9209

State of Idaho

Lawerence Denney

LOBBYIST	REPORT	FORM
----------	---------------	-------------

	INI	T 🛦	T
A	1111	$\cup H$	VL.

1	SEN	/IT-A	NN	TIAI

__of____Page(s) THIS SPACE FOR OFFICE USE ONLY

19 JAN 18 AM 10:06

SECRETARY OF STATE STATE OF IDAHO

Secretary of State

LOBBYISTS L-2 (Sec. 67-6619)

To Be Filed By:

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Patrick Sullivan 1/23/2018 year ending PO Box 1703 Boise, ID 83701 (Mo.) (Day) (Yr.) 12 31 2018

Item 1 Totals of all reportal	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for		Proportionate amounts c Item 3, at bottom of pa	, ,	oyer (Identify employers	s, under	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services	\$_\$28,936.68 \$0.00 \$0.00 \$0.00 \$0.00	\$_\$302.00 _\$0.00 _\$0.00 _\$0.00 _\$0.00	\$_\$0.00 _\$0.00 _\$0.00 _\$0.00 _\$0.00	\$_\$0.00 _\$0.00 _\$0.00 _\$0.00 _\$0.00	\$_\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	
Total	\$_\$28,936.68	\$_\$302.00	\$_\$0.00	\$_\$0.00	\$_\$0.00	

^{*}When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2

Place Date Amount and Household Members in Group

Continued on attached page(s)

Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Accenture Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 800 Connecticut Ave NW Ste 600 Washington DC 20006 USA Filing deadline: Annual report is due on January 31st. Advance America Executive Lobbyist semi-annual report due July 31st. No. 2 515 King St Ste 300 Alexandria VA 22314 USA TO BE FILED WITH: Lawerence Denney Advantage Workers Compensation Secretary of State PO Box 571918 Salt Lake City UT 84157 USA PO Box 83720 Boise, ID 83720-0080 Anheuser-Busch Companies elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282 3520 Lilly Ave Long Beach CA 90808 USA

Item					LEGISLATIVE SUE	BJECT	IDENTIFICATION
Item 4 Subjec (from 16, 1 19, 2 21, 2 30	or Ho the L t Code table)	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number H.B. 547, H.B. 522 H.B. 464, H.B. 338 H.C.R. 35, H.B. 432 H.C.R. 37, S.B. 1246		Code 01 02 03 04 05 06 07 08 09 10 11	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,
Item 5	contra	fy any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	l services agreement or	En En	ERTIFICATION: I hereby certify the correct statement in accordance with S Electronically signed obbyist signature Imployer No. 1 signature Imployer No. 2 signature Imployer No. 3 signature		
				Eı	mployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Patrick Sullivan PO Box 1703 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$4,752.51	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,752.51
No.6	\$1,964.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,964.15
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$566.48	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$566.48
No.10	\$200.34	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.34
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.12	\$1,420.77	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,420.77
No.13	\$3,966.76	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,966.76
No.14	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.15	\$2,626.29	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,626.29
No.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.17	\$1,806.33	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,806.33
No.18	\$1,712.38	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,712.38
No.19	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.21	\$6,141.46	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,141.46
No.22	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.23	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.24	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.25	\$3,477.21	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,477.21
No.26	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Associated General Contractors of Idaho		
140.5	1649 W Shoreline Dr Ste 100 Boise ID 83702-6701 USA		
No.6	Blue Cross of Idaho		
	PO Box 7408 Boise ID 83707 USA		
No.7	Check into Cash		
	515 King St Ste 300 Alexandria VA 22314 USA		
No.8	City of Meridian		
	33 E Broadway Ave Meridian ID 83642-2619 USA		
No.9	Clear Springs Foods Inc		
	PO Box 712 Buhl ID 83316 USA		
No.10	Corizon		
	7301 W. Emerald St. Boise ID 83704 USA		
No.11	Eli Lilly		
	Lilly Corporate Center Indianapolis IN 46285 USA		
No.12	FMC Corporation		
	1101 Pennsylvania Ave #325 Washington DC 20004 USA		
No.13	Hospital Corporation of America		
	One Park Plaza 1-3 E Nashville TN 37203 USA		
No.14	Idaho Association of Health Underwriters		
	PO Box 8102 Boise ID 83707 USA		
No.15	Idaho School Boards Association		
	PO Box 9797 Boise ID 83701 USA		
No.16	Independent Insurance Agents & Brokers of Idaho, Inc.		
	595 S. 14TH ST Boise ID 83702 USA		
No.17	Intermountain Gas Co		
	PO Box 7808 Boise ID 83701 USA		
No.18	Intralot		
	1050 W. River St. Boise ID 83702 USA		

