Rev. 1	2/2016		LO	BBYIST	RE	POR	T FORM		PageofPage(s)			
(BE)	STATE TO	State of Id	laho 🗹	ANNUA	L		EMI-ANNUAI		'HIS SPACE	E FOR OFFICE US	SE ONLY	
THE	E C	Lawerence D	, i	To Be Filed	Bv:			19 .	JAN 17	7 AM 11:2	26	
STATE	E OF IN	Secretary of	State	L-2	BBYIS c. 67-6		SE	SECRETARY OF STAT STATE OF IDAHO				
		(Type or print clear See instructions a	t bottom of page									
	rist's name and on Kreizei	d permanent busine	ss address				e prepared 16/2019		Period	covered year endi	inσ	
	Lobby Ida S 5th St	ho									-	
	se, ID 837	02							(Mo. 12	) (Day) <b>31</b>	(Yr.)	
Item 1	<sup>1</sup> To	tals of all reportal	ble expenditures made o	r incurred b	y Lobb	oyist or	by Lobbyist's Emp	loyer on behalf				
( Reim	nbursed Persona	Expenditure al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			tributed by each emp	loyer (Identify en	mployers	s, under		
		o be Reported	All Employers	Employ	yer No.	1	Employer No. 2	Employer 1	No. 3	Employe	r No. 4	
	tainment and Refresh	iment	\$\$11,142.81	\$\$10	0.58		\$_\$0.00	\$_\$169.14		\$_ <b>\$340.97</b>		
Living	g Accommo	dations	\$0.00	\$0.00		\$0.00		\$0.00		\$0.00		
Adver	rtising		\$21,076.00	\$0.0	0	-	\$0.00	\$0.00		\$0.00		
Trave	1		\$0.00	\$0.0	0			\$0.00				
Telepl			\$4,050.00	\$0.00		\$0.00		\$0.00		\$0.00 \$0.00		
Other	Expenses o	r Services	\$0.00	\$0.0	\$0.00		\$0.00	<u>J.00</u>				
		Total	\$\$36,268.81	\$_\$10	0.58	\$	\$_\$0.00	\$_\$169.14		\$_\$340.9	97	
*Wher			 re reporting for requires mu	-						-		
<b>.</b>	cials and	ls of each expend l member(s) of th	iture of more than one h eir household.	undred ten	dollars	(\$110)	for a legislator, oth	ner holder of pul	blic offi	ce, executiv	e offi	
Item- 2	Date		Place		Aı	mount			ators, Public and Executive Officials usehold Members in Group			
1/5/2	2018	Bois	e, Governor's Inaug	jural	\$25	50.00 Joelle Anthon 50.00 Sen. Kelly An		nthon	^			
1/5/2	2018	Bois	e, Governor's Inaug	jural	\$25			Ily Anthon				
1/5/2	2018	Bois	e, Governor's Inaug	jural	\$25	0.00	Rick So	uza				
1/5/2	2018	Bois	e, Governor's Inaug	jural	\$25	0.00	Sen. Ma	ary Souza				
<b>~</b>	Continued o	n attached page(s)										
		INST	TRUCTIONS			Item 3	n E	mployer(s) Name	(s) and A	ddress(es)		
w	ho should f		ny lobbyist registered un	der Sectior	ı	No. 1	ACT, Inc.					
T24	السم بأمم بالله		-6617 Idaho Code				c/o 2350 Kerner B			CA 94901 U	SA	
	-	Executive Lol	t is due on January 31st. bbyist semi-annual repor	t due July 3	31st.	No. 2	Altria Client Servic			41194		
TC	) BE FILEI		rence Denney			<u> </u>			24 9001	4 UJA		
		Secr	etary of State Box 83720			No. 3	AT&T Services Inc					
		Boise,	ID 83720-0080 s@sos.idaho.gov			<u> </u>	4393 Riverboat Ro		ylorsville	e UT 84123	USA	
	Ph		852 Fax: (208) 334-22	282		No. 4	Ball Ventures LLC					
							901 Pier View Dr #	#201 Idaho Falls	ID 8340	J2 USA		

Itom	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item 4 Subjec (from 1, 2 3, 4 5, 6 7, 8 9, 10 11, 1 15, 1 17, 1 19, 2 21, 2 23, 2 25, 2 27, 2 29, 3	2 4 6 8 8	ect matter of proposed legislat puse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 11 12 13 14 15 16	Subject         Agriculture, horticulture, farming, and livestock         Amusements, games, athletics         and sports         Banking, finance, credit and investments         Children, minors, youth, senior citizens         Church and religion         Consumer affairs         Ecology, environment, pollution, conservation, zoning, land and water use         Education         Elections, campaigns, voting, political parties         Equal rights, civil rights, minority affairs         Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds         Government, special districts         Government, special districts         Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the at	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	contra	y any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or opp	l services agreement or	- 1	Electronically signed		1/16/2019 Date
		2	<u>.</u>	E	nployer No. 1 signature		Date
				E	nployer No. 2 signature		Date
				E	nployer No. 3 signature		Date
					nployer No. 4 signature		Date

## Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Jason Kreizenbeck c/o Lobby Idaho 134 S 5th St Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$2.73	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2.73
No.6	\$326.57	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$326.57
No.7	\$41.25	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$41.25
No.8	\$150.43	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$150.43
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$3.63	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3.63
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.14	\$71.66	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$71.66
No.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.16	\$445.42	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$445.42
No.17	\$41.25	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$41.25
No.18	\$255.19	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$255.19
No.19	\$28.30	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$28.30
No.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.21	\$115.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$115.75
No.22	\$694.83	\$0.00	\$21,076.00	\$0.00	\$4,050.00	\$0.00	\$25,820.83

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Bird Rides, Inc.		
10.5	406 Broadway Ave. #369 Santa Monica CA 90401 USA		
No.6	Blue Cross of Idaho Health Services Inc		
	3000 E Pine Ave Meridian ID 83642 USA		
No.7	BrightBytes, Inc.		
110.7	717 Market Street San Francisco CA 94103 USA		
No.8	Cicero Group		
10.0	35 N. Rio Grande St. Salt Lake City UT 84101 USA		
No.9	City of Meridian		
110.0	33 E Broadway Ave Meridian ID 83642-2619 USA		
No.10	Core Civic of Tennessee, LLC		
10.10	10 Burton Hills Boulevard Nashville TN 37215 USA		
No.11	Cottonwood Financial		
10.11	1901 Gateway Dr Ste 200 Irving TX 75038 USA		
No.12	Education Networks of America		
	618 Grassmere Park Ste 12 Nashville TN 37211 USA		
No.13	Gem Plan		
	1575 Baldy Ave Pocatello ID 83201 USA		
No.14	Idaho Association of Home Care Agencies		
	PO Box 159 Lewiston ID 83501 USA		
No.15	Idaho Business for Education		
	877 W Main St Ste 706 Boise ID 83702 USA		
No.16	Idaho Power Company		
	PO Box 70 Boise ID 83707-0070 USA		
No.17	Idaho Ski Areas Association		
-	PO Box 1062 McCall ID 83638 USA		
No.18	Idaho Trucking Association		
	3405 E Overland Rd Ste 175 Meridian ID 83642 USA		

