Rev. 12/2016

9179

Lawerence Denney

| LOBBYIST 1 | REPORT | FORM |
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LOBBYISTS

(Sec. 67-6619)

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19 JAN 02 PM 02:59

SECRETARY OF STATE STATE OF IDAHO

State of Idaho Secretary of State

(Type or print clearly in black ink)

| See instructions a | t bottom of page | | | | | | | | |
|--|----------------------------|--------------------------|--------|-----------|-----------------------|----------------------------------|--|--------------|-------|
| Lobbyist's name and permanent busine | ss address | | | - 1 | prepared | | Period o | covered | |
| Jerry Deckard | | | | 1/2 | 2/2019 | | | year endi | ng |
| 599 W Bannock Boise, ID 83702 | | | | | | | | — | (T.) |
| D0136, 1D 037 02 | | | | | | | (Mo.) | 1 | (Yr.) |
| | | | | | | | 12 | 31 | 2018 |
| 1 | ble expenditures made of | | - | - | | - | - | | yer. |
| Category of Expenditure | *Total Amount for | Proportiona Item 3, at 1 | | | tributed by each empl | oyer (Identify er | nployers, | under | |
| Expenses Pertaining to Lobbying Activity All Employers | | Employ | | | Employer No. 2 | Employer N | No. 3 Employer No. 4 | | No. 4 |
| Entertainment | | | | | | | | | |
| Food and Refreshment | \$_\$4,175.83 | \$_\$0.0 | 0 | | \$4,175.83 | \$_\$0.00 | | \$_\$0.00 | |
| Living Accommodations | \$0.00 | \$0.0 | 0 | - | \$0.00 | _\$0.00 | | \$0.00 | |
| Advertising | \$0.00 | \$0.0 | 0 | | \$0.00 | \$0.00 | | \$0.00 | |
| Travel | \$0.00 | \$0.0 | 0 | | \$0.00 | _\$0.00 | | \$0.00 | |
| Telephone | \$0.00 | \$0.0 | 0 | | \$0.00 | \$0.00 | | \$0.00 | |
| Other Expenses or Services | \$0.00 | \$0.0 | 0 | - | \$0.00 | \$0.00 | | \$0.00 | |
| Total | \$_\$4,175.83 | \$ \$0.0 | 0 | | \$ \$4,175.83 | \$_\$0.00 | | \$_\$0.00 | |
| | | | | | | | | | |
| *When the number of employers you a The totals of each expend | | - | | | | | | _ | offi |
| cials and member(s) of th | | iunarea ten c | uonais | (\$110) | for a registator, our | er noider of put | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | e, executive | OIII |
| 2 Date | Place | | Aı | mount | | Legislators, Publand Household M | | | ials |
| Butt | 1 1400 | | | | | and Household Wi | emocis m | ГОГОЦР | |
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| | | | | | | | | | |
| Continued on attached page(s) | | | | | | | | | |
| | RUCTIONS | | | Item 3 | Er | mployer(s) Name(| (s) and Ac | ldress(es) | |
| | 111 11 11 | 1 0 .: | | , | Ada County Highwa | y District | | | |
| Who should file this form: A | -6617 Idaho Code | nder Section | l | No. 1 | 3775 Adams St Gar | den City ID 837 | 14 USA | | |
| Filing deadline: Annual report | | | | | Associated Logging | Contractors of I | daho | | |
| Executive Lot TO BE FILED WITH: | obyist semi-annual repo | ort due July 3 | stst. | No. 2 | PO Box 671 Coeur | d'Alene ID 8381 | 6 USA | | |
| Lawerence Denney | | | | | | | | | |
| Secr | etary of State | | | 1 | Swisher Internationa | | | | |
| | Box 83720 ID 83720-0080 | | | <u> </u> | 459 E 16th St Jacks | onville FL 3220 | 3 USA | | |
| election | s@sos.idaho.gov | 2202 | | No. 4 | Wine Institute | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | I . | 125 Market St Sta 1 | 000 Can Francis | 200 CA 0 | 440E LICA | |