No.19	Johnson and Johnson	
140.10	1215 K St Ste 240 Sacramento CA 95814 USA	
No.20	Liberty Healthcare Corporation	
	401 E City Ave Ste 820 Bala Cynwyd PA 19004 USA	
No.21	Moneytree	
140.21	515 King St Alexandria VA 22314 USA	
No.22	Motion Picture Association of America	
140.22	1600 Eye Street NW Washington DC 20006 USA	
No.23	Pacific Northwest Generating Cooperative	
	711 NE Halsey #200 Portland OR 97232 USA	
No.24	QC Holdings	
	515 King St Ste 300 Alexandria VA 22314 USA	
No.25	Surface Water Coalition	
110.20	PO Box 248 Burley ID 83318 USA	
No.26	United Health Care Services Inc	
	2724 N Teraya Way #121 Las Vegas NV 89128 USA	

State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

LOBBYIST REPORT FORM	PORT FORM
----------------------	-----------

AN	INI	TA	T
A	1171	$\cup H$	VI.

7	SEN	ΛT.	AN	JN	ITΔ	T

__of____Page(s) THIS SPACE FOR OFFICE USE ONLY

19 JAN 23 PM 03:18

SECRETARY OF STATE STATE OF IDAHO

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered Patrick Sullivan 1/23/2018 year ending PO Box 1703 Boise, ID 83701 (Day) (Yr.) 31 2018

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	1 *	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4					
Entertainment Food and Refreshment	\$_\$28,936.68	\$_\$302.00	\$ <u>\$4,752.51</u>	\$_\$2,626.29	\$_\$1,806.33					
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00					
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00					
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00					
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00					
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00					
Total	\$_\$28,936.68	\$ \$302.00	\$_\$4,752.51	\$_\$2,626.29	\$_\$1,806.33					

^{*}When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s)

Page(s)		
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	Accenture 300 Connecticut Ave NW Ste 600 Washington DC 20006 USA
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st TO BE FILED WITH:		Associated General Contractors of Idaho 649 W Shoreline Dr Ste 100 Boise ID 83702-6701 USA
Lawerence Denney Secretary of State PO Box 83720	140. 3	daho School Boards Association PO Box 9797 Boise ID 83701 USA
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	ntermountain Gas Co PO Box 7808 Boise ID 83701 USA

9209

Item	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
4		buse Bill, Resolution or other					
Subject		obbyist was supporting or op Bill, Resolution or Other	posing. Appropriation Bill Number	01	Re Subject Agriculture, horticulture, farming, and livestock	Code 17	Subject Health service, medicine, drugs and controlled substances, health
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
16, 1	7	H.B. 547, H.B. 522			and sports	18	Higher education
19, 2	0	H.B. 464, H.B. 338		03	Banking, finance, credit and	19	Housing, construction, codes
21, 2	2	H.C.R. 35, H.B. 432			investments	20	Insurance (excluding health
30	•	H.C.R. 37, S.B. 1246		04	Children, minors, youth,	21	insurance)
00				05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting, political parties	26	services Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county Government, federal	29	workmen's compensation Transportation, highways,
				14	Government, municipal	29	streets and roads
				15	Government, manicipal Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				_			
					ERTIFICATION: I hereby certify the prect statement in accordance with S		
				_			
					Electronically signed		1/23/2018
Item 5	contra	y any rule, ratemaking decision of bid or bid process, financia	l services agreement or		obbyist signature		Date
	bona i	obbyist was supporting or opp	oosing.		<u>GLM</u>		1/18/2019
					mployer No. 1 signature		Date
					<u> </u>		1/21/2019
					mployer No. 2 signature		Date
					KLE		1/18/2019
					mployer No. 3 signature		Date
					SWM		1/18/2019
				' Er	nployer No. 4 signature		Date



State of Idaho

Lawerence Denney Secretary of State

elections@sos.idaho.gov

Phone: (208) 334-2852

Fax: (208) 334-2282

ANNUAL

☐ SEMI-ANNUAL

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

18 JAN 23 PM 1:13

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address . Date prepared Period covered Patrick J. Sullivan year ending 1/23/18 Box 1703 (Mo.) (Day) (Yr.) oise, 1D 83701 8 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. No. 2 Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080

