Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

| LOBBYIST I | REPORT | FORM |
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elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By: L-2

LOBBYISTS (Sec. 67-6619) 19 JAN 28 PM 04:14

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Ronald L Williams 1/28/2019 year ending 802 W. Bannock, Suite LP 100 Boise, ID 83702 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$5,787.71 \$_\$5,382.17 \$ \$0.00 \$_\$405.54 \$_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 _\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$956.74 \$0.00 \$956.74 _\$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$81.90 \$81.90 \$0.00 \$0.00 \$ \$6,826.35 Total \$ \$405.54 \$ \$6,420.81 \$ \$0.00 \$ \$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Andeavor Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code c/o 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA Filing deadline: Annual report is due on January 31st. Idaho Cable Broadband Association Executive Lobbyist semi-annual report due July 31st. No. 2 PO Box 2634 Boise ID 83701-2634 USA TO BE FILED WITH: Lawerence Denney No. 3 Idaho Energy Resources Authority Secretary of State PO Box 83720 PO Box 1531 Boise ID 83701 USA Boise, ID 83720-0080

 $_{
m No.~4}$ LSP Generation Holdings, LLC

16150 Main Circle Dr., Suite 310 Chesterfield MO 63017 USA

| Item | | | | | LEGISLATIVE SUB | SJECT | IDENTIFICATION |
|-----------------------------|---------------------------------|--|--|--|---|-------|---|
| Subject (from to 11, 16, 30 | or Ho the L Code able) | | tion, the number of the Senate r legislative activity in which posing. Appropriation Bill Number and Section Number | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, |
| 5 | contra | Ty any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or opp | l services agreement or | | ERTIFICATION: I hereby certify the prect statement in accordance with S Electronically signed obbyist signature Imployer No. 1 signature Imployer No. 2 signature Imployer No. 3 signature | | power, CATV, gas Other (please specify) ove is a true, complete and |
| | | | | ∫ Er | mployer No. 4 signature | | Date |

Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

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To Be Filed By:

LOBBYISTS (Sec. 67-6619) 19 JAN 31 PM 03:09

SECRETARY OF STATE STATE OF IDAHO

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|---|-----------------------|------------------------------------|--|--------------------------|---|--|--------------------------|-------------------|-------------|-------------------|--------|
| Lobbyis | | ermanent busine | 1 0 | | | Dat | e prepared | | Period | covered | |
| 802 V | | k, Suite LP | 100 | | | 1/ | 28/2019 | | | year endi | ng |
| Boise | e, ID 83702 | 2 | | | | | | | (Mo. |) (Day) | (Yr.) |
| | | | | | | | | | 12 | 31 | 2018 |
| Item 1 | Total | s of all reportal | ble expenditures made of | or incurred b | by Lobb | oyist or | by Lobbyist's Emp | loyer on behalf | f of Lobb | yist's Emplo | yer. |
| Remibursed Fersonar Erving and Traver | | *Total Amount for All Employers | Proportionate amounts Item 3, at bottom of p | | ounts contributed by each employer (Identify employers, under of page.) | | | | | | |
| | o Not Have to b | | Pagas | Emplo | yer No. | 1 | Employer No. 2 | Employer | No. 3 | Employer | No. 4 |
| Enterta Food a | inment nd Refreshm | ent | \$_\$5,787.71 | \$_\$40 | 5.54 | | \$ | \$ | | \$ | |
| Living | Accommoda | tions | \$0.00 | \$0.0 | 00 | | | | | | |
| Adverti | sing | | \$0.00 | \$0.0 | 00 | | | | | | |
| Travel | | | \$956.74 | \$0.0 | 00 | | | | | | |
| Telepho | one | | \$0.00 | \$0.0 | 00 | | | | | | |
| Other E | Expenses or S | Services | \$81.90 | \$0.0 | 00 | | | | | | |
| | | | | | | | | | | | |
| Total \$ <u>\$6,826.35</u> \$ | | | \$_\$40 | \$_\$405.54 \$ \$ | | \$ | \$ | | | | |
| *When t | he number of | emplovers vou a | re reporting for requires m | ultiple I -2 fo | orms to h | ne filed : | a total amount for all s | mployers should | l he entere | d on Page 1 | |
| W Hell (| | | iture of more than one h | _ | | | | | | _ | e offi |
| Item- | cials and m | nember(s) of the | eir household. | | I | | Namaga | FL agislators Dul | blic and E | v continuo Office | iala |
| 2 | Date | | Place | | Aı | Amount Names of Legislators, Public and Executive Off and Household Members in Group | | | | | iais |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | Iten | n | | | | |
| | | INST | RUCTIONS | | | 3 | E | mployer(s) Name | e(s) and A | ddress(es) | |
| Wh | o should file | this form: A | ny lobbyist registered u | nder Section | n | No. 1 | Andeavor | | | | |
| | | 67 | -6617 Idaho Code | | | | c/o 2350 Kerner Blv | d Ste 250 San | Rafael C | A 94901 USA | ١ |
| Fili | ng deadline: | | is due on January 31st. obyist semi-annual repo | | 31st. | No. 2 | | | | | |
| ТО | BE FILED V | | | | | | | | | | |
| | | Secr | erence Denney etary of State | | | No. 3 | | | | | |
| | | | Box 83720 ID 83720-0080 | | | | | | | | |
| elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | |

| Item | | | ion, the number of the Senate | | LEGISLATIVE SUE | BJECT | IDENTIFICATION |
|-----------|--------|--|-------------------------------|----------|---|-----------|---|
| 4 | | | legislative activity in which | | | | |
| • | the L | obbyist was supporting or op | posing. | 1 | Subject | | Subject |
| Subjec | t Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| (from | | Legislative Ident. Number | and Section Number | 02 | farming, and livestock | | and controlled substances, health |
| | | | and Section 1 (dines) | 02 | Amusements, games, athletics and sports | 1.0 | insurance, hospitals |
| 11, 1 | 6 | H.B. 607, S.B. 1253 | | 03 | Banking, finance, credit and | 18 19 | Higher education Housing, construction, codes |
| 30 | | H.B. 498, H.B. 463 H.B. 516 | | 03 | investments | 20 | Insurance (excluding health |
| | | 11.6.510 | | 04 | Children, minors, youth, | 20 | insurance) |
| | | | | 04 | senior citizens | 21 | Labor, salaries and wages, |
| | | | | 05 | Church and religion | 21 | collective bargaining |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | | | | | conservation, zoning, land and | 23 | License, permits |
| | | | | | water use | 24 | Liquor |
| | | | | 08 | Education | 25 | Manufacturing, distribution and |
| | | | | 09 | Elections, campaigns, voting, | | services |
| | | | | | political parties | 26 | Natural resources, forest and |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | | | | minority affairs | | and mining products |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, |
| | | | | 12 | Government, county | 20 | workmen's compensation |
| | | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | | 14 | Government, municipal | 20 | streets and roads |
| | | | | 15 16 | Government, special districts Government, state | 30 | Utilities, communications, televisions, radio, newspaper, |
| | | | | 10 | Government, state | | power, CATV, gas |
| | | | | | | 31 | Other (please specify) |
| | | | | | | 31 | Other (piease speerry) |
| | | | | _ | | | |
| | | | | C | ERTIFICATION: I hereby certify th | at the at | ove is a true, complete and |
| | | | | co | orrect statement in accordance with S | Section 6 | 7-6624 Idaho Code. |
| | | | | _ | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | E | Electronically signed | | 1/28/2019 |
| Item 5 | | y any rule, ratemaking decision or bid process, financia | | | obbyist signature | | Date |
| | bond l | obbyist was supporting or opp | posing. | . F | RLW | | 1/31/2019 |
| | | | | _ | nployer No. 1 signature | | Date |
| | | | | | | | - |
| | | | | Er | nployer No. 2 signature | | Date |
| | | | | Er | mployer No. 3 signature | | Date |
| | | | |] Er | nployer No. 4 signature | | Date |
| | | | | | | | |

