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Lawerence Denney

LOBBYIST	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

Secretary of State

(Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Phil Reberger 1/16/2019 year ending PO Box 1703 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$894.65 \$ \$0.00 \$ \$0.00 \$_\$0.00 \$_\$517.16 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 _\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 \$ \$894.65 Total \$_\$0.00 \$ \$0.00 \$ \$517.16 \$_\$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Accenture Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 800 Connecticut Ave NW Ste 600 Washington DC 20006 USA Filing deadline: Annual report is due on January 31st. Anheuser-Busch Companies Executive Lobbyist semi-annual report due July 31st. No. 2 3520 Lilly Ave Long Beach CA 90808 USA TO BE FILED WITH: Lawerence Denney Secretary of State Associated General Contractors of Idaho PO Box 83720 1649 W Shoreline Dr Ste 100 Boise ID 83702-6701 USA Boise, ID 83720-0080 elections@sos.idaho.gov Blue Cross of Idaho No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

PO Box 7408 Boise ID 83707 USA

Item					LEGISLATIVE SUB	JECT	IDENTIFICATION
Subject (from 16, 1 19, 2 21, 2	or Ho the L t Code table)	ect matter of proposed legislat ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting,	Code 17 18 19 20 21 22 23 24 25	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services
				10 11 12 13 14 15 16	political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	26 27 28 29 30 31	Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
				-	ERTIFICATION: I hereby certify the brrect statement in accordance with S Electronically signed		
Item 5	contra	fy any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or opp	l services agreement or		obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er Er	mployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Phil Reberger PO Box 1703 Boise, ID 83701

\$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00	\$69.95 \$0.00 \$40.41 \$0.00 \$0.00
\$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00	\$0.00 \$0.00	\$40.41 \$0.00
\$0.00 \$0.00	\$0.00 \$0.00	\$0.00	\$0.00
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		\$0.00	\$0.00
\$0.00	\$0.00		1
	\$0.00	\$0.00	\$125.02
\$0.00	\$0.00	\$0.00	\$142.11
\$0.00	\$0.00	\$0.00	\$0.00
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	\$0.00 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Clear Springs Foods Inc		
140.5	PO Box 712 Buhl ID 83316 USA		
No.6	Corizon		
	7301 W. Emerald St. Boise ID 83704 USA		
No.7	Hospital Corporation of America		
	One Park Plaza 1-3 E Nashville TN 37203 USA		
No.8	Idaho College of Oseopathic Medicine		
NO.0	1311 E. Central Dr. Meridian ID 83642 USA		
No.9	Idaho School Boards Association		
	PO Box 9797 Boise ID 83701 USA		
No.10	Intermountain Gas Co		
110.10	PO Box 7808 Boise ID 83701 USA		
No 11	Intralot		
No.11	1050 W. River St. Boise ID 83702 USA		
No.12	Surface Water Coalition		
	PO Box 248 Burley ID 83318 USA		
No.13	United Health Care Services Inc		
	2724 N Teraya Way #121 Las Vegas NV 89128 USA		

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LOBBYIST I	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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Phil R	teberger ox 1703	ermanent busine	ss address			Date prepared 1/16/2019 Period covered year endi			ng		
Boise	, ID 83701								(Mo.	(Day)	(Yr.) 2018
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobb	yist o	by Lobbyist's Emp	loyer on behalf	f of Lobb	yist's Emplo	yer.
Reimbu		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportional Item 3, at 1			ntributed by each emple.)	oyer (Identify 6	employers	s, under	
	Not Have to be		7 III Zimpioyets	Employ	yer No.	1	Employer No. 2	Employer	No. 3	Employe	r No. 4
Entertai Food ar	nment id Refreshme	ent	\$_\$894.65	\$_\$517	7.16		\$ <u>\$125.02</u>	\$		\$	
Living Accommodations		\$0.00	\$0.0	0		\$0.00	0.00				
Adverti	sing		\$0.00	\$0.0	0		\$0.00				
Travel			\$0.00	\$0.0	0		\$0.00				
Telepho	ne		\$0.00	\$0.0	0		\$0.00				
Other E	xpenses or S	ervices	\$0.00	\$0.0	0		\$0.00	-			
		Total	\$ \$894.65	\$ \$517	7.16		\$_\$125.02	\$		\$	
*When t	he number of 6	employers you a	re reporting for requires m	ultiple L -2 fo	rms to b	e filed	a total amount for all e	mplovers should	l he entere	ed on Page 1	
***************************************	The totals of	of each expend	iture of more than one l	-						_	e offi
Item-	cials and m	ember(s) of the	eir household.				Names of	f Legislators, Pul	blic and E	xecutive Offic	ials
2	Date		Place		Aı	Amount and Household Members in Group					
	l ontinued on at	ttached page(s)									
		INST	RUCTIONS			Iter		mployer(s) Name	e(s) and A	ddress(es)	
Who	should file	this form. At	ny lobbyist registered u	nder Section	1		Associated General	al Contractors of	of Idaho		
,,,,,,	siloulu iiic		-6617 Idaho Code	nuci Section		No. 1	1649 W Shoreline	Dr Ste 100 Boi	se ID 83	702-6701 US	SA
Filir			is due on January 31st.		0.14	N- 2	Intermountain Gas	Co			
TO	BE FILED W		obyist semi-annual repo	it due July 3	oist.	No. 2	PO Box 7808 Bois	e ID 83701 US	A		
			rence Denney etary of State			N. 3					
		PO	Box 83720			No. 3					
			ID 83720-0080 s@sos.idaho.gov			.,					
	Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4					

