Rev. 12/2016

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

A 7.	INI	TT /	A T
A			N I

7	SEN	M_{-}	N	VII	AT

__of____Page(s) THIS SPACE FOR OFFICE USE ONLY

19 JAN 28 PM 04:08

SECRETARY OF STATE STATE OF IDAHO

9264

State of Idaho

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered James S Riley 1/26/2019 year ending PO Box 3527 (Day) (Yr.) Coeur d'Alene, ID 83816 31 2018

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel		*Total Amount for All Employers	Proportionate amounts c Item 3, at bottom of pa	, ,	oyer (Identify employers	s, under
	Pertaining to Lobbying Activity Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
	d Refreshment	\$ <u>\$8,031.50</u> <u>\$8,400.00</u> \$0.00	\$_\$1,606.30 \$1,680.00 \$0.00	\$_\$1,606.30 \$1,680.00 \$0.00	\$_\$1,606.30 \$1,680.00 \$0.00	\$ <u>\$1,606.30</u> <u>\$1,680.00</u> \$0.00
Travel Telephor	ne	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	_\$0.00 _\$0.00	\$0.00 \$0.00
Other Ex	xpenses or Services	\$0.00	\$0.00	\$0.00	_\$0.00	\$0.00
	Total	\$ \$16,431.50	\$_\$3,286.30	\$ \$3,286.30	\$_\$3,286.30	\$_\$3,286.30

^{*}When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s)

F 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	_	
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	ennett Lumber Products Inc 759 Highway 6 Princeton ID 83857 USA
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:		ancock Forest Management 918 N Schreiber Way Ste 100 Coeur d'Alene ID 83814 USA
Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	10. 3	laho Forest Group 87 W Canfield Ste 100 Coeur d'Alene ID 83815 USA
	110. 4	lolpus Timberlands LLC 600 Government Way Coeur d'Alene ID 83815 USA

Item			ion, the number of the Senate		LEGISLATIVE SUB	SJECT	IDENTIFICATION
Subjec (from 1, 7 9, 11 12, 1 14, 1 17, 1 19, 2 23, 2 26, 2 29, 3	or Ho the L		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
				-	ERTIFICATION: I hereby certify the orrect statement in accordance with S		7-6624 Idaho Code.
	Identif	 y any rule, ratemaking decisi	on procurement	_	Electronically signed		1/26/2019
Item 5	contra	obbyist was supporting or opp	l services agreement or		obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and perr	manent business	address
--------------------------	-----------------	---------

James S Riley PO Box 3527

Coeur d'Alene, ID 83816

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$1,606.30	\$1,680.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,286.30

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Stimson Lumber Company		
	PO Box 3527 Coeur d'Alene ID 83816 USA		

Rev. 12/2016

TO BE FILED WITH:

Lawerence Denney Secretary of State

PO Box 83720

Boise, ID 83720-0080 elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
----------	---------------	-------------

ı	./	Δ	N	NI	T T Z	١
	v	\boldsymbol{H}	TT.	T.	UF	71

٦	SEMI-	AN	NU	AL

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

19 JAN 29 PM 05:02

687 W Canfield Ste 100 Coeur d'Alene ID 83815 USA

PO Box 3527 Coeur d'Alene ID 83816 USA

Stimson Lumber Company

No. 4

SECRETARY OF STATE STATE OF IDAHO

9264

To Be Filed By: LOBBYISTS L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered James S Riley 1/26/2019 year ending PO Box 3527 (Mo.) (Day) (Yr.) Coeur d'Alene, ID 83816 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$8,031.50 \$_\$1,606.30 \$<u>\$1,606.30</u> \$_\$1,606.30 Living Accommodations \$8,400.00 \$1,680.00 \$1,680.00 _\$1,680.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$16,431.50 \$ \$3,286.30 \$ \$3,286.30 \$ \$3,286.30 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Hancock Forest Management Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 3918 N Schreiber Way Ste 100 Coeur d'Alene ID 83814 USA Filing deadline: Annual report is due on January 31st. Idaho Forest Group Executive Lobbyist semi-annual report due July 31st. No. 2

