Rev. 12/2016

THE OTHER SERVICES

9185

State of Idaho

Lawerence Denney Secretary of State

Boise, ID 83720-0080

elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	REPORT	FORM
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☐ SEMI-ANNUAL

Page	of	Page(s)
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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

19 JAN 31 PM 03:01 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Caroline Merritt 1/30/2019 year ending 719 N. Principle Pl. Meridian, ID 83642 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$4,443.30 \$ \$3,269.34 \$ \$1,133.96 \$_\$0.00 \$_\$40.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 _\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$4,443.30 \$ \$0.00 \$ \$3,269.34 \$ \$40.00 \$ \$1,133.96 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) FFL Design Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 719 N. Principle Pl. Suite 130 Meridian ID 83646 USA Filing deadline: Annual report is due on January 31st. Idaho Association of Chiropractic Physicians Executive Lobbyist semi-annual report due July 31st. No. 2 13601 W McMillan Rd Ste 102-331 Boise ID 83713 USA TO BE FILED WITH: Lawerence Denney No. 3 Idaho Society of Clinical Oncology Secretary of State PO Box 83720 550M Ritchie Highway, #271 Severna Park MD 21146 USA

No. 4 Idaho Society of Health-System Pharmacists

P.O. Box 7625 Boise ID 83707 USA

T.	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
	Idontif	y any rule, ratemaking decisi	Dn progurement		Electronically signed		1/30/2019
5	contrac	ot bid or bid process, financial obbyist was supporting or oppositions.	l services agreement or	L	obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er Er	mployer No. 4 signature		Date

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Lawerence Denney

To Be Filed By:

LOBBYISTS L-2 (Sec. 67-6619) 19 JAN 31 PM 05:30

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Caroline Merritt 1/30/2019 year ending 719 N. Principle Pl. Meridian, ID 83642 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$4,443.30 \$ \$40.00 \$_\$3,269.34 \$_\$1,133.96 Living Accommodations \$0.00 \$0.00 \$0.00 _\$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$4,443.30 \$ \$3,269.34 \$ \$40.00 \$ \$1,133.96 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Association of Chiropractic Physicians Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 13601 W McMillan Rd Ste 102-331 Boise ID 83713 USA Filing deadline: Annual report is due on January 31st. Idaho Society of Clinical Oncology Executive Lobbyist semi-annual report due July 31st. No. 2 550M Ritchie Highway, #271 Severna Park MD 21146 USA TO BE FILED WITH: Lawerence Denney No. 3 Idaho Society of Health-System Pharmacists Secretary of State PO Box 83720 P.O. Box 7625 Boise ID 83707 USA Boise, ID 83720-0080

No. 4

	Cubia	est matter of proposed logislat	ion the number of the Conete	Т	I ECICI ATIVE CIT	TECT	IDENTIFICATION
Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
4	the L	obbyist was supporting or op	posing.	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,	21	insurance)
				0.5	senior citizens	21	Labor, salaries and wages, collective bargaining
				05 06	Church and religion Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				0,	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
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				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15 16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						31	omer (pieuse speerry)
				-	ERTIFICATION: I hereby certify the prrect statement in accordance with S		7-6624 Idaho Code.
	l				Electronically signed		1/30/2019
Item 5	contrac	y any rule, ratemaking decisi et bid or bid process, financia	l services agreement or		obbyist signature		Date
	bond lo	obbyist was supporting or opp	posing.	(CM		1/31/2019
				Er	mployer No. 1 signature		Date
					CM		1/31/2019
					mployer No. 2 signature		Date
					<u>CM</u>		1/31/2019
				Er	mployer No. 3 signature		Date
				$\frac{1}{Er}$	nployer No. 4 signature		Date