Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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State of Idaho

(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered John Michael Brassey 1/25/2019 year ending PO Box 2110 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$5,472.36 \$ \$0.00 \$ \$0.00 \$_\$0.00 \$_\$4,766.11 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 _\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$5,472.36 \$_\$0.00 \$ \$0.00 \$ \$4,766.11 \$ \$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) **AFLAC** Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1932 Wynnton Rd Columbus GA 31999 USA Filing deadline: Annual report is due on January 31st. Idaho Bankers Association Executive Lobbyist semi-annual report due July 31st. No. 2 PO Box 683 Boise ID 83701 USA TO BE FILED WITH: Lawerence Denney Secretary of State Idaho Financial Services Association PO Box 83720 PO Box 2110 Boise ID 83701-2110 USA Boise, ID 83720-0080 elections@sos.idaho.gov Idaho Power Company No. 4

PO Box 70 Boise ID 83707-0070 USA

or House Bill, Resolution or other legislative activity in which the Lobbysis was supporting or opposing. Subject Code Bill, Resolution or Other (from table) S. B. 1336, S. B. 1277 S. B. 1286, S. B. 1277 S. B. 1286, S. B. 1276 S. B. 129, S. B. 1262 H. B. 615, H. B. 659 H. B. 652, H. B. 536 H. B. 524, H. B. 506 H. B. 488, H. B. 338 H. B. 464, H. B. 495 S. B. 1286, S. B. 1286 S. B. 1286, S. B. 1287 S. B. 1286, S. B. 1286 S. B. 1286, S. B. 1286 S. B. 1286, S. B. 1287 S. B. 1286, S. B. 1286 S. B. 129, S. B. 1262 S. B. 12								
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CERTIFICATION: I hereby certify that the above is a true, composite correct statement in accordance with Section 67-6624 Idaho Code Item Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.					16	Government, state		televisions, radio, newspaper,
Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Electronically signed 1/25/2 Lobbyist signature Date Employer No. 1 signature Date PEH 1/30/2 Employer No. 3 signature Date								power, CATV, gas
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Employer No. 4 signature Date								
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Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

John Michael Brassey PO Box 2110 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$706.25	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$706.25
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Rental Car Association		
110.5	2805 Washington Blvd Ogden UT 84401 USA		
No.6	Magellan Healthcare, Inc		
	1 W Broad St Ste 100 Bethlehem PA 18018 USA		
No.7	St Luke's Health System		
	420 W Idaho St Boise ID 83702 USA		
No.8	State Farm Insurance		
	One State Farm Plaza A-3 Chino CA 91710 USA		
No.9	Union Pacific Railroad		
	1400 Douglas St Omaha NE 68179 USA		

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Lawerence Denney Secretary of State

LOBBYIST RE	PORT FORM
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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered John Michael Brassey 1/25/2019 year ending PO Box 2110 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$7,992.36 \$_\$2,520.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$266.25 \$266.25 Total \$ \$8,258.61 \$_\$2,786.25 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Speaker Scott Bedke, Sarah Bedke, Rep. 3/12/2018 Chandler's Steakhouse \$2,520.00 Luke Malek, Tara Malek, Rep. Clark Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) **AFLAC** Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1932 Wynnton Rd Columbus GA 31999 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

Item				LEGISLATIVE SUBJECT IDENTIFICATION			
Item 4 Subjec (from	or Ho the L t Code table)		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	Code 17 18 19 20 21 22 23 24 25 26 27 28	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation
Item		y any rule, ratemaking decisi		13 14 15 16			workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) ove is a true, complete and
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Lawerence Denney Secretary of State

LOBBYIST	REPORT FORM
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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

		Type or print clear See instructions a											
Lobbyis		ermanent busine	1 0			D	ate pre	pared		Per	riod co	overed	
John Michael Brassey PO Box 2110					1/25/2019 year ending						ding		
Boise	e, ID 8370°	1								(Mo.)	(Day)	(Yr.)
										1	2	31	2018
Item 1	Total	s of all reportal	ole expenditures made o	r incurred l	by Lobl	oyist o	or by I	Lobbyist's Empl	oyer on bel	half of L	obbyi	ist's Empl	loyer.
Reimb	Category of Expenditure		Proportion Item 3, at				ted by each emplo	oyer (Identi	ify emplo	yers,	under		
	o Not Have to b		<u></u>	Emplo	yer No.	1	E	mployer No. 2	Emplo	yer No. 3		Employ	ver No. 4
Enterta Food a	inment nd Refreshm	ent	\$_\$7,992.36	\$_\$2,5	520.00)	\$		\$			\$	
Living	Accommoda	tions	\$0.00	\$0.0	00								
Adverti	ising		\$0.00	\$0.0	00								
Travel			\$0.00	\$0.0	00								
Telepho	one		\$0.00	\$0.0	00								
Other E	Expenses or S	Services	\$266.25	\$26	6.25						_		
Total \$ \$8,258.61				\$2,786.25 \$			\$samount for all employers should be entered on Page 1.						
*wnen	The totals	of each expend	iture of more than one h	_								_	
Item-	cials and m	nember(s) of the	eir household.					Names of	I egislators	Public ar	d Eve	ecutive Off	ficials
2	Date		Place		A	Names of Legislators, Public and Executive Officials and Household Members in Group						iciais	
3/12/2018 Chandler's Steakhouse				\$2,	520.0	00	Speaker Luke Ma						
	Continued on a	attached page(s)				_							
		INST	RUCTIONS				em 3	En	nployer(s) N	Iame(s) ar	nd Add	dress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				n	AFLAC No. 1 1932 Wynnton Rd Columbus GA 31999 USA								
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				31st.	No.	2							
10	BE FILED V		rence Denney			\vdash							
		Secre PO	etary of State Box 83720			No.	3						
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282					No.	4							