Item			tion, the number of the Senate		LEGISLATIVE SUF	BJECT	IDENTIFICATION
Subject (from to 1, 7, 18, 12, 13, 14, 16, 17, 18, 22, 26, 27, 29, 30	or Ho the L		r legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	contra	y any rule, ratemaking decisict bid or bid process, financia obbyist was supporting or op	l services agreement or	E E E E E	ERTIFICATION: I hereby certify the princet statement in accordance with St		, 1
				∫ Er	mployer No. 4 signature		Date

ltem		ect matter of proposed legislat			LEGISLATIVE SUI	BJECT	IDENTIFICATION
Subject (from t 1, 7 9, 11 12, 13 14, 16 17, 18 19, 27 23, 25 26, 27 29, 30	or He the L	buse Bill. Resolution or other obbyist was supporting or op. Bill. Resolution or Other Legislative Ident. Number H.B. 462	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject
5	contra	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	services agreement or		ERTIFICATION: 1 hereby certify the brief statement in accordance with S Electronically signed bibbyist signature		
				_	nployer No 2 signature		Date
					nployer No 4 signature		Date 3/19/2019 Date

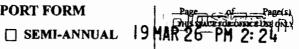
Rev. 12/2016



State of Idaho

Lawerence Denney Secretary of State

ANNUAL



To Be Filed By L-2

LOBBYISTS (Sec. 67-6619) SECHETARY OF STATE STATE OF IDAHO

9264

• 4.

(Type or print clearly in black ink)

See also believes at bottom of page		1		
Lobbyist's name and permanent business address	Date prepared	Period cove	ered	
James S Riley PO Box 3527	1/26/2019		year endir	ng
Coeur d'Alene, ID 83816		(Mo.)	(Day)	(Yt.)
		12	31	2018

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services	\$_\$8,031.50 \$8,400.00 _\$0.00 _\$0.00 _\$0.00	\$_\$1,606.30 \$1,680.00 \$0.00 _\$0.00 _\$0.00	\$_\$1,606.30 \$1,680.00 _\$0.00 _\$0.00 _\$0.00	\$.\$1,606.30 _\$1,680.00 _\$0.00 _\$0.00 _\$0.00	\$_\$1,606.30 \$1,680.00 \$0.00 \$0.00 \$0.00 \$0.00		
Total	s_\$16,431.50	\$_\$3,286.30	s_\$3,286.30	\$ \$3,286.30	s_\$3,286.30		

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date

Continued on attached page(s)				
INSTRUCTIONS	ltem 3	Employer(s) Name(s) and Address(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	Bennett Lumber Products Inc No. 1 3759 Highway 6 Princeton ID 83857 USA			
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080		No. 2 Hancock Forest Management 3918 N Schreiber Way Ste 100 Coeur d'Alene ID 83814 USA		
		No. 3 Idaho Forest Group 687 W Canfield Ste 100 Coeur d'Alene ID 83815 USA		
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	NO. 4	olpus Timberlands LLC 600 Government Way Coeur d'Alene ID 83815 USA		

Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 17 Health service, medicine, drugs 01 Agriculture, horticulture, Appropriation Bill Number Subject Code Bill, Resolution or Other farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals H.B. 462 1,7 and sports Higher education Banking, finance, credit and 19 Housing, construction, codes 9, 11 investments Insurance (excluding health 20 12, 13 Children, minors, youth, insurance) 14, 16 senior citizens Labor, salaries and wages, 17, 18 Church and religion collective bargaining 19, 21 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, 23, 25 judges, crimes, prisons conservation, zoning, land and 23 License, permits 26, 27 water use 24 Liquor 29, 30 Manufacturing, distribution and Education 25 Elections, campaigns, voting, **services** political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Public lands, parks, recreation Government, financing, taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal Transportation, highways. Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Ideho Code. **Electronically signed** 1/26/2019 Identify any rule, ratemaking decision, procurement, Lobbyist Signature ltem Date contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. 3-26-19 Employer No. 1 signature Date Date Employer No. 2 signature Employer No. 3 signature Dete Employer No. 4 signature Date .