No. 4

LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 17 Health service, medicine, drugs Agriculture, horticulture, Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amuscments, games, athletics insurance, hospitals Higher education and sports 03 Banking, finance, credit and 19 Housing, construction, codes Insurance (excluding health investments 20 Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, 05 Church and religion collective bargaining 06 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and License, permits water use 24 Liquor Education Manufacturing, distribution and Elections, campaigns, voting, services political parties Natural resources, forest and forest products, fisheries, mining Equal rights, civil rights, minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, workmen's compensation 12 Government, county 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads Government, special districts 30 Utilities, communications, 15 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: Ithereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Lobbyist signature contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

9209

State of Idaho

Lawerence Denney Secretary of State

LOBBAIST KELOKT LOKI	BYIST REPORT FORM
----------------------	-------------------

LOBBYISTS

(Sec. 67-6619)

A RIBITIA	T
ANNUA	

To Be Filed By:

L-2

٦	SEN	TT A	NIN	TIAI	r
- 1		11- <i>A</i>		$\cup A$	L

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

19 JAN 29 PM 04:37

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	See instruction	ns at bottom of page								
	s name and permanent bu	siness address			Date pi	_		Period c	overed	
	k Sullivan ox 1703				1/23/	/2018		<u> </u>	year endir	ng
	, ID 83701							(Mo.)	(Day)	(Yr.)
								12	31	2018
Item	Totals of all repo	ortable expenditures made	or incurred b	ov Lobbyi	st or by	Lobbyist's Empl	lover on behalf	of Lobby	ist's Emplo	ver.
1 Ca	tegory of Expenditure					outed by each emplo				
Reimbu	rsed Personal Living and Traves Pertaining to Lobbying Activ			Item 3, at bottom of						
	Not Have to be Reported	vity All Employers	Emplo	yer No. 1		Employer No. 2	Employer N	Vo. 3	Employer	No. 4
Entertai	nment									
Food an	d Refreshment	\$_\$28,936.68	\$_\$1,9	964.15	_ \$_		. \$		\$	
Living A	Accommodations	\$0.00	\$0.0	00	_					
Advertis	sing	\$0.00	\$0.0	00	_ _					
Travel		\$0.00	\$0.0	00	_ _					
Telepho	ne	\$0.00	\$0.0	00	_ _		-			
Other E	xpenses or Services	\$0.00	\$0.0	00	_					
Total \$_\$28,936.68 \$_\$1,96			964.15	\$. \$		\$		
*When tl	ne number of employers ye	ou are reporting for requires m	 nultiple L-2 fo	orms to be i	 filed a to	al amount for all e	 mployers should l	e entered	on Page 1.	
	The totals of each experience cials and member(s) o	enditure of more than one	hundred ten	dollars (\$	5110) fo	r a legislator, oth	er holder of pub	olic offi c	e, executive	e offi
Item-	ciais and member(s) o	then nousehold.				Names of	Legislators, Publ	ic and Exe	ecutive Offici	ials
2	Date	Place		Amo	ount		and Household M	embers in	Group	
	ontinued on attached page	(s)								
	1 0	NSTRUCTIONS			Item 3	Er	mployer(s) Name(s) and Ad	dress(es)	
				_		ue Cross of Idah	0			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				n N	No. 1 PO Box 7408 Boise ID 83707 USA					
Filin		port is due on January 31st Lobbyist semi-annual repo		31st. N	No. 2					
ТО І	BE FILED WITH:									
	S	ecretary of State		1	No. 3					
		PO Box 83720 se, ID 83720-0080		\vdash						
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282				Λ	No. 4					

					LEGISLATIVE SUBJECT IDENTIFICATION				
Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION		
4			legislative activity in which						
-	the L	obbyist was supporting or op	posing.		Subject		Subject		
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health		
		- C	and Section Pulliser	02	Amusements, games, athletics	1.0	insurance, hospitals		
16, 1		H.B. 547, H.B. 522 H.B. 464, H.B. 338		0.2	and sports Banking, finance, credit and	18	Higher education Housing, construction, codes		
19, 2	.0	H.C.R. 35, H.B. 432		03	investments	19 20	Insurance (excluding health		
21, 2	:3	H.C.R. 37, S.B. 1246		04	Children, minors, youth,	20	insurance)		
30		11.0.14. 07, 0.5. 1240		04	senior citizens	21	Labor, salaries and wages,		
				05	Church and religion	21	collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
				"	conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal	• •	streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
						31	power, CATV, gas		
						31	Other (please specify)		
				_					
					ERTIFICATION: I hereby certify the				
				co	orrect statement in accordance with S	ection 6	7-6624 Idaho Code.		
				-					
				<u> </u>	Electronically signed		1/23/2018		
Item 5	contra	y any rule, ratemaking decision of bid or bid process, financial	l services agreement or	L	obbyist signature		Date		
	bond l	obbyist was supporting or opp	posing.	l N	ИR		1/29/2019		
				Er	nployer No. 1 signature		Date		
				Er	nployer No. 2 signature		Date		
				Er	mployer No. 3 signature		Date		
				Er	nployer No. 4 signature		Date		