No.19	Imagine Learning	
110.10	191 W River Park Dr Provo UT 84604 USA	
No.20	Johnson & Johnson	
	1215 K St Ste 2040 Sacramento CA 95814 USA	
No.21	Lobby Idaho LLC	
	134 S 5th St Boise ID 83702 USA	
No.22	Marsy's Law for All LLC	
	9500 W Flamingo Road Ste 203 Las Vegas NV 89147 USA	
No.23	Microsoft Corporation	
	One Microsoft Way Redmond WA 98052 USA	
No.24	MillerCoors LLC	
	250 S Wacker Dr Chicago IL 60606 USA	
No.25	Molina Healthcare Inc	
	300 University Ave Ste 100 Sacramento CA 95825 USA	
No.26	Mountain View Hospital	
	2325 Coronado St Idaho Falls ID 83404-7407 USA	
No.27	MTM, Inc.	
	1110 Centre Point Curve Ste 220 Mendota Heights MN 55120 USA	
No.28	NAPHCARE Inc	
	2090 Columbiana Rd Ste 4000 Birmingham AL 35216 USA	
No.29	Portneuf Medical Center	
	777 Hospital Way Pocatello ID 83201 USA	

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Jan Heider
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Sen. Lee Heider
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Dianne Winder
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Sen. Chuck Winder
9/6/2018	Coeur d'Alene, 2018 Governor's Cup	\$1,300.00	Joelle Anthon
9/6/2018	Coeur d'Alene, 2018 Governor's Cup	\$1,300.00	Sen. Kelly Anthon
9/6/2018	Coeur d'Alene, 2018 Governor's Cup	\$1,300.00	Shelley Monks

	Rev. 12/2016		LO	BBYIST	BYIST REPORT FORM					PageofPage(s)			
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5				L-2	STATE OF								
_		(Type or print clear See instructions a	t bottom of page										
	obbyist's name an Jason Kreize	d permanent busine	ss address			Date prej			Period	l covered			
C	c/o Lobby Ida					1/16/2019				year end	ing		
	134 S 5th St Boise, ID 837	702							(Mo	.) (Day)	(Yr.)		
-	D0130, 1D 007	02							12	31	2018		
ſ	Item To	tals of all reporta	ble expenditures made o	litures made or incurred by Lobbyist or by Lobbyist's Employer or						oyist's Emplo	oyer.		
	Category of Reimbursed Person	Expenditure al Living and Travel	*Total Amount for	Proportionat Item 3, at be			ted by each employed	oyer ( <b>Identif</b>	'y employer	rs, under			
-		to Lobbying Activity to be Reported	All Employers	Employe	er No. 1	Employer No. 2		Employ	ver No. 3	Employe	er No. 4		
	Intertainment ood and Refres	nment	\$\$11,142.81	\$_\$169.14		\$_\$143.10		\$		\$			
Li	iving Accommo	odations	\$0.00	\$0.00	)	\$0	0.00						
А	dvertising		\$21,076.00	\$0.00		\$0	0.00						
Tı	ravel		\$0.00	\$0.00	)	\$C	.00						
Τ¢	elephone		\$4,050.00	\$0.00	)	\$0.00							
0	Other Expenses of	or Services	\$0.00	\$0.00									
		Total	\$\$36,268.81	\$_\$169.	.14	<u>\$_</u> \$1	43.10	\$		\$			
*1	When the number	of employers you a	 re reporting for requires m	 ultiple L-2 forr	ms to be file	ed a total	amount for all e	 mployers show	uld be enter	ed on Page 1.			
_		ls of each expend d member(s) of th	iture of more than one h	undred ten de	ollars (\$11	10) for a	a legislator, oth	er holder of	public offi	ce, executiv	ve offi		
I 	2 Date		en nousenoia.							Executive Offi	cials		
1	1/5/2018		Place		Amour	nt		Legislators, I and Househol	d Members				
	1/5/2018 Bois		Place e, Governor's Inaug	jural	Amour \$250.0			and Househol	d Members				
	1/5/2018					0	Joelle Ai	and Househol	d Members				
1	1/5/2018 1/5/2018	Bois	e, Governor's Inaug	jural	\$250.0	0 0	Joelle Ai	and Household nthon Ily Anthon	d Members				
1 1		Bois	e, Governor's Inaug e, Governor's Inaug	jural jural	\$250.0 \$250.0	0 0 0	Joelle Ai Sen. Kel Rick Sou	and Household nthon Ily Anthon	d Members				
1 1	1/5/2018 1/5/2018	Bois	e, Governor's Inaug e, Governor's Inaug e, Governor's Inaug	jural jural	\$250.00 \$250.00 \$250.00	0 0 0	Joelle Ai Sen. Kel Rick Sou	and Household nthon Ily Anthon uza	d Members				
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1 1	1/5/2018 1/5/2018 Image: Continued of Contin	Bois Bois Bois on attached page(s) INST file this form: A	e, Governor's Inaug e, Governor's Inaug e, Governor's Inaug e, Governor's Inaug <b>TRUCTIONS</b>	jural jural jural	\$250.00 \$250.00 \$250.00 \$250.00	0 0 0 0 (tem 3 AT	Joelle Ar Sen. Kel Rick Sou Sen. Ma	and Household nthon Ily Anthon Jza ry Souza mployer(s) Na		in Group			
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1 1	1/5/2018 1/5/2018 Continued of the second s	Bois Bois Bois INST file this form: A: 67 ne: Annual report	e, Governor's Inaug e, Governor's Inaug e, Governor's Inaug e, Governor's Inaug <b>TRUCTIONS</b>	jural jural jural	\$250.00 \$250.00 \$250.00 \$250.00	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Joelle Ar Sen. Kel Rick Sou Sen. Ma Er &T Services Inc <sup>13</sup> Riverboat Rd erCoors LLC	and Household nthon Ily Anthon Jza ry Souza mployer(s) Na	ume(s) and A	in Group Address(es)	USA		
1 1	1/5/2018 1/5/2018 Continued of the second s	Bois Bois Bois Bois INST File this form: A 67 ne: Annual report Executive Lob D WITH:	e, Governor's Inaug e, Governor's Inaug e, Governor's Inaug e, Governor's Inaug e, Governor's Inaug <b>TRUCTIONS</b> ny lobbyist registered un -6617 Idaho Code is due on January 31st. bbyist semi-annual repor	jural jural jural	\$250.00 \$250.00 \$250.00 \$250.00	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Joelle Ar Sen. Kel Rick Sou Sen. Ma Er &T Services Inc	and Household nthon Ily Anthon Jza ry Souza mployer(s) Na	ume(s) and A	in Group Address(es)	USA		
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S	Subject matter of proposed legislat	on, the number of the Senate		LEGISLATIVE SUF	BJECT	IDENTIFICATION
	or House Bill, Resolution or other					
4   tl	he Lobbyist was supporting or opp	oosing.	Code	Subject	Code	Subject
			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject Co		Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from tab)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 2				and sports	18	Higher education
3, 4			03	Banking, finance, credit and	19	Housing, construction, codes
5, 6				investments	20	Insurance (excluding health
, 8 , 8			04	Children, minors, youth,		insurance)
				senior citizens	21	Labor, salaries and wages,
, 10			05	Church and religion		collective bargaining
1, 12			06	Consumer affairs	22	Law enforcement, courts,
3, 14			07	Ecology, environment, pollution,		judges, crimes, prisons
5, 16				conservation, zoning, land and	23	License, permits
7, 18				water use	24	Liquor
			08	Education	25	Manufacturing, distribution and
9, 20			09	Elections, campaigns, voting,		services
1, 22				political parties	26	Natural resources, forest and
3, 24			10	Equal rights, civil rights,		forest products, fisheries, mining
5, 26				minority affairs		and mining products
7, 28			11	Government, financing,	27	Public lands, parks, recreation
9, 30				taxation, revenue, budget,	28	Social insurance, unemployment
9, 30			10	appropriations, bids, fees, funds		insurance, public assistance,
			12	Government, county	20	workmen's compensation
			13	Government, federal	29	Transportation, highways,
			14	Government, municipal	20	streets and roads
			15	Government, special districts	30	Utilities, communications,
			16	Government, state		televisions, radio, newspaper,
					21	power, CATV, gas
					31	Other (please specify)
				ERTIFICATION: I hereby certify the correct statement in accordance with S		
	entify any rule, ratemaking decisi			obbyist signature		Date
	ontract bid or bid process, financia and lobbyist was supporting or opp		-	гт		1/17/2019
				mployer No. 1 signature		Date
				_D		1/17/2019
				mployer No. 2 signature		Date
			E	mployer No. 3 signature		Date
				mployer No. 4 signature		Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Jan Heider
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Rev. 12/2	2016		LO	BBYIST	RE	PORT	<b>FORM</b>		PageofPage(s)				
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		(Type or print clear See instructions a											
-	's name and Kreizer	l permanent busine	ss address				prepared 6/2019		Period	covered			
c/o Lo	bby Ida						0/2013			year end	ing		
	5th St , ID 837	02							(Mo.		(Yr.)		
									12	31	2018		
Item 1		-	ble expenditures made o		-	-		-			oyer.		
Reimbu	rsed Persona	Expenditure I Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			ributed by each empl )	oyer ( <b>Identify e</b>	mployers	s, under			
		o be Reported	r J	Employ	yer No.	1	Employer No. 2	Employer	No. 3	Employe	er No. 4		
Entertain Food an	nment d Refresh	ment	\$\$11,142.81	\$\$3.6	3	\$	\$255.19	\$_\$115.75		\$ <u>\$1,54</u>	6.01		
Living A	Accommo	dations	\$0.00	\$0.0	00	_	\$0.00	\$0.00		\$0.00			
Advertis	sing		\$21,076.00	\$0.0000		_	\$0.00	_\$0.00		\$0.00			
Travel			\$0.00			\$0.00		\$0.00					
Telepho		~ .	\$4,050.00			_		\$0.00		\$0.00			
Other Ex	xpenses of	r Services	\$0.00	\$0.0	0	<u> </u>		\$0.00	).00\$0.				
		Total	\$_\$36,268.81	\$_\$3.6	63	\$	\$255.19	<u>\$_\$115.75</u>		\$_\$1,54	6.01		
*When th	he number o	of employers you a	 re reporting for requires mu	 .ltiple L-2 fo	orms to b	e filed a	total amount for all e	mployers should	be entere	d on Page 1.			
		s of each expend member(s) of the	iture of more than one h	undred ten	dollars	(\$110)	for a legislator, oth	er holder of pu	blic offi	ce, executiv	ve offi		
Item- 2	Date		Place		Aı	mount			ors, Public and Executive Officials hehold Members in Group				
1/5/20	)18	Bois	e, Governor's Inaug	jural	\$25	50.00 Joelle Anthon 50.00 Sen. Kelly Ant		nthon	*				
1/5/20	)18	Bois	e, Governor's Inaug	jural	\$25			lly Anthon	hon				
1/5/20	)18	Bois	e, Governor's Inaug	jural			Rick Sou						
1/5/20	)18	Bois	e, Governor's Inaug	jural	\$25	0.00	Sen. Ma	ry Souza					
C	ontinued or	n attached page(s)				_							
		INST	TRUCTIONS			Item 3	E	mployer(s) Name	(s) and A	.ddress(es)			
Who	Who should file this form: Any lobbyist register			der Section	1	Core Civic of Tennessee, LLC No. 1							
67-6617 Idaho Code							10 Burton Hills Bor	ulevard Nashvill	e TN 37	215 USA			
Filin	ıg deadlin		is due on January 31st. obyist semi-annual repor	t due July .	31st.	No. 2	Idaho Trucking As						
TO E	BE FILED	WITH:	rence Denney	-			3405 E Overland F	Rd Ste 175 Meri	dian ID 8	83642 USA			
		Secre	etary of State Box 83720			No. 3	Lobby Idaho LLC						
		Boise,	ID 83720-0080				134 S 5th St Boise	ID 83702 USA					
	Ph		s@sos.idaho.gov 852 Fax: (208) 334-22	282		No. 4	MTM, Inc.	_					
							1110 Centre Point	Curve Ste 220	1110 Centre Point Curve Ste 220 Mendota Heights MN 551				