Item			ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
4			legislative activity in which	C- 4-	Subject	C- J-	Carlotta ad
	life L	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Subject Health service, medicine, drugs
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1 /	and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
16, 1	7			7 ~ 7	and sports	18	Higher education
19, 2				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
21, 2	3			04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				1.1	minority affairs	27	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation
				12	Government, federal	29	Transportation, highways,
				14	Government, municipal	29	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						J.	outer (preuse speerly)
					ERTIFICATION: I hereby certify the prrect statement in accordance with S		, 1
	Identif	y any rule, ratemaking decisi	on producement		Electronically signed		1/16/2019
Item 5	contrac	et bid or bid process, financia	l services agreement or		obbyist signature		Date
	bona lo	obbyist was supporting or opp	posing.	↓ _]	ΓJT		1/21/2019
				Er	nployer No. 1 signature		Date
				5	SWM		1/18/2019
					mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date

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LOBBYIST	REPORT FORM

LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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5 S	Secretary of

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,	1	ermanent busine	ss address			Date prepared Period covered					
	teberger ox 1703					1/	16/2019		•	year endi	ng
	, ID 83701								(Mo.) (Day)	(Yr.)
									12	31	2018
Item 1	Totals	s of all reportal	ble expenditures made	or incurred b	y Lobb	yist or	by Lobbyist's En	nployer on behalf	of Lobb	yist's Emplo	yer.
				Proportionate amounts contributed by each employer (Identify employers, under (tem 3, at bottom of page.)							
Do Not Have to be Reported		All Employers	Employ	yer No. 1	1	Employer No. 2	Employer 1	Employer No. 3 Em		r No. 4	
Entertainment Food and Refreshment			\$_\$894.65	_ \$\$142.11			\$	\$		\$	
Living 1	Accommodat	tions	\$0.00	\$0.00							
Adverti	sing		\$0.00	\$0.0	00						
Travel			\$0.00	\$0.0	00						
Telepho	ne		\$0.00	\$0.0	00						
Other E	xpenses or S	ervices	\$0.00	\$0.0	00			_			
		Total	\$_\$894.65	\$_\$142	2.11		\$	\$		\$	
*Whon t	ha numbar of	amplayara yan a	re reporting for requires n	ultiple I 2 fe	rme to b	sa filad	a total amount for al	l amplayara shauld	ha antara	d on Page 1	
· when t			iture of more than one	-						-	e offi
Item-	cials and m	ember(s) of the	eir household.				N.	CT :14 D.1	1: 1.E	1: Off	. 1
2	Date		Place		Ar	mount	Names	of Legislators, Pub and Household M			als
	ontinued on a	ttached page(s)									
		INST	TRUCTIONS			Iter 3		Employer(s) Name	e(s) and A	ddress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				1	Intralot No. 1 1050 W. River St. Boise ID 83702 USA						
		Executive Lol	is due on January 31st bbyist semi-annual repo		31st.	No. 2					
TO I	BE FILED W		rence Denney								
		Secre PO	etary of State Box 83720			No. 3					
PO Box 83/20 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4					