9209

ney ate

LOBBYIST 1	REPORT	FORM
------------	--------	-------------

✓	ANNUA	I

To Be Filed By:

٦	SEMI-	AN	NU	AL

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CE USE ONLY

19 FEB 12 PM 01:38

SECRETARY OF STATE STATE OF IDAHO

REAT SEAT	State of Idaho
2 (10)	Lawerence Denr
Sec. 25	Secretary of Sta

L-2 LOBBYISTS (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page

	ى	ee msuuchons a	i bottom of page								
Lobbyis	t's name and p	ermanent busine	ss address			Date	e prepared		Period	covered	
Patrick Sullivan				1/2	23/2018			year endi	ing		
	ox 1703									· .	
Boise	e, ID 83701								(Mo.	.) (Day)	(Yr.)
									12	31	2018
Item 1	Total	s of all reportal	ble expenditures made of		-	-		-			yer.
Reimb		penditure iving and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			tributed by each emp.)	loyer (Identify em	ployers	s, under	
	o Not Have to b		All Employers	Employ	yer No.	1	Employer No. 2	Employer No	o. 3	Employe	r No. 4
Enterta											
Food a	nd Refreshme	ent	\$_\$28,936.68	_ \$\$3,4	77.21	5	S	- \$		\$	
Living Accommodations		\$0.00	\$0.00		-		-				
Adverti	ising		\$0.00	\$0.0	00	_		_			
Travel			\$0.00	\$0.0	00						
Telepho	one		\$0.00	\$0.0							
-	Expenses or S	laruiaaa									
	expenses of S	services	\$0.00	\$0.0)()			-		-	
		Total	\$ <u>\$28,936.68</u>	\$_\$3,4	77.21		<u> </u>	\$		\$	
*When t			re reporting for requires m	-						_	
		of each expend ember(s) of th	iture of more than one l	nundred ten	dollars	(\$110)	for a legislator, oth	ner holder of publ	ic offi	ce, executiv	e offi
Item-	Ciais and in	lemoer(s) or th	en nousenoia.				Names o	f Legislators, Publi	c and E	xecutive Offic	ials
2	Date		Place		Aı	mount		and Household Me			
	Continued on a	ttached page(s)	RUCTIONS			Iten	1 E	mployer(s) Name(s	a) and A	ddragg(ag)	
		1101	RUCTIONS			3) and A		
Wh	o should file	this form: A	ny lobbyist registered u	nder Section	1	No. 1	Surface Water Co.	alition			
			-6617 Idaho Code				PO Box 248 Burle	y ID 83318 USA			
Fili	ng deadline:		is due on January 31st. bbyist semi-annual repo		31st.	No. 2					
ТО	BE FILED V	VITH:									
			rence Denney			No. 3					
			etary of State Box 83720			110. 3					
		Boise,	ID 83720-0080								
	D1.		s@sos.idaho.gov 852 Fax: (208) 334-2	202		No. 4					
	Phon	e. (208) 334-2	852 Fax: (208) 334-2	282							

Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
		C	and Section I tuniber	02	Amusements, games, athletics	1.0	insurance, hospitals
16, 1		H.B. 547, H.B. 522 H.B. 464, H.B. 338		03	and sports Banking, finance, credit and	18	Higher education Housing, construction, codes
19, 2		H.C.R. 35, H.B. 432		03	investments	19 20	Insurance (excluding health
21, 2	3	H.C.R. 37, S.B. 1246		04	Children, minors, youth,	20	insurance)
30		11.0.14. 07, 0.5. 1240		04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				_			
					ERTIFICATION: I hereby certify th		
				co	orrect statement in accordance with S	ection 6	7-6624 Idaho Code.
				_			
				_			
				<u> </u>	Electronically signed		1/23/2018
Item 5	contra	y any rule, ratemaking decision of bid or bid process, financia	l services agreement or	L	obbyist signature		Date
	bond l	obbyist was supporting or opp	posing.	_ ر	IKS		2/12/2019
				Eı	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date