	Subie	ect matter of proposed legislat	ion the number of the Senate		LEGISLATIVE SUF	BIECT	IDENTIFICATION
Item 4	or Ho	ouse Bill, Resolution or other	legislative activity in which			JULICI	
-	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject
Subject	Cada	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from ta		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
<u> </u>	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 2					and sports	18	Higher education
3, 4				03	Banking, finance, credit and	19	Housing, construction, codes
5, 6					investments	20	Insurance (excluding health
7, 8				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
9, 10				05	Church and religion		collective bargaining
11, 12				06	Consumer affairs	22	Law enforcement, courts,
13, 14	1			07	Ecology, environment, pollution,	•••	judges, crimes, prisons
15, 16	3				conservation, zoning, land and	23	License, permits
17, 18				00	water use	24	Liquor
19, 20				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	26	services
21, 22				10	political parties	26	Natural resources, forest and
23, 24				10	Equal rights, civil rights,		forest products, fisheries, mining
25, 26	3			1.1	minority affairs	27	and mining products
27, 28				11	Government, financing,	27	Public lands, parks, recreation
29, 30					taxation, revenue, budget,	28	Social insurance, unemployment
29, 30	,			12	appropriations, bids, fees, funds		insurance, public assistance,
				12 13	Government, county Government, federal	29	workmen's compensation
				13	Government, municipal	29	Transportation, highways, streets and roads
				14	Government, special districts	30	Utilities, communications,
				15	Government, state	50	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						51	Other (please specify)
				-	ERTIFICATION: I hereby certify the certification of the cert		
		y any rule, ratemaking decisi			obbyist signature		Date
5		et bid or bid process, financia obbyist was supporting or opp	e				
		booyist was supporting of opp	Joshig.		JB		1/18/2019
					nployer No. 1 signature		Date
					BM		1/23/2019
				E	nployer No. 2 signature		Date
					CAS		1/18/2019
				Er	nployer No. 3 signature		Date
					PS		1/18/2019
				- Ei	nployer No. 4 signature		Date

## Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Jason Kreizenbeck c/o Lobby Idaho 134 S 5th St Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$37.58	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$37.58

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	NAPHCARE Inc 2090 Columbiana Rd Ste 4000 Birmingham AL 35216 USA	BLH	1/22/2019

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Jan Heider
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Sen. Lee Heider
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Dianne Winder
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Sen. Chuck Winder
9/6/2018	Coeur d'Alene, 2018 Governor's Cup	\$1,300.00	Joelle Anthon
9/6/2018	Coeur d'Alene, 2018 Governor's Cup	\$1,300.00	Sen. Kelly Anthon
9/6/2018	Coeur d'Alene, 2018 Governor's Cup	\$1,300.00	Shelley Monks

Rev. 12/2016		LO	BBYIST	REP	ORT I	FORM		Page		age(s)	
SEAT SEAT	State of Id	laho 🖌	ANNUA	L	SEN	MI-ANNUAL	,	THIS SPACE	E FOR OFFICE US	SE ONLY	
E S	Lawerence D Secretary of		To Be Filed	By:		_			4 PM 01:2		
ATE TOL	Secretary of	State	L-2		BYISTS 67-6619		S		TARY O TE OF IE		
	(Type or print clear See instructions a	t bottom of page									
Lobbyist's name an Jason Kreizer c/o Lobby Ida 134 S 5th St Boise, ID 837	nbeck Iho	ss address			Date pr 1/16/	/2019		(Mo.	1	(Yr.)	
Itom		ble expenditures made o	r inquerad h	w Lobb	vist or by	Lobbrigt's Empl	over on behal	12	31	2018	
Category of	Expenditure al Living and Travel	*Total Amount for		ate amou	nts contrib	buted by each emplo	-			yeı.	
	to Lobbying Activity to be Reported	All Employers	Employ	yer No. 1	1 Employer No. 2		Employer	r No. 3	Employe	r No. 4	
Entertainment Food and Refreshment		\$ <u>\$11,142.81</u>	\$\$32	2.61	\$		\$		\$		
Living Accommo	odations	\$0.00	\$0.0	00							
Advertising		\$21,076.00	\$0.0	00							
Travel		\$0.00	\$0.0	00							
Telephone				00							
Other Expenses o	or Services	\$0.00	\$0.00								
	Total	\$\$36,268.81	\$_\$322.61 \$\$_		\$						
The tota		re reporting for requires mi iture of more than one h	-						-	e offi	
Item-2Date		Place	Ar					lators, Public and Executive Officials busehold Members in Group			
1/5/2018	Bois	e, Governor's Inaug	gural	ıral \$250		Joelle Anthon					
1/5/2018	Bois	e, Governor's Inaug	gural	\$250	0.00	Sen. Kelly Anthon					
1/5/2018	Bois	e, Governor's Inaug	gural	\$250	0.00	Rick Souza					
1/5/2018	Bois	e, Governor's Inaug	gural	\$250	0.00	Sen. Ma	ry Souza				
Continued o	on attached page(s)										
	INST	RUCTIONS			Item 3	En	nployer(s) Nam	ne(s) and A	ddress(es)		
Who should f		ny lobbyist registered ur -6617 Idaho Code	nder Sectior	ı	No. 1	icrosoft Corporati ne Microsoft Way		A 98052 l	JSA		
Filing deadlin	no. Annual report	is due on January 31st.		31st	No. 2						
-	Executive Lo	bbyist semi-annual repor	rt due July 3	5151.	NO. 2						
TO BE FILEI	Executive Lol D WITH: Lawe Secret		rt due July 3	-	No. 3						

Sul	biect matter of proposed legislati	on the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
ttem or	· · · · · · · · · · · · · · · · · · ·	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUB         Subject         Agriculture, horticulture,         farming, and livestock         Amusements, games, athletics         and sports         Banking, finance, credit and         investments         Children, minors, youth,         senior citizens         Church and religion         Consumer affairs         Ecology, environment, pollution,         conservation, zoning, land and         water use         Education         Elections, campaigns, voting,         political parties         Equal rights, civil rights,         minority affairs         Government, financing,         taxation, revenue, budget,         appropriations, bids, fees, funds         Government, county         Government, special districts         Government, special districts         Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the at	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 cont	a suture of hid on hid and some for an sight some income some some of an			Electronically signed obbyist signature		1/16/2019 Date 1/23/2019
	, 11 0 11		I —	mployer No. 1 signature		Date
				nployer No. 2 signature		Date
			Er	nployer No. 3 signature		Date
			]	nployer No. 4 signature		Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Jan Heider
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Sen. Lee Heider
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Dianne Winder
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Sen. Chuck Winder
9/6/2018	Coeur d'Alene, 2018 Governor's Cup	\$1,300.00	Joelle Anthon
9/6/2018	Coeur d'Alene, 2018 Governor's Cup	\$1,300.00	Sen. Kelly Anthon
9/6/2018	Coeur d'Alene, 2018 Governor's Cup	\$1,300.00	Shelley Monks

Rev. 12	2/2016		LO	BBYIST	REI	PORT	FORM		Page		age(s)	
OBEA	T SEAL	State of Id	aho 🗹	ANNUA	L	SE	MI-ANNUAL		THIS SPACE	E FOR OFFICE US	SE ONLY	
HERE	C C C C C C C C C C C C C C C C C C C	Lawerence D	· I	To Be Filed	By:			19	9 JAN 25	5 PM 04:0	)9	
(Sala	E OF	Secretary of	State	L-2		BYIST . 67-661		S		TARY O TE OF IE		
		(Type or print clear See instructions a	t bottom of page									
Jaso c/o L	ist's name and on Kreizer Lobby Idal S 5th St		ss address			-	repared 5/2019		Period	year endi	ing (Yr.)	
Bois	e, ID 8370	02							12	31	2018	
Item 1	Tot	als of all reportal	ble expenditures made o	r incurred t	oy Lobb	yist or by	v Lobbyist's Empl	loyer on beha	lf of Lobb	yist's Emplo	oyer.	
Reim	bursed Persona	Expenditure I Living and Travel o Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at		bunts contributed by each employer (Id n of page.)			employers	s, under		
I	Do Not Have to			Employer No. 1			Employer No. 2	Employe	er No. 3	Employe	r No. 4	
Entertainment Food and Refreshment		ment	\$ <u>\$11,142.81</u>	\$_\$44	5.42	\$		\$		\$		
Living	Living Accommodations Advertising Travel Telephone		\$0.00	\$0.0	00							
Adver			\$21,076.00	\$0.0	00							
			\$0.00	\$0.0	00							
-			\$4,050.00		\$0.00							
Other	Expenses of	Services	\$0.00	\$0.0	00							
		Total	\$\$36,268.81	\$_\$44	\$445.42 \$\$		\$					
*When			 re reporting for requires mu	-						-		
	cials and	s of each expend member(s) of th	iture of more than one h eir household.	undred ten	dollars	(\$110) fc	or a legislator, oth	er holder of j	public offi	ce, executiv	e offi	
Item- 2	Date		Place					Legislators, P and Household			vials	
1/5/2	2018	Bois	e, Governor's Inaug	jural			0.00 Joelle Anthon					
1/5/2	2018	Bois	e, Governor's Inaug	jural			Sen. Kel	lly Anthon				
1/5/2	2018	Bois	e, Governor's Inaug	jural	\$250	0.00	Rick Sou	Jza				
1/5/2	2018	Bois	e, Governor's Inaug	jural	\$250	0.00	Sen. Ma	n. Mary Souza				
	Continued or	n attached page(s)										
		INST	RUCTIONS			Item 3	Er	mployer(s) Nai	me(s) and A	ddress(es)		
1						lo	daho Power Comp	bany				
W	ho should fi		ny lobbyist registered ur -6617 Idaho Code	der Section	1	No. 1 F	O Box 70 Boise II	D 83707-007	0 USA			
		67 e: Annual report	-6617 Idaho Code is due on January 31st.			F	PO Box 70 Boise II	D 83707-007	0 USA			
Fil		67 e: Annual report Executive Lol	-6617 Idaho Code				O Box 70 Boise II	D 83707-007	0 USA			
Fil	ing deadlin	67 e: Annual report Executive Lol WITH: Lawe Secre PO	-6617 Idaho Code is due on January 31st.			F	'O Box 70 Boise II	D 83707-007	0 USA			

