Rev. 12/2016

9232

### State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM
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19 JAN 25 PM 02:58

SECRETARY OF STATE STATE OF IDAHO

**LOBBYISTS** L-2 (Sec. 67-6619)

To Be Filed By:

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address

Colby Cameron PO Box 1703 Boise, ID 83701 Date prepared 1/24/2018

year ending

31 12

Period covered

(Mo.)

2018

(Yr.)

(Day)

Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$ \$0.00 \$ \$0.00 \$\_\$0.00 \$\_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 \_\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$0.00 \$\_\$0.00 \$ \$0.00 \$ \$0.00 \$\_\$0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2

Amount

Item

Continued on attached page(s)

Date

INSTRUCTIONS Employer(s) Name(s) and Address(es) Accenture Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 800 Connecticut Ave NW Ste 600 Washington DC 20006 USA Filing deadline: Annual report is due on January 31st. Advantage Workers Compensation Executive Lobbyist semi-annual report due July 31st. No. 2 PO Box 571918 Salt Lake City UT 84157 USA TO BE FILED WITH: Lawerence Denney Anheuser-Busch Companies Secretary of State 3520 Lilly Ave Long Beach CA 90808 USA

PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282

Place

Associated General Contractors of Idaho

1649 W Shoreline Dr Ste 100 Boise ID 83702-6701 USA

and Household Members in Group

Item					LEGISLATIVE SUE	BJECT	IDENTIFICATION
Item 4  Subjec (from	or Ho the L		ion, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Code Subject  01 Agriculture, horticulture, farming, and livestock  02 Amusements, games, athletics and sports  03 Banking, finance, credit and investments  04 Children, minors, youth, senior citizens  05 Church and religion  06 Consumer affairs  07 Ecology, environment, pollution, conservation, zoning, land and water use  08 Education  09 Elections, campaigns, voting, political parties  10 Equal rights, civil rights, minority affairs  11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  12 Government, county  13 Government, federal  14 Government, municipal		IDENTIFICATION  Subject  Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads
Item 5	contra	y any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	l services agreement or	13 14 15 16	Government, county Government, federal		workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)  ove is a true, complete and
				Er	mployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address

Colby Cameron PO Box 1703 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.14	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.17	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.18	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.19	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.21	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.22	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.23	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.24	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.25	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Blue Cross of Idaho		
NO.5	PO Box 7408 Boise ID 83707 USA		
No.6	Check into Cash		
	515 King St Ste 300 Alexandria VA 22314 USA		
No.7	City of Meridian		
	33 E Broadway Ave Meridian ID 83642-2619 USA		
No.8	Clear Springs Foods Inc		
140.0	PO Box 712 Buhl ID 83316 USA		
No.9	Corizon		
	7301 W. Emerald St. Boise ID 83704 USA		
No.10	Eli Lilly		
	Lilly Corporate Center Indianapolis IN 46285 USA		
No.11	FMC Corporation		
	1101 Pennsylvania Ave #325 Washington DC 20004 USA		
No.12	Hospital Corporation of America		
	One Park Plaza 1-3 E Nashville TN 37203 USA		
No.13	Idaho Association of Health Underwriters		
	PO Box 8102 Boise ID 83707 USA		
No.14	Idaho School Boards Association		
	PO Box 9797 Boise ID 83701 USA		
No.15	Independent Insurance Agents & Brokers of Idaho, Inc.		
	595 S. 14TH ST Boise ID 83702 USA		
No.16	Intermountain Gas Co		
-	PO Box 7808 Boise ID 83701 USA		
No.17	Intralot		
	1050 W. River St. Boise ID 83702 USA		
No.18	Johnson and Johnson		
	1215 K St Ste 240 Sacramento CA 95814 USA		

		<u> </u>
No.19	Liberty Healthcare Corporation	
	401 E City Ave Ste 820 Bala Cynwyd PA 19004 USA	
No.20	Moneytree	
NO.20	515 King St Alexandria VA 22314 USA	
No.21	Motion Picture Association of America	
No.21	1600 Eye Street NW Washington DC 20006 USA	
No.22	Pacific Northwest Generating Cooperative	
	711 NE Halsey #200 Portland OR 97232 USA	
No.23	QC Holdings	
	515 King St Ste 300 Alexandria VA 22314 USA	
No.24	Surface Water Coalition	
	PO Box 248 Burley ID 83318 USA	
No.25	United Health Care Services Inc	
	2724 N Teraya Way #121 Las Vegas NV 89128 USA	