Item					LEGISLATIVE SUE	BJECT	IDENTIFICATION
Subjec (from 16, 1 19, 2 21, 2	or Ho the L the L the Code table)	ect matter of proposed legislate buse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting,		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services
				10 11 12 13 14 15 16	political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	26 27 28 29 30 31	Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
					ERTIFICATION: I hereby certify the prrect statement in accordance with S		
				E	Electronically signed		1/16/2019
Item 5	contra	y any rule, ratemaking decisi ct bid or bid process, financia	l services agreement or	L	obbyist signature		Date
	bond l	obbyist was supporting or opp	posing.	_	SRP		3/6/2019
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				∫ Er	mployer No. 4 signature		Date

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT F	ORM
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LOBBYISTS L-2 (Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Phil Reberger 1/16/2019 year ending PO Box 1703 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$894.65 \$_\$69.95 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$894.65 \$ \$69.95 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Clear Springs Foods Inc Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 712 Buhl ID 83316 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item		ect matter of proposed legislat			LEGISLATIVE SUE	SJECT	IDENTIFICATION
4		ouse Bill, Resolution or other					
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
		Legislative ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
16, 1					and sports	18	Higher education
19, 2	0			03	Banking, finance, credit and	19	Housing, construction, codes
21, 2	3				investments	20	Insurance (excluding health
,				04	Children, minors, youth,	21	insurance)
				0.5	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	22	collective bargaining Law enforcement, courts,
				06	Consumer affairs Ecology, environment, pollution,	22	, ,
				07		23	judges, crimes, prisons License, permits
					conservation, zoning, land and water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	services
				07	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				_			
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
	x 1				Electronically signed		1/16/2019
Item 5	contra	y any rule, ratemaking decision of bid process, financia	l services agreement or		obbyist signature		Date
	bond le	obbyist was supporting or opp	posing.	J	IRM		3/7/2019
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				${\text{Er}}$	nployer No. 4 signature		Date

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT FORM

LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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	See	instructions at	t bottom of page								
Lobbyist's name and permanent business address Phil Reberger PO Box 1703						- 1	e prepared 16/2019	·	Period covered year ending		
Boise	, ID 83701								(Mo.)	(Day)	(Yr.) 2018
Item 1	Totals	of all reportat	ole expenditures made o	or incurred b	by Lobby	yist or	by Lobbyist's Emp	loyer on behalf	of Lobby	vist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at bottom of		unts contributed by each employer (Identify employers , u of page.)			under		
Do Not Have to be Reported				Emplo	yer No. 1		Employer No. 2	Employer No. 3		Employer No. 4	
Entertai Food ar	nment id Refreshmen	ıt	\$_\$894.65	\$_\$40.41			\$	\$		\$	
Living 1	Accommodation	ons	\$0.00	\$0.00		.		_			
Adverti	sing		\$0.00	\$0.00		.		_			
Travel			\$0.00	\$0.0	00			_			
Telepho	ne		\$0.00	\$0.00		.					
Other E	xpenses or Se	rvices	\$0.00	\$0.00							
		Total	\$_\$894.65	\$_\$40	.41	;	\$	\$		\$	
*When t			re reporting for requires miture of more than one l	_						_	e offi
Item-			eir household.		ì						
2	Date		Place		Am	nount		f Legislators, Publ and Household M			ials
	Continued on atta					Iten	1 7	1 () > 7	/		
		INST	RUCTIONS			3	E	mployer(s) Name	(s) and Ad	ldress(es)	
Who	should file t		ny lobbyist registered u -6617 Idaho Code	nder Section	n	Hospital Corporation of America No. 1 One Park Plaza 1-3 E Nashville TN 37203 USA					
	I	Executive Lob	is due on January 31st. obyist semi-annual repo		31st.	No. 2					
TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720						No. 3					
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4					

Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION					
4						<i>a</i> .				
	the Lo	obbyist was supporting or op	posing.	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1 /	and controlled substances, health			
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
				1 02	and sports	18	Higher education			
16, 1				03	Banking, finance, credit and	19	Housing, construction, codes			
19, 2				03	investments	20	Insurance (excluding health			
21, 2	3			04	Children, minors, youth,	20	insurance)			
				04	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion	21	collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
				*	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					ERTIFICATION: I hereby certify the prrect statement in accordance with S					
	Identif	y any rule, ratemaking decisi	on procurement		Electronically signed		1/16/2019			
Item 5	contrac	et bid or bid process, financia	l services agreement or		obbyist signature		Date			
	bond lo	obbyist was supporting or opp	posing.	_	<u>IFR</u>		3/7/2019			
				Er	nployer No. 1 signature		Date			
				Er	nployer No. 2 signature		Date			
				Er	nployer No. 3 signature		Date			
				${\mathrm{Er}}$	nployer No. 4 signature		Date			