9238

Lawerence Denney Secretary of State

| LOBBYIST | REPORT | FORM |
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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

(Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Morgan W Richards Jr 1/5/2019 year ending PO Box 2076 (Mo.) (Day) (Yr.) Boise, ID 83701 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$52.00 \$ \$0.00 \$ \$0.00 \$_\$8.00 \$_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 _\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$52.00 \$_\$8.00 \$_\$0.00 \$ \$0.00 \$_\$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Allstate Insurance Company Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 18911 Northcreek Pkwy #301 Bothell WA 98011 USA Filing deadline: Annual report is due on January 31st. American Family Insurance Executive Lobbyist semi-annual report due July 31st. No. 2 9510 Meridian Blvd Englewood CO 80112 USA TO BE FILED WITH: Lawerence Denney Secretary of State Associated Loggers Exchange PO Box 83720 PO Box 16410 Boise ID 83715 USA Boise, ID 83720-0080 elections@sos.idaho.gov Farm Bureau Mutual Insurance Company Phone: (208) 334-2852 Fax: (208) 334-2282

275 Tierra Vista Dr Pocatello ID 83201 USA

| | | | | LEGISLATIVE SUI | BJECT | IDENTIFICATION |
|-----------|--|---------------------------------|--|---|-------|--|
| 1tem 0 | · · · · · · · · · · · · · · · · · · · | legislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 5 con box | entify any rule, ratemaking decisi ntract bid or bid process, financia nd lobbyist was supporting or op al Commission rulemaki ance rulemaking | l services agreement or posing. | | ERTIFICATION: I hereby certify the precedent statement in accordance with | | , 1 |
| | | | Er | mployer No. 4 signature | | Date |

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Morgan W Richards Jr PO Box 2076

Boise, ID 83701

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5 | \$8.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8.00 |
| No.6 | \$36.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36.00 |
| No.7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|-----------------|--|-----------------------|-------------|
| No.5 | Idaho Insurance Guaranty Association 1720 S Bellaire St #408 Denver CO 80222 USA | | |
| No.6 | NCCI Holdings Inc 901 Peninsula Corporate Circle Boca Raton FL 33487 USA | | |
| No.7 | Workers Compensation Exchange PO Box 359 Lewiston ID 83501 USA | | |
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Lawerence Denney Secretary of State

> PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

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SECRETARY OF STATE STATE OF IDAHO

9238

State of Idaho

To Be Filed By: LOBBYISTS L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Morgan W Richards Jr 1/5/2019 year ending PO Box 2076 (Mo.) (Day) (Yr.) Boise, ID 83701 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$52.00 \$_\$8.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 Total \$ \$52.00 \$_\$8.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Insurance Guaranty Association Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1720 S Bellaire St #408 Denver CO 80222 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3

No. 4

| | Subject matter of proposed legislat | | | LEGISLATIVE SUB | SJECT | IDENTIFICATION |
|---|---|---------------------------------|--|---|-------|---|
| ntem 4 | or House Bill, Resolution or other the Lobbyist was supporting or op ode Bill, Resolution or Other | legislative activity in which | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| 5 location in the state of the | dentify any rule, ratemaking decisi ontract bid or bid process, financia and lobbyist was supporting or op ial Commission rulemaki rance rulemaking | l services agreement or posing. | Em | ERTIFICATION: I hereby certify the certify the certify the certify the certify the certify the certify and coordance with Statement in accordance with Statement | | , 1 |
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State of Idaho

Lawerence Denney

| LOBBYIST | REPORT | FORM |
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SECRETARY OF STATE

STATE OF IDAHO

9238

Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By: LOBBYISTS L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Morgan W Richards Jr 1/5/2019 year ending PO Box 2076 (Mo.) (Day) (Yr.) Boise, ID 83701 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$52.00 \$_\$36.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 Total \$ \$52.00 \$_\$36.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) NCCI Holdings Inc Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 901 Peninsula Corporate Circle Boca Raton FL 33487 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4

| | Subject matter of proposed legislat | | | LEGISLATIVE SUI | BJECT | IDENTIFICATION |
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| item 4 | or House Bill, Resolution or other the Lobbyist was supporting or op Code Bill, Resolution or Other | legislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| 5 lndustr | dentify any rule, ratemaking decisi ontract bid or bid process, financia ond lobbyist was supporting or op rial Commission rulemaki rance rulemaking | l services agreement or posing. | | ERTIFICATION: I hereby certify the precedent in accordance with Section in | | , 1 |
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Lawerence Denney

LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

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| Secretary of State | |
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| | - | ermanent busine | ss address | | | Date prepared | | | Period c | overed | |
| | an W Rich ox 2076 | ards Jr | | | | 1/5 | 5/2019 | | <u> </u> | year endi | ng |
| Boise | e, ID 8370 ⁻ | 1 | | | | | | | (Mo.) 12 | (Day) | (Yr.) 2018 |
| Item 1 | Total | s of all reportal | ble expenditures made o | or incurred 1 | by Lobb | yist or | by Lobbyist's Emp | loyer on behalf | of Lobby | ist's Emplo | yer. |
| | ategory of Ex | penditure | | | | | tributed by each emp | loyer (Identify en | nployers, | under | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | *Total Amount for All Employers | Item 3, at bottom of | | of page.) | | | | | | |
| | o Not Have to b | | | Emplo | yer No. 1 | 1 | Employer No. 2 | Employer N | No. 3 | Employe | r No. 4 |
| Enterta | | | | | | | | | | | |
| Food a | nd Refreshm | ent | \$_\$52.00 | \$_\$8.0 | 00 | \$ | S | _ \ \\$ | | \$ | |
| Living | Accommoda | tions | \$0.00 | \$0.0 | 00 | - | | _ | | | |
| Advert | ising | | \$0.00 | \$0.0 | 00 | - | | _ | | | |
| Travel | | | \$0.00 | \$0.0 | 00 | _ | | _ | | | |
| Telepho | one | | \$0.00 | \$0.0 | 00 | _ | | _ | | | |
| Other I | Expenses or S | Services | \$0.00 | \$0.0 | | | | | | | |
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| | | Total | \$ \$52.00 | \$_\$8.0 | 00 | | <u> </u> | _ \$ | | \$ | |
| *When | the number of | employers you a | re reporting for requires m | ultiple L-2 fo | orms to be | e filed a | total amount for all | employers should | be entered | on Page 1. | |
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| Item- | cials and n | nember(s) of the | eir household. | | | | N | CT :14 D.13 | . IE | O.C. | • 1 |
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| | | INST | RUCTIONS | | | Item 3 | ı E | imployer(s) Name | (s) and Ad | dress(es) | |
| — | | | | | | | Allstate Insurance | Company | | | |
| Wh | o should file | | ny lobbyist registered ui -6617 Idaho Code | nder Section | n | No. 1 18911 Northcreek Pkwy #301 Bothell WA 98011 USA | | | | | |
| Fili | ng deadline | | is due on January 31st. | | Ī | | | | | | |
| TO | DE EII ED I | | obyist semi-annual repo | rt due July | 31st. | No. 2 | | | | | |
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| | | Secre | etary of State | | | No. 3 | | | | | |
| | | | Box 83720 ID 83720-0080 | | | | | | | | |
| | | elections | s@sos.idaho.gov | | | No. 4 | | | | | |
| 1 | Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | 110.4 | | | | | |

| | bject matter of proposed legislat | | | LEGISLATIVE SUI | BJECT | IDENTIFICATION |
|-------------|---|---------------------------------|--|--|-------|---|
| or | House Bill, Resolution or other Lobbyist was supporting or op Bill, Resolution or Other | legislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| 5 cont bon. | atify any rule, ratemaking decisi tract bid or bid process, financia d lobbyist was supporting or op I Commission rulemaki nce rulemaking | l services agreement or posing. | | ERTIFICATION: I hereby certify the prect statement in accordance with Stat | | , 1 |
| | | | Er | mployer No. 3 signature | | Date |
| | | | ∫ Er | nployer No. 4 signature | | Date |