| <u> </u> | Subje | ect matter of proposed legislat | ion, the number of the Senate | | LEGISLATIVE SUB | BJECT | IDENTIFICATION |
|----------|---------|---------------------------------|-------------------------------|------|---|-----------|------------------------------------|
| Item | | ouse Bill, Resolution or other | | | | | |
| 4 | | obbyist was supporting or op | | Code | Subject | Code | Subject |
| | | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| Subject | | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health |
| (from t | able) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| | | | | 1 | and sports | 18 | Higher education |
| | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | | | | 05 | investments | 20 | Insurance (excluding health |
| | | | | 04 | Children, minors, youth, | | insurance) |
| | | | | " | senior citizens | 21 | Labor, salaries and wages, |
| | | | | 05 | Church and religion | | collective bargaining |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | | | | " | conservation, zoning, land and | 23 | License, permits |
| | | | | | water use | 24 | Liquor |
| | | | | 08 | Education | 25 | Manufacturing, distribution and |
| | | | | 09 | Elections, campaigns, voting, | 23 | services |
| | | | | 0) | political parties | 26 | Natural resources, forest and |
| | | | | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining |
| | | | | 10 | minority affairs | | and mining products |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | | 111 | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | | | appropriations, bids, fees, funds | 20 | insurance, public assistance, |
| | | | | 12 | Government, county | | workmen's compensation |
| | | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | | 14 | Government, municipal | 29 | streets and roads |
| | | | | 15 | Government, special districts | 20 | Utilities, communications, |
| | | | | 1 | Government, special districts Government, state | 30 | televisions, radio, newspaper, |
| | | | | 16 | Government, state | | |
| | | | | | | 2.1 | power, CATV, gas |
| | | | | | | 31 | Other (please specify) |
| | | | | _ | | | |
| | | | | C | ERTIFICATION: I hereby certify th | at the ab | ove is a true, complete and |
| | | | | | orrect statement in accordance with S | | |
| | | | | - | | | |
| | | | | | | | |
| | | | | | Electronically signed | | 1/2/2019 |
| | | y any rule, ratemaking decision | | L | obbyist signature | | Date |
| | | et bid or bid process, financia | | | | | |
| | bona io | obbyist was supporting or opp | oosing. | _ | | | |
| | | | | Er | nployer No. 1 signature | | Date |
| | | | | | | | |
| | | | | Er | mployer No. 2 signature | | Date |
| | | | | | | | |
| | | | | Er | nployer No. 3 signature | | Date |
| | | | | Er | mployer No. 4 signature | | Date |

Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

| LOBBYIST | REPORT | FORM |
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To Be Filed By:

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LOBBYISTS (Sec. 67-6619) 19 JAN 08 PM 02:36 SECRETARY OF STATE

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jerry Deckard 1/2/2019 year ending 599 W Bannock Boise, ID 83702 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$ \$4,175.83 \$_\$4,175.83 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$4,175.83 \$ \$4,175.83 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Associated Logging Contractors of Idaho Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code PO Box 671 Coeur d'Alene ID 83816 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| Item | | | | | LEGISLATIVE SUB | SJECT | IDENTIFICATION |
|----------------------|-------------|---|-------------------------------|--|--|-------|--|
| Item 4 Subject (from | or He the L | ect matter of proposed legislationse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number | legislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 | LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment |
| | | | | | appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify the prrect statement in accordance with S | | |
| | | | | - | Electronically signed | | 1/2/2019 |
| Item 5 | contra | fy any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or opp | l services agreement or | | obbyist signature | | Date |
| | Jona 1 | coopies was supporting or opp | , <u>s</u> . | _ | SK mplayar No. 1 signatura | | 1/8/2019 |
| | | | | | nployer No. 1 signature nployer No. 2 signature | | Date Date |
| | | | | | - · · · · | | |
| | | | | Er | nployer No. 3 signature | | Date |
| | | | | Er Er | mployer No. 4 signature | | Date |