9209

Lawerence Denney Secretary of State

LOBBAIST KELOKT LOKI	BYIST REPORT FORM
----------------------	-------------------

LOBBYISTS

(Sec. 67-6619)

A RIBITIA	T
ANNUA	

To Be Filed By:

L-2

7	SEMI-	ANN	JUAI

Page	of	Page(s)
THIS SPACE	CE FOR OFFIC	E USE ONLY

19 MAR 04 PM 04:52

SECRETARY OF STATE STATE OF IDAHO

State of Idaho

(Type or print clearly in black ink)

	S	ee instructions a	t bottom of page									
Lobbyist	's name and p	ermanent busine	ss address			Da	te pre	epared	'	Period	covered	
Patrick Sullivan					1/23/2018 year endin					ding		
PO Box 1703									ַ נ)	8	
Boise	, ID 83701									(Mo.)	(Day)	(Yr.)
										12	31	2018
Item 1	Totals	of all reportal	ble expenditures made	or incurred b	y Lobb	yist o	r by l	Lobbyist's Empl	oyer on behalf o	of Lobby	yist's Emp	loyer.
Reimbu		iving and Travel	*Total Amount for	Proportiona Item 3, at 1				ated by each employer	oyer (Identify en	iployers	, under	
	Not Have to b	obbying Activity e Reported	All Employers	Employer No. 1		1	Employer No. 2		Employer N	o. 3	Employer No. 4	
Entertai	nment											
Food an	d Refreshme	ent	\$_\$28,936.68	\$_\$1,420.77			\$		_ \$		\$	
Living A	Accommodat	tions	\$0.00	\$0.0	0							
Adverti	sing		\$0.00	\$0.0	0							
Travel			\$0.00	\$0.0	0							
Telepho	ne		\$0.00	\$0.0	0							
Other E	xpenses or S	ervices	\$0.00	\$0.0	0							
		Total	\$ \$28,936.68	\$_\$1,4	20.77	,	\$		\$		\$	
6XX71						61.1		1				
*When t			re reporting for requires miture of more than one l	-							_	
T4		ember(s) of the		iunarea ten o	uonars	(\$110) 101	a legislator, oth	er noider or pub	iic oiii (ce, executi	ive om
Item-									Legislators, Publ			ficials
4	Date		Place		Aı	mount			and Household Mo	embers ii	n Group	
	ontinued on a	ttached page(s)										
		1 0 17	RUCTIONS	l		Ite		Er	nployer(s) Name(s) and Ao	ddress(es)	
							I FN	1C Corporation				
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section	L	No. 1		01 Pennsylvania	a Ave #325 Wasl	nington	DC 20004	USA
Filir	ng deadline:		is due on January 31st.		1st.	No. 2	2					
TO I	BE FILED V	/ITH:										
			rence Denney			,, .						
			etary of State			No. 3	3					
			Box 83720 ID 83720-0080									
			@sos.idaho.gov			No. 4	ļ					
	Phon		852 Fax: (208) 334-2	282								

Item		ect matter of proposed legislat			LEGISLATIVE SUE	BJECT	IDENTIFICATION
4		ouse Bill, Resolution or other					
•	the L	obbyist was supporting or op	posing.		Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
		C		02	Amusements, games, athletics	1.0	insurance, hospitals
16, 1		H.B. 547, H.B. 522 H.B. 464, H.B. 338		03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes
19, 2		H.C.R. 35, H.B. 432		03	investments	20	Insurance (excluding health
21, 2	3	H.C.R. 37, S.B. 1246		04	Children, minors, youth,	20	insurance)
30				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				_			
					ERTIFICATION: I hereby certify the prrect statement in accordance with S		
					sireet statement in accordance with s	ection o	7 002 1 144110 0040.
				_			
					Electronically signed		1/23/2018
Item 5	contra	y any rule, ratemaking decision bid or bid process, financia	l services agreement or		obbyist signature		Date
	bond I	obbyist was supporting or opp	posing.	<u> </u>	_HD		3/4/2019
				Er	mployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				$\frac{1}{Er}$	mployer No. 4 signature		Date
					-		

9209

State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852

Fax: (208) 334-2282

LOBBYIST REPORT FORM	PORT FORM
----------------------	-----------

AN	INI	TA	T
A	1171	$\cup H$	VI.