Item		ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4		ouse Bill, Resolution or other			G 11. 4	C L	G 1
	the L	obbyist was supporting or op	posing.	01	Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1 /	and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 2				1 02	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
3, 4					investments	20	Insurance (excluding health
5, 6				04	Children, minors, youth,		insurance)
7, 8					senior citizens	21	Labor, salaries and wages,
9, 10	)			05	Church and religion		collective bargaining
11, 1	2			06	Consumer affairs	22	Law enforcement, courts,
13, 1				07	Ecology, environment, pollution,		judges, crimes, prisons
15, 1					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
17, 1				08	Education	25	Manufacturing, distribution and
19, 2				09	Elections, campaigns, voting,		services
21, 2					political parties	26	Natural resources, forest and
23, 2	4			10	Equal rights, civil rights,		forest products, fisheries, mining
25, 2	6				minority affairs		and mining products
27, 2				11	Government, financing,	27	Public lands, parks, recreation
29, 3					taxation, revenue, budget,	28	Social insurance, unemployment
29, 3	U			12	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county Government, federal	29	workmen's compensation Transportation, highways,
				13	Government, municipal	29	streets and roads
				15	Government, municipal Government, special districts	30	Utilities, communications,
				16	Government, state	50	televisions, radio, newspaper,
				10	Government, suite		power, CATV, gas
						31	Other (please specify)
						51	ctiler (preude speerif)
				_			
				C	ERTIFICATION: I hereby certify th	at the at	pove is a true, complete and
				c	orrect statement in accordance with S	ection 6	7-6624 Idaho Code.
				-			
				E	Electronically signed		1/16/2019
Item 5		y any rule, ratemaking decisi et bid or bid process, financia		L	obbyist signature		Date
		obbyist was supporting or opp			JLM		1/24/2019
				E	mployer No. 1 signature		Date
				E	mployer No. 2 signature		Date
				E	mployer No. 3 signature		Date
					mployer No. 4 signature		Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Jan Heider
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Sen. Lee Heider
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Dianne Winder
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Sen. Chuck Winder
9/6/2018	Coeur d'Alene, 2018 Governor's Cup	\$1,300.00	Joelle Anthon
9/6/2018	Coeur d'Alene, 2018 Governor's Cup	\$1,300.00	Sen. Kelly Anthon
9/6/2018	Coeur d'Alene, 2018 Governor's Cup	\$1,300.00	Shelley Monks

Rev. 12/2	016		LOI	BBYIST	RE	POR	Γ FORM		Page		Page(s)	
GREAT SI	EAL OF	State of Id	aho	ANNUA	L		EMI-ANNUAL		HIS SPACE	E FOR OFFICE U	SE ONLY	
H	OHIO	Lawerence D Secretary of	, L	To Be Filed	By:			19 、	JAN 29	9 PM 03:2	21	
ALLE T	OF	Secretary of	State	L-2		BBYIS 2. 67-60		SE	-	TARY O TE OF II	-	
		(Type or print clear See instructions at	t bottom of page									
Jason c/o Lot 134 S	Kreizen oby Idał	10	ss address				e prepared 6/2019		(Mo.	í I	(Yr.)	
Item			ole expenditures made or	r in ourrod h			hy Lobbyigt's Empl	lover on bobalf	12	31	2018	
	egory of I	Expenditure	*Total Amount for		ate amo	unts cont	tributed by each empl	-		· ·	Jyei.	
Expenses	Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b> Entertainment Food and Refreshment		All Employers		loyer No. 1		Employer No. 2	Employer N	No. 3	Employe	er No. 4	
			\$ <u>\$11,142.81</u>	\$ <b>\$</b> 32	6.57	\$	\$41.25	\$_\$150.43		\$		
Living A	ccommod	lations	\$0.00	\$0.0	0		\$0.00	\$0.00				
Advertisi	Advertising		\$21,076.00	\$0.0	0	-	\$0.00	\$0.00	0.00			
Travel			\$0.00	\$0.0	00		\$0.00	\$0.00				
Telephon			\$4,050.00	\$0.0		\$0.00		\$0.00				
Other Ex	penses or	Services	\$0.00	\$0.00		\$0.00		\$0.00	\$0.00			
		Total	\$\$36,268.81	\$_\$326.57_		\$ <u>\$41.25</u> \$		\$_\$150.43		\$		
			 re reporting for requires mu	-						-		
		s of each expend member(s) of the	iture of more than one here it household.	undred ten	dollars	(\$110)	for a legislator, oth	er holder of put	olic offi	ce, executiv	e offi	
Item- 2	Date		Place	Ai		mount			ators, Public and Executive Officials usehold Members in Group			
1/5/201	18	Bois	e, Governor's Inaug	jural	\$25	Joelle Anthon						
1/5/201	18	Bois	e, Governor's Inaug	jural	ral \$250.00 Sen. k		Sen. Ke	Sen. Kelly Anthon				
1/5/201	18	Bois	e, Governor's Inaug	jural	\$25	0.00	Rick Sou	ck Souza				
1/5/201	18	Bois	e, Governor's Inaug	jural	\$25	\$250.00 Sen. Mary Sc		iry Souza	ouza			
Co	ntinued on	attached page(s)										
		INST	RUCTIONS			Item 3	E	mployer(s) Name	(s) and A	ddress(es)		
Who	der Section	1	Blue Cross of Idaho Health Services Inc No. 1									
Tiling	- doodlin		-6617 Idaho Code			3000 E Pine Ave Meridian ID 83642 USA						
	_	Executive Lot	is due on January 31st. obyist semi-annual repor	t due July	31st.	No. 2	BrightBytes, Inc. 717 Market Street	San Francisco (	۵۸۹۵ AC	131164		
TO B	E FILED		rence Denney						JA 9410	15 USA		
		Secre	etary of State Box 83720			No. 3	Cicero Group					
		Boise, I elections	ID 83720-0080 s@sos.idaho.gov			No. 4	35 N. Rio Grande	St. Salt Lake Cit	y UT 84	101 USA		
	Pho	one: (208) 334-2	852 Fax: (208) 334-22	282		т. о. т						