Item			ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.		Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
(110111	tabic)		and Section Number	02	Amusements, games, athletics		insurance, hospitals
		S.B. 1336, S.B. 1277			and sports	18	Higher education
		S.B. 1286, S.B. 1246		03	Banking, finance, credit and	19	Housing, construction, codes
		S.B. 1219, S.B. 1262			investments	20	Insurance (excluding health
		H.B. 615, H.B. 659		04	Children, minors, youth,		insurance)
		H.B. 658, H.B. 624			senior citizens	21	Labor, salaries and wages,
		H.B. 621, H.B. 536 H.B. 554, H.B. 506		05	Church and religion		collective bargaining
		H.B. 488, H.B. 338		06	Consumer affairs	22	Law enforcement, courts,
		H.B. 464, H.B. 495		07	Ecology, environment, pollution,		judges, crimes, prisons
		11.5. 404, 11.5. 400			conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
	l			+ —	Electronically signed		1/25/2019
Item 5	contra	y any rule, ratemaking decisi et bid or bid process, financia	l services agreement or		obbyist signature		Date
	bond I	obbyist was supporting or opp	posing.	. F	RGA		2/26/2019
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date

State of Idaho

Lawerence Denney Secretary of State

LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

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(Type or print clearly in black ink)

		See instructions at	1 0									
•	•	ermanent busines	ss address				ite pre	•		Period c	overed	
	Michael B ox 2110	rassey				1.	/25/2	2019		u	year endi	ng
	, ID 83701									(Mo.)	(Day)	(Yr.)
	,										1	ı
										12	31	2018
Item 1	Total	s of all reportal	ble expenditures made of	or incurred b	by Lobb	oyist o	r by L	obbyist's Empl	oyer on behalf	of Lobby	rist's Emplo	yer.
Ca	tegory of Ex							ted by each empl	oyer (Identify 6	employers,	under	
		Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at	bottom	of pag	(e.)					
	Not Have to b			Emplo	yer No.	1	Eı	mployer No. 2	Employer	No. 3	Employer	No. 4
Entertai	nment											
Food ar	nd Refreshm	ent	\$_\$7,992.36	\$_\$70	6.25		\$. \$		\$	
Living 1	Accommoda	tions	\$0.00	\$0.0	00							
Adverti	sing		\$0.00	\$0.0	00							
Travel			\$0.00	\$0.0	00							
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Other E	xpenses or S	Services	\$266.25	\$0.0	00							
		Total	\$ \$8,258.61	\$ \$70	6 25		\$		\$		\$	
		20002	Ψ	_ Ψ <u>Ψνσ</u>	0.20		Ψ		Ψ		Ψ	
*When t			re reporting for requires m	-							_	
		of each expend nember(s) of the	iture of more than one beir household	nundred ten	dollars	(\$110) for a	a legislator, oth	er holder of pu	ıblic offi c	e, executive	e offi
Item-	ciais and in		en nousenoid.					Names of	Legislators, Pub	olic and Ex	ecutive Offic	ials
2	Date		Place		Aı	Amount and Household Members in Group						
3/12/2	2018	Cha	ndler's Steakhouse		\$2,5	2,520.00 Speaker Scott						Rep.
					Luke Malek			ilek, Tara M	alek, Re	ep. Clark		
V	Continued on a	ittached page(s)										
		INST	RUCTIONS			Ite		Er	nployer(s) Name	e(s) and Ad	dress(es)	
							Ma	gellan Healthca	re, Inc			
Who	o should file		ny lobbyist registered u -6617 Idaho Code	nder Section	n	No. 1 1 W Broad St Ste 100 Bethlehem PA 18018 USA						
Filing deadline: Annual report is due on January 31st.												
	DE EU EE Y		obyist semi-annual repo	ort due July	31st.	No. 2	2					
TO	BE FILED V		rence Denney			\vdash						
		Secre	etary of State			No. 3	3					
			Box 83720 ID 83720-0080									
			s@sos.idaho.gov			,,						
	Phon		852 Fax: (208) 334-2	2282		No. 4	ł					

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					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	2.6	services
				1.0	political parties	26	Natural resources, forest and
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				١,,	minority affairs	27	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				1.0	appropriations, bids, fees, funds		insurance, public assistance,
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				Er	mployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date