٦	SEN	TT A	NIN	TIAI	r
- 1		11- <i>A</i>		$\cup A$	L

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CE USE ONLY

19 MAR 06 PM 04:24

SECRETARY OF STATE STATE OF IDAHO

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Patrick Sullivan 1/23/2018 year ending PO Box 1703 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$28,936.68 \$_\$1,712.38 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$28,936.68 \$ \$1,712.38 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Intralot Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1050 W. River St. Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov

No. 4

Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.		Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
		C		02	Amusements, games, athletics	1.0	insurance, hospitals
16, 1		H.B. 547, H.B. 522 H.B. 464, H.B. 338		03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes
19, 2		H.C.R. 35, H.B. 432		03	investments	20	Insurance (excluding health
21, 2	3	H.C.R. 37, S.B. 1246		04	Children, minors, youth,	20	insurance)
30				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
						31	Other (please specify)
				_	EDITIFICATION II I CC d	4.1 1	
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
				"	officer statement in accordance with 5	occiton o	7-0024 Idano Code.
				-			
				E	Electronically signed		1/23/2018
Item 5	contra	y any rule, ratemaking decision or bid process, financia	l services agreement or		obbyist signature		Date
	bond l	obbyist was supporting or opp	posing.		SRP		3/6/2019
				Er	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				_	1 N 4		D (
				Er	mployer No. 4 signature		Date

9209

10

nney tate

LOBBYIST	REPORT FORM
	MEI OKI I OKWI

LOBBYISTS (Sec. 67-6619)

/	ANNUA	T
	AINIUA	ш

To Be Filed By:

L-2

7	SEMI-	AN	NI.	IAI

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

19 MAR 07 AM 11:56

SECRETARY OF STATE STATE OF IDAHO

REAT SEAL	State of Idah
2	Lawerence Den
A	Secretary of St

(Type or print clearly in black ink)

	S	ee instructions a	t bottom of page									
Lobbyist	's name and p	ermanent busine	ss address			Da	te pre	epared	'	Period	covered	
Patric	k Sullivan					1,	/23/	2018		[year en	ding
	ox 1703									"		J
Boise	, ID 83701									(Mo.)) (Day)	(Yr.)
										12	31	2018
Item 1	Totals	s of all reportal	ble expenditures made of	or incurred by	y Lobb	yist o	r by :	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emp	loyer.
Ca Reimbu		iving and Travel	*Total Amount for	Proportional Item 3, at b				uted by each empl	oyer (Identify er	nployers	, under	
	s Pertaining to I Not Have to b	cobbying Activity e Reported	All Employers	Employe	er No.	1	Ε	Employer No. 2	Employer N	Jo. 3	Employ	ver No. 4
Entertai	nment											
	d Refreshme	ent	\$_\$28,936.68	\$_\$566	.48		\$		\$		\$	
Living 1	Accommodat	tions	\$0.00	\$0.00								
Adverti	sing		\$0.00	\$0.00)							
Travel			\$0.00	\$0.00)							
Telepho	ne		\$0.00	\$0.00)							
Other E	xpenses or S	ervices	\$0.00	\$0.00								
		Total	\$_\$28,936.68	\$_\$566	5.48		\$		\$		\$	
*When t	he number of	emplovers vou a	re reporting for requires m	 ultiple L-2 for	ms to h	ne filed	a tota	al amount for all e	 mplovers should	he entere	 d on Page 1	
vv nen t			iture of more than one h	-							_	
Item-		ember(s) of the				· ·			1			
2	Date		Place		Aı	mount			Legislators, Publ and Household M			îcials
	Dute		1 ideo		711	mount			ind Household M	CHIOCIS II	п Отоир	
	ontinued on a	ttached page(s)										
			TRUCTIONS			Ite		Er	mployer(s) Name((s) and A	ddress(es)	
						H		ear Springs Food	ds Inc			
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section		No. 1						
F							PC	D Box 712 Buhl I	D 83316 USA			
		Executive Lol	is due on January 31st. bbyist semi-annual repo		1st.	No. 2	!					
TO	BE FILED V		D									
			rence Denney etary of State			No. 3	;					
			Box 83720									
		Boise,	ID 83720-0080									
	Phon		s@sos.idaho.gov 852 Fax: (208) 334-2	282		No. 4	ļ					
	FIIOII	U. (200) 334-2	0.52 Fax. (200) $3.54-2$	202								

Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.		Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
		C		02	Amusements, games, athletics	1.0	insurance, hospitals
16, 1		H.B. 547, H.B. 522 H.B. 464, H.B. 338		03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes
19, 2		H.C.R. 35, H.B. 432		03	investments	20	Insurance (excluding health
21, 2	:3	H.C.R. 37, S.B. 1246		04	Children, minors, youth,	20	insurance)
30				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
						31	Other (please specify)
				_			
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
				E	Electronically signed		1/23/2018
Item 5		y any rule, ratemaking decision bid or bid process, financia			obbyist signature		Date
	bond 1	obbyist was supporting or opp	posing.] .	IRM		3/7/2019
					nployer No. 1 signature		Date
							-
				Er	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				$\frac{1}{\text{Er}}$	nployer No. 4 signature		Date

9209

State of Idaho

Lawerence Denney

	OBBYIST	REPORT	FORM
--	----------------	--------	-------------

LOBBYISTS

(Sec. 67-6619)

ANNIIA	I

To Be Filed By:

SEMI-	AN	NUAL	

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

19 MAR 07 PM 04:16

SECRETARY OF STATE STATE OF IDAHO

THEST	AT S		Or OH PO	
6.13	γ_E	or	<i>S</i>	

Secretary of State

		Type or print clea see instructions a	arly in black ink) t bottom of page										
Lobbyis		ermanent busine	1 0			Da	ite pre	epared			Period co	overed	
PO B	ck Sullivan					1,	/23/:	2018			•	year endi	ng
Boise	e, ID 83701										(Mo.)	(Day)	(Yr.)
											12	31	2018
Item 1	Total	s of all reportal	ble expenditures made of		-	-	-	-	-		-	-	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportion Item 3, at				uted by each empl	oyer (Iden	tify em	iployers, i	under		
	o Not Have to b		r system	Emplo	yer No.	1	E	Employer No. 2	Empl	loyer N	o. 3	Employe	No. 4
Enterta Food a	inment nd Refreshm	ent	\$_\$28,936.68	\$_\$3,9	966.76	<u> </u>	\$		\$			\$	
Living	Accommoda	tions	\$0.00	\$0.0	00								
Advert	ising		\$0.00	\$0.0	00								
Travel			\$0.00	\$0.0	00								
Telepho	one		\$0.00	\$0.0	00								
Other I	Expenses or S	Services	\$0.00	\$0.0	00								
		Total	\$_\$28,936.68	\$_\$3,9			\$		\$			\$	
*When			re reporting for requires m iture of more than one h	-								_	e offi
Item-		nember(s) of th		Tanarea ten	donars	(ψ110	, 101						
2	Date		Place		Aı	mount			Legislator and Housel			cutive Offic Group	ials
	Continued on a	attached page(s)											
INSTRUCTIONS					Ite:		Employer(s) Name(s) and Address(es)						
Wh	o should file		ny lobbyist registered u	nder Section	n	No. 1		spital Corporation	on of Ame	rica			
1			-6617 Idaho Code				Or	ne Park Plaza 1-	3 E Nashv	ille TN	37203 U	ISA	
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.			No. 2	2									
TO	TO BE FILED WITH: Lawerence Denney												
		Secre	etary of State Box 83720			No. 3	3						
		Boise,	ID 83720-0080										
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4	1								

Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.		Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
		C		02	Amusements, games, athletics	1.0	insurance, hospitals
16, 1		H.B. 547, H.B. 522 H.B. 464, H.B. 338		03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes
19, 2		H.C.R. 35, H.B. 432		03	investments	20	Insurance (excluding health
21, 2	:3	H.C.R. 37, S.B. 1246		04	Children, minors, youth,	20	insurance)
30				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
						31	Other (please specify)
				_			
					ERTIFICATION: I hereby certify the prrect statement in accordance with S		
				_			
				l E	Electronically signed		1/23/2018
Item 5		y any rule, ratemaking decision or bid process, financia			obbyist signature		Date
	bond l	obbyist was supporting or opp	posing.] .	JFR		3/7/2019
					nployer No. 1 signature		Date
					iprojet i to i organicare		2410
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				$\frac{1}{\text{Er}}$	nployer No. 4 signature		Date

9209

daho

Denney State

	OBBYIST	REPORT	FORM
--	----------------	--------	-------------

LOBBYISTS

•	ANNII	ΔΤ

To Be Filed By:

7	SEMI-	ANI	NUAI

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

19 APR 02 AM 07:54

SECRETARY OF STATE STATE OF IDAHO

PEAT SEAK	State of Id
9	Lawerence D
STATE OF ST	Secretary of

L-2 (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address Date prepared Period covered Patrick Sullivan 1/23/2018 year ending PO Box 1703 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$28,936.68 \$_\$200.34 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$ \$28,936.68 **Total** \$ \$200.34 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Corizon Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 7301 W. Emerald St. Boise ID 83704 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item					LEGISLATIVE SUE	BJECT	IDENTIFICATION
Item 4 Subjec (from 16, 1 19, 2 21, 2 30	or Ho the L t Code table)	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number H.B. 547, H.B. 522 H.B. 464, H.B. 338 H.C.R. 35, H.B. 432 H.C.R. 37, S.B. 1246		Code 01 02 03 04 05 06 07 08 09 10 11	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,
Item 5	contra	fy any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	l services agreement or	En En	ERTIFICATION: I hereby certify the correct statement in accordance with S Electronically signed obbyist signature Imployer No. 1 signature Imployer No. 2 signature Imployer No. 3 signature		
				Eı	mployer No. 4 signature		Date

9209

ney ate

LOBBYIST 1	REPORT	FORM
------------	--------	-------------

LOBBYISTS

(Sec. 67-6619)

r

To Be Filed By:

7	SEMI-	ANN	IUAI

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

19 APR 02 AM 10:08

SECRETARY OF STATE STATE OF IDAHO

REAT SEAT	State of Idaho
2 (1)	Lawerence Denr
5. E. 5. 5.	Secretary of Sta

			t bottom of page								
Patric PO B	sk Sullivan	rmanent busines	ss address			- 1	e prepared 23/2018		Period o	year ending	ng
Boise	, ID 83701								(Mo.)	(Day)	(Yr.)
									12	31	2018
Item 1	Totals	of all reportat	ole expenditures made of	or incurred b	by Lobb	yist or	by Lobbyist's Emp	loyer on behalf	of Lobby	yist's Emplo	yer.
Reimbu	tegory of Expursed Personal Lives Pertaining to Lo	ing and Travel	*Total Amount for All Employers	Proportion Item 3, at			ntributed by each emp	loyer (Identify e	mployers,	, under	
Do	Not Have to be	Reported		Emplo	yer No.	1	Employer No. 2	Employer	No. 3	Employer	No. 4
Entertai Food ar	nment id Refreshmer	nt	\$_\$28,936.68	\$_\$20	0.34		\$	_ \$		\$	
Living 1	Accommodati	ons	\$0.00	\$0.0	00			_			
Adverti	sing		\$0.00	\$0.0	00			_			
Travel			\$0.00	\$0.0	00			_			
Telepho	one		\$0.00	\$0.0	00			_			
Other E	xpenses or Se	ervices	\$0.00	\$0.0	00			_			
		Total	\$ \$28,936.68	\$ \$20	0.34		\$	\$		\$	
*When t			re reporting for requires m iture of more than one h	-						_	offi
Item-			eir household.	idildica teli	donars	(\$110)	rioi a legislator, ou	ici noidei oi pu	one on c		7 0111
2	Date		Place		Aı	mount	Names o	f Legislators, Pub and Household M			ials
V	ontinued on att	ached page(s)									
		INST	RUCTIONS			Iten 3	n E	mployer(s) Name	e(s) and Ac	ldress(es)	
Who	should file t	his form: Ar	ny lohhvist registered u	nder Section	n	Ţ,,	Corizon				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 7301 W. Emerald St. Boise ID 83704 USA					
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2					
TO 1	BE FILED W		D								
		Secre	rence Denney etary of State Box 83720			No. 3					
	Boise, ID 83720-0080 elections@sos.idaho.gov					No. 4					

Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from t 16, 17, 19, 20, 21, 23, 30	or Ho the L Code (able)		legislative activity in which	Code 01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits			
					water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify theorect statement in accordance with S	24 25 26 27 28 29 30 31	Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
	Identif	y any rule, ratemaking decisi	on procurement		Electronically signed		1/23/2018			
5	contra	et bid or bid process, financia obbyist was supporting or opp	l services agreement or		TA		Date 4/2/2019			
				_	nployer No. 1 signature		Date			
				Er	nployer No. 2 signature		Date			
				Er	nployer No. 3 signature		Date			
				Er	nployer No. 4 signature		Date			