-	Subject matter of proposed legislat	ion, the number of the Senate	1	LEGISLATIVE SUF	BJECT	IDENTIFICATION					
	or House Bill, Resolution or other										
4	the Lobbyist was supporting or op	posing.	Code	Subject	Code	Subject					
Subject (	Code Bill, Resolution or Other	A management of the Dill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject C (from tal		Appropriation Bill Number and Section Number		farming, and livestock		and controlled substances, health					
(	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
1, 2				and sports	18	Higher education					
3, 4			03	Banking, finance, credit and	19	Housing, construction, codes					
5, 6				investments	20	Insurance (excluding health					
7, 8			04	Children, minors, youth, senior citizens	21	insurance) Labor, salaries and wages,					
9, 10			05	Church and religion	21	collective bargaining					
11, 12			06	Consumer affairs	22	Law enforcement, courts,					
			07	Ecology, environment, pollution,	22	judges, crimes, prisons					
13, 14				conservation, zoning, land and	23	License, permits					
15, 16				water use	23	Liquor					
17, 18			08	Education	25	Manufacturing, distribution and					
19, 20			09	Elections, campaigns, voting,	20	services					
21, 22				political parties	26	Natural resources, forest and					
23, 24			10	Equal rights, civil rights,		forest products, fisheries, mining					
				minority affairs		and mining products					
25, 26			11	Government, financing,	27	Public lands, parks, recreation					
27, 28				taxation, revenue, budget,	28	Social insurance, unemployment					
29, 30				appropriations, bids, fees, funds		insurance, public assistance,					
			12	Government, county		workmen's compensation					
			13	Government, federal	29	Transportation, highways,					
			14	Government, municipal		streets and roads					
			15	Government, special districts	30	Utilities, communications,					
			16	Government, state		televisions, radio, newspaper,					
						power, CATV, gas					
					31	Other (please specify)					
				ERTIFICATION: I hereby certify the prrect statement in accordance with S							
			E	Electronically signed		1/16/2019					
5 0	dentify any rule, ratemaking decisi ontract bid or bid process, financia	services agreement or		obbyist signature		Date					
b	ond lobbyist was supporting or opp	oosing.		SJT		1/29/2019					
			Eı	nployer No. 1 signature		Date					
			6	SS		1/28/2019					
				mployer No. 2 signature		Date					
				ГК		1/29/2019					
			Eı	nployer No. 3 signature		Date					
				nployer No. 4 signature							

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Jan Heider
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9/6/2018	Coeur d'Alene, 2018 Governor's Cup	\$1,300.00	Shelley Monks

Rev. 12/2016		LO	BBYIST	REI	PORT	FORM		PageOfPage(s)			
BEAT SEAL	State of	f Idaho 🖌	ANNUA	L	SE	MI-ANNUAL		HIS SPACE	FOR OFFICE U	SE ONLY	
	e Lawerenc	e Denney	To Be Filed	By:			19 、	JAN 31	PM 01:4	47	
STATE OF	Secretary	r of State	L-2	LOF	BBYIST 2. 67-661		SE		TARY O FE OF IE		
	See instructio	clearly in black ink) ns at bottom of page									
	ne and permanent bu	siness address			-	orepared		Period	covered		
Jason Kre c/o Lobby					1/16	6/2019			year end	ing	
134 S 5th								(Mo.	) (Day)	(Yr.)	
Boise, ID	83702							12	31	201	
Item 1	Totals of all repo	ortable expenditures made o	or incurred b	y Lobb	yist or by	y Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	oyer.	
Categor Reimbursed P	y of Expenditure ersonal Living and Trav ining to Lobbying Activ		Proportion Item 3, at			buted by each emplo	oyer (Identify er	nployers	, under		
	Have to be Reported		Employ	Employer No. 1		Employer No. 2	Employer N	No. 3	Employe	er No. 4	
Entertainment Food and Refreshment		\$ <u>\$11,142.81</u>	\$_\$10	0.58	\$	\$340.97	\$_\$41.25_		\$_ <b>\$28.3</b>	0	
Living Accor	nmodations	\$0.00	\$0.0	0		\$0.00	_\$0.00		\$0.00		
Advertising		\$21,076.00	\$0.0	0	\$0.00		\$0.00		\$0.00		
Travel		\$0.00	\$0.0	0	\$0.00		\$0.00		\$0.00		
Telephone		\$4,050.00	\$0.0	0	\$0.00		\$0.00	\$0.00			
Other Expen	ses or Services	\$0.00	\$0.00		\$0.00		\$0.00		\$0.00		
	Tota	ı <u>\$_\$36,268.81</u>	\$_\$10	00.58 \$_\$340.97 \$_		\$_\$41.25	41.25\$_\$28.3		0		
*When the nu	mber of employers y	ou are reporting for requires m	 ultiple L-2 fc	orms to b	e filed a to	otal amount for all e	mployers should	be entere	d on Page 1.		
The		enditure of more than one h	-						-	e offi	
Item-	Date	Place		Amount			Names of Legislators, Public and Executive Officials and Household Members in Group				
1/5/2018	В	oise, Governor's Inaug			50.00 Joelle Anthor		nthon	1			
1/5/2018	В	oise, Governor's Inaug	gural	\$25	0.00	Sen. Kel	ly Anthon	thon			
1/5/2018	В	oise, Governor's Inaug	gural	\$25	0.00	Rick Sou	ıza				
1/5/2018	В	oise, Governor's Inauç	gural	\$25	0.00	Sen. Ma	ry Souza	ouza			
Contin	ued on attached page	(s)									
	INSTRUCTIONS				Item 3	Er	nployer(s) Name	(s) and A	ddress(es)		
Who sho	uld file this form:	nder Sectior	1	ACT, Inc. No. 1							
	<b>111</b> A 1	67-6617 Idaho Code				o 2350 Kerner Bl	vd Ste 250 San	Rafael	CA 94901 U	SA	
Flling de		oort is due on January 31st. Lobbyist semi-annual repo		31st.	No. 2	Ball Ventures LLC		10.05			
TO BE F	ILED WITH:	awerence Denney	-			001 Pier View Dr #	201 Idaho Falls	ID 8340	02 USA		
	S	ecretary of State			No. 3	daho Ski Areas As	ssociation				
		PO Box 83720 se, ID 83720-0080			F	PO Box 1062 McC	all ID 83638 US	A			
	elect	ions@sos.idaho.gov	202		No. 4	magine Learning					
1	Phone: (208) 33	4-2852 Fax: (208) 334-2	282			91 W River Park I	Dr. Drovo LIT 94	204 112	\		