Rev 12/2016



State of Idaho

Lawerence Denney Secretary of State

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To Be Filed By

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY 19 JAN 28 PM 04:14

16150 Main Circle Dr., Suite 310 Chesterfield MO 63017 USA

SECRETARY OF STATE STATE OF IDAHO

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| | | | irly in black ink) t bottom of page | | | | | | | | | |
|--|------------------------|------------------------------------|--------------------------------------|-------------------------------|---------------------------------------|--|-------------------------------------|--------------------|--------------|-------|--|--|
| Lobbyist's name and permanent business address Ronald L Williams | | | | | | ite prepared /28/2019 | Period covered year ending | | | | | |
| 802 W. Bannock, Suite LP 100 | | | | | | 720/2010 | | | | | | |
| Boise, ID 83702 | | | | | | | | (Mo) | 1 | (Yr.) | | |
| | | | | | | | | 12 | 31 | 2018 | | |
| Item 1 | | | ole expenditures made o | | · · · · · · · · · · · · · · · · · · · | | - | - | | er. | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers | Proportionate Item 3, at bot | | unts contributed by each employer (Identify employers, under of page.) | | | | | | |
| | Not Have to be | | * - | Employer No 1 | | Employer No. 2 | Employer N | Employer No. 3 Emp | | No 4 | | |
| Entertai Food ar | inment id Refreshme | ent | \$ <u>\$5,787.71</u> | \$_\$405.5 | 54 | \$_\$5,382.17 | \$_\$0.00 | | \$_\$0.00 | | | |
| Living . | Accommodat | tions | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | | | |
| Adverti | sing | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | | | |
| Travel | | | \$956.74 | \$0.00 | | _\$956.74 | \$0.00 | | \$0.00 | | | |
| Telepho | ne | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | | | |
| Other E | xpenses or S | ervices | \$81.90 | \$0.00 | | \$81.90 | \$0.00 | | \$0.00 | | | |
| Total \$_\$6,826.35 | | | s_ \$6,826.35 | \$ <u>\$405.54</u> | | \$_\$6,420.81 | \$ \$0.00 | | s_\$0.00 | | | |
| *When t | he number of e | l employers you ar | re reporting for requires m | ultiple L-2 forms | s to be filed | a total amount for all | employers should b | ne entered | l on Page 1 | | | |
| | | of each expendi ember(s) of the | iture of more than one h | undred ten dol | llars (\$110 |) for a legislator, ot | her holder of pub | olic offi c | e. executive | offi | | |
| Item- | | ember(s) or me | | | | Names o | f Legislators, Publ | | | als | | |
| 2 | Date | | Place | | Amount | amount and Household Members in Group | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| <i>A</i> | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | ontinued on at | ttached page(s) | | | | | | | | | | |
| | | INST | RUCTIONS | | Ite 3 | | Employer(s) Name(s) and Address(es) | | | | | |
| Who should file this form: Any lobbyist registered under Section | | | | | | Andeavor No 1 | | | | | | |
| | | 67- | -6617 Idaho Code | | 1.0 | c/o 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA | | | | | | |
| Filir | | | is due on January 31st. | ≠ duo lub. 21e | t No.2 | Idaho Cable Broadband Association | | | | | | |
| Executive Lobby ist semi-annual report due July 31st. TO BE FILED WITH: | | | | | | No. 2 PO Box 2634 Boise ID 83701-2634 USA | | | | | | |
| | | | rence Denney | | NT - N | Idaha Engray Pasauroas Authority | | | | | | |
| Secretary of State PO Box 83720 | | | | | | No 3 Idaho Energy Resources Authority PO Box 1531 Boise ID 83701 USA | | | | | | |
| Boise, ID 83720-0080 elections \hat{a} , sos. idaho.gov | | | | | | | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 LSP Generation Holdings, LLC | | | | | | |

| Item | Subject matter of proposed legislation, the number of the Senate | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|--------------|---|---|---|-----|---|--|------------------|--|--|--|
| 4 Subject | or House Bill. Resolution or other legislative activity in which the Lobby ist was supporting or opposing. ubject Code from table) Bill. Resolution or Other Legislative Ident. Number and Section Number 1, 16 H.B. 607, S.B. 1253 | | Code Subject O1 Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state | | | Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) | | | | |
| Item 5 | contrac | y any rule, ratemaking decisi et bid or bid process, financial obbyist was supporting or opp | services agreement or | El | RTIFICATION 1 hereby certify the ect statement in accordance with Some ectronically signed by ist signature | | | | | |
| | | or of the same of | | Emp | loyer No. 1 signature loyer No. 2 signature | | Date Date Date | | | |
| | | | | Emp | loyer No. 4 signature | | Date | | | |