Rev. 12/2016

9253

## State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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Saa instructions at bottom of page	

Lobbyist's name and permanent business address Date prepared Period covered Abigail Sage Dixon 2/18/2019 year ending 650 Ast Sandpoint, ID 83864 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$\_\$0.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$75.00 \$75.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$75.00 \$ \$75.00 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public offi ce, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Heartland Coalition Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 55 SW 5th Ave Ste 100 Meridian ID 83642 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item					LEGISLATIVE SUB	SJECT	IDENTIFICATION
Subject (from t	or Ho the L Code able)		ion, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights,		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining
				11 12 13 14 15 16	minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state  ERTIFICATION: I hereby certify the precet statement in accordance with S		and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
				-   F	Electronically signed		2/18/2019
5	contra	y any rule, ratemaking decision of bid or bid process, financia obbyist was supporting or opp	l services agreement or		obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date

Rev. 12/2016

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## State of Idaho

Lawerence Denney Secretary of State

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LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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Lobbyis		ermanent busine				Dat	e prepared		Period	covered	
Abiga 650 A	ail Sage Di Ast	xon				2/	18/2019			year end	ling
Sand	point, ID 8	3864							(Mo.	(Day)	(Yr.)
									12	31	2018
Item 1	Total	s of all reportal	ble expenditures made	or incurred b	oy Lobt	oyist or	by Lobbyist's Emp	loyer on b	ehalf of Lobb	yist's Empl	oyer.
Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			ntributed by each emp	loyer (Ider	tify employers	s, under	
	o Not Have to b		r	Emplo	yer No.	1	Employer No. 2	Emp	loyer No. 3	Employe	er No. 4
Enterta Food a	inment nd Refreshm	ent	\$_\$0.00	\$_\$0.0	00		\$	_   \$		\$	
Living	Accommoda	tions	\$0.00	\$0.0	00	.					
Adverti	ising		\$0.00	\$0.0	00	.					
Travel			\$75.00	\$75	.00	.					
Telepho	one		\$0.00	\$0.0	00			_			
Other E	Expenses or S	Services	\$0.00	\$0.0	00			-			
		Total	\$ \$75.00	\$_\$75	.00		<b>\$</b>	\$		\$	
*When t			re reporting for requires m iture of more than one l	-						_	
Item-		nember(s) of the		rundred ten	donars	(\$110)					
2	Date		Place		Aı	mount			s, Public and E nold Members i		cials
	•									•	
	Continued on a	ttached page(s)									
		INST	RUCTIONS			Iten 3	n E	mployer(s)	Name(s) and A	ddress(es)	
Wh	o should file	this form: A	ny lobbyist registered u	nder Section	n		Idaho Heartland Co	alition			
'''	o should life		-6617 Idaho Code	naci Scenoi		No. 1 55 SW 5th Ave Ste 100 Meridian ID 83642 USA					
Fili	ng deadline:		is due on January 31st. obyist semi-annual repo		31st.	No. 2					
TO BE FILED WITH:											
			erence Denney etary of State			No. 3					
		PO	Box 83720								
		election	ID 83720-0080 s@sos.idaho.gov			No. 4					
l	Phone: (208) 334-2852 Fax: (208) 334-2282					1,0.4					

Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.		Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
	tuoic)	8	and Section I tuniber	02	Amusements, games, athletics and sports	1.0	insurance, hospitals
1, 7		S.B. 1378, H.B. 712		03	Banking, finance, credit and	18	Higher education Housing, construction, codes
24, 2	:6	H.B. 596, H.B. 545a H.B. 526		03	investments	19 20	Insurance (excluding health
		п.в. 520		04	Children, minors, youth,	20	insurance)
				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				"	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				_			
					ERTIFICATION: I hereby certify the brrect statement in accordance with S		
				-			
					Electronically signed		2/18/2019
T4	Identit	l Y any rule, ratemaking decisi	on procurement	-	obbyist signature		
Item		ct bid or bid process, financia		L	obbyist signature		Date
5		obbyist was supporting or opp					2/40/2040
-	oona i	occinit was supporting or opp	pooms.		RAB		2/19/2019
				Er	mployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
					-		
				Er	mployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date