Itorr	Subject matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
	or House Bill, Resolution or other	legislative activity in which				
-	the Lobbyist was supporting or op	posing.	Code	e Subject	Code	Subject
Subject (	Code   Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from ta		and Section Number		farming, and livestock		and controlled substances, health
<	Legislative Ident. Number		02	Amusements, games, athletics	10	insurance, hospitals
1, 2				and sports	18	Higher education
3, 4			03	Banking, finance, credit and	19	Housing, construction, codes
5, 6				investments	20	Insurance (excluding health
7, 8			04	Children, minors, youth,	21	insurance)
, 0 9, 10			0.5	senior citizens	21	Labor, salaries and wages,
	.		05	Church and religion	22	collective bargaining
1, 12			06 07	Consumer affairs	22	Law enforcement, courts,
3, 14			0/	Ecology, environment, pollution,	22	judges, crimes, prisons
5, 16	;			conservation, zoning, land and water use	23 24	License, permits
7, 18			00			Liquor Monufacturing distribution and
9, 20			08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services
3, 20 1, 22			09	political parties	26	Natural resources, forest and
			10	Equal rights, civil rights,	20	forest products, fisheries, mining
3, 24			10	minority affairs		and mining products
5, 26	;		11	Government, financing,	27	Public lands, parks, recreation
7, 28	<b>;</b>			taxation, revenue, budget,	28	Social insurance, unemployment
9, 30				appropriations, bids, fees, funds	20	insurance, public assistance,
5,00	·		12	Government, county		workmen's compensation
			13	Government, federal	29	Transportation, highways,
			14	Government, municipal	2)	streets and roads
			15	Government, special districts	30	Utilities, communications,
			16	Government, special districts	50	televisions, radio, newspaper,
			10	Government, suite		power, CATV, gas
					31	Other (please specify)
				CERTIFICATION: I hereby certify the orrect statement in accordance with S		
				errect statement in accordance with S		
5	Identify any rule, ratemaking decisi contract bid or bid process, financia	l services agreement or		orrect statement in accordance with S Electronically signed obbyist signature		7-6624 <b>Idaho Code.</b> <u>1/16/2019</u> Date
5	Identify any rule, ratemaking decisi contract bid or bid process, financia bond lobbyist was supporting or op	l services agreement or		errect statement in accordance with S		7-6624 Idaho Code. 1/16/2019
5	contract bid or bid process, financia	l services agreement or		orrect statement in accordance with S Electronically signed obbyist signature		7-6624 <b>Idaho Code.</b> <u>1/16/2019</u> Date <u>1/30/2019</u> Date
5	contract bid or bid process, financia	l services agreement or	- <u>-</u> - <u>-</u> - <u>-</u> - <u>-</u> E	Electronically signed		7-6624 <b>Idaho Code.</b> 1/16/2019 Date 1/30/2019
5	contract bid or bid process, financia	l services agreement or		errect statement in accordance with S Electronically signed cobbyist signature ERW mployer No. 1 signature		7-6624 <b>Idaho Code.</b> <u>1/16/2019</u> Date <u>1/30/2019</u> Date
5	contract bid or bid process, financia	l services agreement or		Electronically signed obbyist signature ERW mployer No. 1 signature JL mployer No. 2 signature RDL		7-6624 <b>Idaho Code.</b> <u>1/16/2019</u> Date <u>1/30/2019</u> Date <u>1/30/2019</u>
5	contract bid or bid process, financia	l services agreement or		Electronically signed obbyist signature ERW mployer No. 1 signature JL mployer No. 2 signature		7-6624 <b>Idaho Code.</b> 1/16/2019 Date 1/30/2019 Date 1/30/2019 Date
5	contract bid or bid process, financia	l services agreement or		Electronically signed obbyist signature ERW mployer No. 1 signature JL mployer No. 2 signature RDL		7-6624 <b>Idaho Code.</b> 1/16/2019 Date 1/30/2019 Date 1/30/2019 Date 1/31/2019

## Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Jason Kreizenbeck c/o Lobby Idaho 134 S 5th St Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Tota
No.5	\$2,219.57	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,219.57

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Mountain View Hospital 2325 Coronado St Idaho Falls ID 83404-7407 USA	JGA	1/30/2019

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Jan Heider
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Sen. Lee Heider
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Dianne Winder
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Sen. Chuck Winder
9/6/2018	Coeur d'Alene, 2018 Governor's Cup	\$1,300.00	Joelle Anthon
9/6/2018	Coeur d'Alene, 2018 Governor's Cup	\$1,300.00	Sen. Kelly Anthon
9/6/2018	Coeur d'Alene, 2018 Governor's Cup	\$1,300.00	Shelley Monks

SEMI-ANNUAL BYISTS 67-6619) Date prepared 1/16/2019 ist or by Lobbyist's Employ ts contributed by each employ ts contributed b	A 19 JAN 30 SECRE STA Period (Mo 12 oyer on behalf of Lobb oyer (Identify employers / Employer No. 3 \$_\$4,057.30 \$0.00 \$0.00	31 2018 pyist's Employer.		
1/16/2019         ist or by Lobbyist's Employ         ts contributed by each employ         Fpage.)         Employer No. 2         \$_\$694.83         \$0.00         \$21,076.00	(Mo 12 oyer on behalf of Lobb oyer (Identify employers / Employer No. 3 \$_\$4,057.30 \$0.00 \$0.00	year ending (Day) (Yr.) 31 2018 oyist's Employer. s, under Employer No. 4 \$_\$28.94 \$0.00		
1/16/2019         ist or by Lobbyist's Employ         ts contributed by each employ         Fpage.)         Employer No. 2         \$_\$694.83         \$0.00         \$21,076.00	(Mo 12 oyer on behalf of Lobb oyer (Identify employers / Employer No. 3 \$_\$4,057.30 \$0.00 \$0.00	year ending (Day) (Yr.) 31 2018 oyist's Employer. s, under Employer No. 4 \$_\$28.94 \$0.00		
ts contributed by each employ <b>F page.)</b> Employer No. 2 <b>\$_\$694.83 \$_\$0.00 \$21,076.00</b>	Super         (Identify employer           Employer No. 3         /           \$_\$4,057.30	s, under Employer No. 4 \$_\$28.94 \$0.00		
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DU.UU		\$0.00		
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		sehold Members in Group		
.00 Joelle An				
.00 Sen. Kell	ly Anthon			
.00 Rick Sou	Iza			
.00 Sen. Mar	ry Souza			
item En	nployer(s) Name(s) and A	ddress(es)		
Bird Rides, Inc. No. 1	#369 Santa Monica C	A 90401 USA		
Marsy's Law for All LLC No. 2 9500 W Flamingo Road Ste 203 Las Vegas NV 89147 USA				
NO. 5		CA 95825 LISA		
Podpouf Madical C		17 93023 USM		
140. 4		A		
3 Bird Rides, Inc. No. 1 406 Broadway Ave. Marsy's Law for All 9500 W Flamingo F No. 3 Molina Healthcare I 300 University Ave	. #369 Santa Monica C LLC Road Ste 203 Las Vega Inc Ste 100 Sacramento C	A 90401 USA as NV 89147 USA		
51 DL.(( .(( () N N	\$4,050.00         \$0.00         \$0.00         \$25,820.83         iled a total amount for all ei         110) for a legislator, oth         unt       Names of         00       Joelle Ar         00       Sen. Kel         00       Rick Sou         00       Sen. Ma         item       Bird Rides, Inc.         10.1       406 Broadway Ave         Marsy's Law for All       9500 W Flamingo F         10.3       Molina Healthcare         300 University Ave       300 University Ave	\$0.00       \$0.00         \$4,050.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00         \$100       \$0.00         Int       Names of Legislators, Public and E and Household Members         \$00       Joelle Anthon         \$00       Sen. Kelly Anthon         \$00       Sen. Mary Souza         \$100       Rick Souza         \$00       Sen. Mary Souza         \$110       A06 Broadway Ave. #369 Santa Monica C         Marsy's Law for All LLC       A06 Broadway Ave. #369 Santa Monica C         \$10.3       Molina Healthcare Inc         \$100       University Ave Ste 100 Sacramento C         \$100       Diversity Ave Ste 100 Sacramento C		

