Rev. 12/2016

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ey Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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SECRETARY OF STATE STATE OF IDAHO

| State | of | Idaho |
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LOBBYISTS L-2 (Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered William Scoggin 1/25/2019 year ending 434 Fayetteville Street Raleigh, NC 27601 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$125.29 \$ \$125.29 \$_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 Total \$ \$125.29 \$_\$0.00 \$ \$125.29 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Nokia Corporation Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 1100 New York Ave NW Ste 705 West Tower Washington DC 2000 Filing deadline: Annual report is due on January 31st. **TURO** Executive Lobbyist semi-annual report due July 31st. No. 2 667 Mission St. Floor 4 San Francisco CA 94105 USA TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4

| Sub | bject matter of proposed legislat | ion, the number of the Senate | Ι | LEGISLATIVE SUE | JECT | IDENTIFICATION |
|---------|-------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| or l | House Bill, Resolution or other Lobbyist was supporting or op e Bill, Resolution or Other | legislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| | tify any rule, ratemaking decisi | | | ERTIFICATION: I hereby certify the prect statement in accordance with S Electronically signed obbyist signature | | |
| 5 conti | ract bid or bid process, financia I lobbyist was supporting or opp | | _ | nployer No. 1 signature | | Date |
| | | | _ | nployer No. 2 signature | | Date |
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| | | | | nployer No. 3 signature | | Date |
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Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

| LOBBYIST | REPORT | FORM |
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LOBBYISTS (Sec. 67-6619)

19 JAN 29 PM 04:54 SECRETARY OF STATE

STATE OF IDAHO

| | | Type or print clear see instructions at | | | | | | | | | |
|---------------------|-----------------------|------------------------------------------------------|----------------------------------------------|-----------------------|-----------|-----------|-------------------------------------|-------------------|---------------------|--------------|--------------|
| Willia 434 F | | ermanent busine 1 e Street | | | | | te prepared 25/2019 | 1 | Period (Mo.) | year end | |
| Item 1 | Total | s of all reportal | ole expenditures made of | or incurred b | oy Lobb | yist or | by Lobbyist's Emp | loyer on beha | alf of Lobby | /ist's Empl | loyer. |
| Ca | | spenditure Living and Travel Lobbying Activity | *Total Amount for All Employers | Proportion Item 3, at | | | ntributed by each emple.) | oyer (Identify | y employers, | | |
| De | Not Have to b | e Reported | 1 3 | Emplo | yer No. | 1 | Employer No. 2 | Employ | er No. 3 | Employ | ver No. 4 |
| Entertai Food ar | inment nd Refreshm | ent | \$ <u>\$125.29</u> | \$_\$0.0 | 00 | | \$ | \$ | | \$ | |
| Living . | Accommoda | tions | \$0.00 | \$0.0 | 00 | | | | | | |
| Adverti | sing | | \$0.00 | \$0.0 | 00 | | | | | | |
| Travel | | | \$0.00 | \$0.0 | 00 | | | . | | | |
| Telepho | one | | \$0.00 | \$0.0 | 00 | | | | | | |
| Other E | xpenses or S | Services | \$0.00 | \$0.0 | 00 | | | - | | | |
| | | Total | \$_\$125.29 | \$_\$0.0 | 00 | | \$ | \$ | | \$ | |
| *When t | he number of | employers you a | re reporting for requires m | nultiple L-2 fo | orms to b | e filed | a total amount for all e | mployers shou | ا ald be entered | d on Page 1. | |
| | | of each expend nember(s) of the | iture of more than one l | hundred ten | dollars | (\$110) |) for a legislator, oth | er holder of | public offi | e, executi | ve offi |
| Item- | | | | | | | | Legislators, F | | | îcials |
| | Date | | Place | | Aı | mount | | and Household | d Members ir | 1 Group | |
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| | Continued on a | ttached page(s) | | | | | | | | | |
| | | INST | RUCTIONS | | | Iter 3 | n Ei | mployer(s) Na | me(s) and Ac | ldress(es) | |
| Wh | o should file | | ny lobbyist registered u -6617 Idaho Code | nder Section | n | No. 1 | Nokia Corporation 1100 New York Ave | NW Ste 705 | West Towe | er Washing | nton DC 2000 |
| Fili | ng deadline: | | is due on January 31st. | | | | | | | | |
| TO | BE FILED V | | obyist semi-annual repo | ort due July | 31st. | No. 2 | | | | | |
| 101 | DE FILED V | | erence Denney | | | | | | | | |
| | | Secr | etary of State Box 83720 | | | No. 3 | | | | | |
| | | Boise, | ID 83720-0080 | | | | | | | | |
| | Pho | election: ne: (208) 334-2 | s@sos.idaho.gov 2852 Fax: (208) 334-2 | 2282 | | No. 4 | | | | | |