# Rev. 12/2016 Lawerence Denney

State of Idaho

# LOBBYIST REPORT FORM

ANNUAL

☐ SEMI-ANNUAL

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To Be Filed By:

18 JAM 24 PM 3: 04

	2017	Secretary of S	state	L-2	LOB	BYISTS 67-6619)		IBJAN Deumen	ART L	r Siz	VIE
		(Type or print clear	arly in black ink)					STAT	E OF I	DAHO	
Lobbyi	st's name an	d permanent busine				Date prep	pared		Period cov	ered	
	lby	Came	ron			1	-1		×	year endit	ng
F	> 18		703			14	23/18		(Mo.)	(Day)	(Yr.)
$\underline{\bigcirc}$	2015	ص, 11	83701						12	31	18
Item 1	То	tals of all reportal	ble expenditures made o	or incurred b	y Lobby	rist or by L	obbyist's Empl	loyer on behalf o	of Lobbyis	t's Emplo	yer.
C		Expenditure					ted by each empl	oyer (Identify en	aployers, u	nder	
		al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Item 3, at	bottom o	<del></del>		<del></del>			
D	o Not Have t	to be Reported		Employ	yer No. 1	Er	nployer No. 2	Employer N	lo. 3	Employer	No. 4
	inment nd Refresh	ment	\$	s_ &	2	s		\$	s		
Living	Accommo	dations				_		· 			
Advert	sing					_					
Travel			{ 			_ _			1.		
Telepho	one										
-	Expenses o	τ Services									
		Total	s	\$ 8	7	\$		s		<b>S</b>	
•When i	he number	of employers you a	 re reporting for requires m	  ultiple L-2 fo	rms to be	filed a total	l amount for all e	employers should	be entered	on Page 1.	
			liture of more than one	-							ve officials
Item-	and mem	ber(s) of their ho	usehold.			—т		CT - 2-1 D-1	12- 17-	. 05	-1-1-
2	Date		Place		Amount			nes of Legislators, Public and Executive Officials and Household Members in Group			
	ontinued or	a attached page(s)									
		INST	RUCTIONS			Item 3	E	imployer(s) Name	(s) and Add	iress(es)	
		67-	ny lobbyist registered un 6617 Idaho Code is due on January 31st.	•	,	No. 1	r com	centr	al I	836 00.	42_
A. LHO	g ucaum	•	byist semi-annual repo		31st.	No. 2					
TO I	BE FILED		rence Denney								
			tence Denney etary of State			No. 3					
		PO	Box 83720		-				·		
	Dh	elections	D 83720-0080 @sos.idaho.gov 852	2282		No. 4					

Item		ect matter of proposed legislat			LEGISLATIVE SUE	JECT.	IDENTIFICATION
4		ouse Bill, Resolution or other	•	١			
	the	obbyist was supporting or op	posing.	1	Subject		Subject
Cubier	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
•	table)	Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
(пош	abic)	Degistative ruent runner	and Section Islander	02	Amusements, games, athletics		insurance, hospitals
		1			and sports	18	Higher education
		1		03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
		}		04	Children, minors, youth,		insurance)
		ì			senior citizens	21	Labor, salaries and wages,
		1		05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
		ļ		07	Ecology, environment, pollution,		judges, crimes, prisons
				ŧ	conservation, zoning, land and	23	License, permits
		}			water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
		l i		09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
		}		10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				ĺ	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
		Į.			•		power, CATV, gas
		!		1		31	Other (please specify)
				1			
			·		ERTIFICATION: I hereby certify the precision of the property o		
				_	ATOOL SELECTION IN ACCORDANCE WHEN		7-002-10000
					Collin		1/23/18
5	contrac	any rule, ratemaking decision t bid or bid process, financial bbyist was supporting or opp	services agreement or	Lo	obbyist signature		Date
				En	nployer No. 1 signature		Date
			•	En	nployer No. 2 signature		Date
				En	oployer No. 3 signature		Date
	<u>·</u>			En	nployer No. 4 signature		Date