Item			ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
ubject from t , 2 , 4 , 6 , 8 , 10 1, 12 3, 14 5, 16 7, 18 9, 20 1, 22 3, 24 5, 26 7, 28 9, 30	or Hc the L Code able) 2 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 11 12 13 14 15 16	e Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority atfairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
				-	CERTIFICATION: 1 hereby certify th orrect statement in accordance with S		
tem	Identify	y any rule, ratemaking decisi	on, procurement,		orrect statement in accordance with S Electronically signed		7-6624 Idaho Code. 1/16/2019
5	contrac	y any rule, ratemaking decisi t bid or bid process, financia	services agreement or		orrect statement in accordance with S Electronically signed obbyist signature		7-6624 Idaho Code. 1/16/2019 Date
5	contrac		services agreement or		orrect statement in accordance with S Electronically signed obbyist signature		7-6624 Idaho Code. <u>1/16/2019</u> Date <u>1/30/2019</u>
5	contrac	t bid or bid process, financial	services agreement or		orrect statement in accordance with S Electronically signed obbyist signature		7-6624 Idaho Code. <u>1/16/2019</u> Date <u>1/30/2019</u> Date
5	contrac	t bid or bid process, financial	services agreement or		orrect statement in accordance with S Electronically signed obbyist signature NS mployer No. 1 signature JCK		7-6624 Idaho Code. 1/16/2019 Date 1/30/2019 Date 1/30/2019
5	contrac	t bid or bid process, financial	services agreement or		orrect statement in accordance with S Electronically signed obbyist signature NS mployer No. 1 signature JCK mployer No. 2 signature		7-6624 Idaho Code. 1/16/2019 Date 1/30/2019 Date 1/30/2019 Date
5	contrac	t bid or bid process, financial	services agreement or		Electronically signed obbyist signature NS mployer No. 1 signature JCK mployer No. 2 signature		7-6624 Idaho Code. 1/16/2019 Date 1/30/2019 Date 1/30/2019 Date 1/30/2019
5	contrac	t bid or bid process, financial	services agreement or		orrect statement in accordance with S Electronically signed obbyist signature NS mployer No. 1 signature JCK mployer No. 2 signature		7-6624 Idaho Code. 1/16/2019 Date 1/30/2019 Date 1/30/2019 Date

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Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Jan Heider
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Sen. Lee Heider
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Dianne Winder
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9/6/2018	Coeur d'Alene, 2018 Governor's Cup	\$1,300.00	Joelle Anthon
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9/6/2018	Coeur d'Alene, 2018 Governor's Cup	\$1,300.00	Shelley Monks

Rev. 12/2016 LOBBYIST R	REI						Page(s)			
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	(Type or print cle See instructions a									
-	e and permanent busine				-	orepared		Period	covered	
Jason Krei c/o Lobby 134 S 5th S	ldaho St				1/16	6/2019		(Mo.	year endi ) (Day)	ing (Yr.)
Boise, ID 8	3702							12	31	2018
Item 1	Totals of all reporta	ble expenditures made o	r incurred b	y Lobb	yist or by	/ Lobbyist's Empl	oyer on beha	lf of Lobb	yist's Emplo	oyer.
Reimbursed Per	of Expenditure rsonal Living and Travel ing to Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			buted by each emplo	oyer (Identify	employers	, under	
	ive to be Reported		Employ	yer No. 1		Employer No. 2	Employe	r No. 3	Employe	r No. 4
Entertainment Food and Refr		\$ <u>\$11,142.81</u>	\$\$71	.66	\$_		\$		\$	
Living Accom	modations	\$0.00	\$0.0	0						
Advertising		\$21,076.00	\$0.0	0						
Travel		\$0.00	\$0.0	0						
Telephone		\$4,050.00	\$0.00							
Other Expense	es or Services	\$0.00	\$0.0	)0						
	Total	\$\$36,268.81	\$_\$71	.66	\$_		\$		\$	
*When the num	ber of employers you a	are reporting for requires mu	 ultiple L-2 fc	orms to be	e filed a to	otal amount for all en	 mployers shou	ld be entere	d on Page 1.	
		liture of more than one h	undred ten	dollars	(\$110) fo	or a legislator, oth	er holder of p	oublic offi	ce, executiv	e offi
Item- 2 Da	te	Place		Amount			ames of Legislators, Public and Executive Officials and Household Members in Group			
1/5/2018	Bois	se, Governor's Inaug	gural	\$250	0.00	Joelle Anthon				
1/5/2018	Bois	se, Governor's Inaug	overnor's Inaugural			\$250.00 Sen. Kelly Anth				
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1/5/2018	Bois	se, Governor's Inaug					ry Souza	uza		
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					Item 3	Er	nployer(s) Nan	ne(s) and A	ddress(es)	
	INST	FRUCTIONS			3					
Who shou	ld file this form: A	IRUCTIONS ny lobbyist registered ur 7-6617 Idaho Code	nder Sectior	1	No. 1	 daho Association ( PO Box 159 Lewisi		U	;	
	<b>ld file this form:</b> A 67 <b>dline:</b> Annual repor	ny lobbyist registered ur 7-6617 Idaho Code t is due on January 31st.			No. 1			U		
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Item		ect matter of proposed legislat			LEGISLATIVE SUB	SJECT	IDENTIFICATION
4		ouse Bill, Resolution or other				<b>C</b> 1	6.1
	the L	obbyist was supporting or op	posing.		Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	1 /	and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 2					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
3, 4					investments	20	Insurance (excluding health
5, 6				04	Children, minors, youth,		insurance)
7, 8					senior citizens	21	Labor, salaries and wages,
9, 10	)			05	Church and religion		collective bargaining
11, 1	2			06	Consumer affairs	22	Law enforcement, courts,
13, 1				07	Ecology, environment, pollution,		judges, crimes, prisons
15, 1					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
17, 1				08	Education	25	Manufacturing, distribution and
19, 2				09	Elections, campaigns, voting,		services
21, 2	2				political parties	26	Natural resources, forest and
23, 2	4			10	Equal rights, civil rights,		forest products, fisheries, mining
25, 2	6				minority affairs		and mining products
27, 2				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
29, 3	0			10	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						31	power, CATV, gas Other (please specify)
						51	Other (prease specify)
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					ERTIFICATION: I hereby certify th		
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Item 5		y any rule, ratemaking decisi et bid or bid process, financia			obbyist signature		Date
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					mployer No. 1 signature		Date
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					mployer No. 4 signature		Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
1/5/2018	Boise, Governor's Inaugural Dinner	\$250.00	Jan Heider
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