| | Subject matter of proposed legislat | | | LEGISLATIVE SUI | BJECT | IDENTIFICATION |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ntem (| or House Bill, Resolution or other the Lobbyist was supporting or op- ode Bill, Resolution or Other | legislative activity in which | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, minin and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) Dove is a true, complete and |
| Item Id | lentify any rule, ratemaking decisi | on, procurement, | | Electronically signed | | 1/25/2019 Date |
| 5 00 | ontract bid or bid process, financial and lobbyist was supporting or opporting or o | services agreement or | | MHT | | 1/29/2019 |
| | | | _ | nployer No. 1 signature | | Date |
| | | | | mployer No. 2 signature | | Date Date |
| | | | | mployer No. 4 signature | | Date |

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State of Idaho

Lawerence Denney Secretary of State

elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

| LOBBYIST 1 | REPORT | FORM |
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LOBBYISTS (Sec. 67-6619)

19 FEB 06 AM 08:47 SECRETARY OF STATE

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered William Scoggin 1/25/2019 year ending 434 Fayetteville Street Raleigh, NC 27601 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$ \$125.29 \$_\$125.29 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$ \$125.29 **Total** \$ \$125.29 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) **TURO** Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 667 Mission St. Floor 4 San Francisco CA 94105 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080

No. 4

| item 1 | Subject matter of proposed legislat or House Bill, Resolution or other the Lobbyist was supporting or opp | legislative activity in which | | LEGISLATIVE SUE | SJECT | IDENTIFICATION |
|-----------|-----------------------------------------------------------------------------------------------------------------|-------------------------------|------------|---------------------------------------------------|-----------|-------------------------------------------------------------------|
| Subject (| | | 1 | LEGISLATIVE SUBJECT IDENTIFICATION | | |
| | | posing. | 1 | Subject | | Subject |
| (from ta | Code Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health |
| | ble) Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| | H.B. 607, H.B. 517 | | 7 02 | and sports | 18 | Higher education |
| | 11.5. 007, 11.5. 017 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | | | | investments | 20 | Insurance (excluding health |
| | | | 04 | Children, minors, youth, | | insurance) |
| | | | | senior citizens | 21 | Labor, salaries and wages, |
| | | | 05 | Church and religion | | collective bargaining |
| | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | | | | conservation, zoning, land and | 23 | License, permits |
| | | | | water use | 24 | Liquor |
| | | | 08 | Education | 25 | Manufacturing, distribution and |
| | | | 09 | Elections, campaigns, voting, | 26 | services |
| | | | 1.0 | political parties | 26 | Natural resources, forest and |
| | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | | 11 | minority affairs Government, financing, | 27 | and mining products Public lands, parks, recreation |
| | | | 11 | taxation, revenue, budget, | 27 28 | Social insurance, unemployment |
| | | | | appropriations, bids, fees, funds | 20 | insurance, public assistance, |
| | | | 12 | Government, county | | workmen's compensation |
| | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | 14 | Government, municipal | | streets and roads |
| | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | | • | | power, CATV, gas |
| | | | | | 31 | Other (please specify) |
| | | | _ | ERTIFICATION: I hereby certify the | at the ah | nove is a true complete and |
| | | | | orrect statement in accordance with S | | |
| | davis. | | | Electronically signed | | 1/25/2019 |
| 5 0 | dentify any rule, ratemaking decision contract bid or bid process, financia | l services agreement or | | obbyist signature | | Date |
| b | oond lobbyist was supporting or opp | oosing. | _ N | MP | | 2/6/2019 |
| | | | Er | mployer No. 1 signature | | Date |
| | | | Er | mployer No. 2 signature | | Date |
| | | | Er | mployer No. 3 signature | | Date |
| | | | Er | mployer No. 4 signature | | Date |