 657 (Emp #8), H.B. 657 (Emp #8), H.B. 657 (Emp #8), H.B. 355 (Emp #8), H.B. 355 (Emp #8), H.B. 463 (Emp #8), H.B. 514 (Emp #8), H.B. 514 (Emp #8), H.B. 536 (Emp #12, 5), H.B. 536 (Emp #12, 5), H.B. 591 (Emp #13), H.B. 592 (Emp#13), H.C.R. 63 (Emp #13)	Appropriation Bill Number and Section Number			
Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.  Docket 27-0104-1701 (Emp #6); Universal Service Fund Issues (Emp #9)						

# LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, mining
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemployment
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
		2.1	power, CATV, gas
		31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code.** 

Electronically signed	6/29/2018
Lobbyist signature	Date
MB	1/30/2019
Employer No. 1 signature	Date
EC	1/29/2019
Employer No. 2 signature	Date
PL	1/30/2019
Employer No. 3 signature	Date
MB	1/30/2019
Employer No. 4 signature	Date