9277

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
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<b>✓</b>	ANNUA	I

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\_\_of\_\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

19 JAN 29 PM 12:00

### SECRETARY OF STATE STATE OF IDAHO

State of Idaho

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered **Brody Aston** 1/29/2019 year ending 802 W Bannock St Ste 406 Boise, ID 83702 (Day) (Yr.) 31 2018

1 ,	ole expenditures made o					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for Item 3, at bottom of pa		contributed by each employer (Identify employers, under page.)			
Do Not Have to be Reported	All Elliployers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services	\$_\$3,190.88 \$0.00 \$0.00 \$915.31 \$0.00 \$0.00	\$_\$0.00 _\$0.00 _\$0.00 _\$0.00 _\$0.00	\$_\$0.00 _\$0.00 _\$0.00 _\$0.00 _\$0.00	\$_\$0.00 _\$0.00 _\$0.00 _\$0.00 _\$0.00	\$_\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	
Total	\$ \$4,106.19	\$_\$0.00	\$_\$0.00	\$_\$0.00	\$_\$0.00	

<sup>\*</sup>When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	MOI PO Box 161 Twin Falls ID 83301 USA
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.  TO BE FILED WITH:	No. 2	AV Center 03 Municipal Dr Nampa ID 83687 USA
Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080	10. 3	Aviat Aircraft, Inc PO Box 1240 Afton WY 83110 USA
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	100. 4	Cigar Association of America  100 G St NW Ste 1050 Washington DC 20005 USA

Item			ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
4			legislative activity in which				
	the L	obbyist was supporting or op	posing.		Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
		H.B. 341, H.B. 355		02	Amusements, games, athletics and sports	1.0	insurance, hospitals
2, 3		H.B. 370, H.B. 371		02	Banking, finance, credit and	18	Higher education Housing, construction, codes
6, 9		H.B. 372, H.B. 380		03	investments	19 20	Insurance (excluding health
10, 1		H.B. 383a, H.B. 418		04	Children, minors, youth,	20	insurance)
12, 13	3	H.B. 464, H.B. 478		04	senior citizens	21	Labor, salaries and wages,
14, 1		H.B. 479, H.B. 480		05	Church and religion	21	collective bargaining
16, 1	_	H.B. 481, H.B. 482		06	Consumer affairs	22	Law enforcement, courts,
		H.B. 483, H.B. 484		07	Ecology, environment, pollution,	22	judges, crimes, prisons
19, 20		H.B. 488, H.B. 493		07	conservation, zoning, land and	23	License, permits
21, 2		H.B. 498, H.B. 516			water use	24	Liquor
24, 30		H.B. 517, H.B. 532		08	Education	25	Manufacturing, distribution and
		H.B. 547, H.B. 558		09	Elections, campaigns, voting,		services
		H.B. 573, H.B. 578			political parties	26	Natural resources, forest and
		H.B. 603a, H.B. 605		10	Equal rights, civil rights,		forest products, fisheries, mining
		H.B. 607, H.B. 636			minority affairs		and mining products
		H.B. 642, H.B. 705 S.B. 1286, S.B. 1294		11	Government, financing,	27	Public lands, parks, recreation
		S.B. 1305, S.C.R. 144			taxation, revenue, budget,	28	Social insurance, unemployment
		D.B. 1303, O.O.N. 144			appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				_			
				C	ERTIFICATION: I hereby certify th	at the ab	pove is a true, complete and
				cc	prrect statement in accordance with S	ection 6	7-6624 <b>Idaho Code.</b>
				_			
				<u>_</u>	Electronically signed		1/29/2019
Item		y any rule, ratemaking decisi		L	obbyist signature		Date
5		et bid or bid process, financia					
	bond I	obbyist was supporting or opp	posing.	1			
				Er	nployer No. 1 signature		Date
				_			
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				$\frac{1}{Er}$	nployer No. 4 signature		Date

### **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address

Brody Aston 802 W Bannock St Ste 406 Boise, ID 83702

Refreshment	Accommodations	Advertising	Travel	Telephone	Expenses or Services	Employer Total
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$1,124.57	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,124.57
\$454.32	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$454.32
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$538.42	\$0.00	\$0.00	\$915.31	\$0.00	\$0.00	\$1,453.73
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$230.72	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$230.72
\$154.32	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$154.32
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$358.92	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$358.92
\$53.85	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$53.85
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$275.76	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$275.76
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	\$1,124.57 \$454.32 \$0.00 \$0.00 \$538.42 \$0.00 \$230.72 \$154.32 \$0.00 \$0.00 \$358.92 \$53.85 \$0.00 \$275.76	\$1,124.57 \$0.00 \$454.32 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$538.42 \$0.00 \$0.00 \$0.00 \$230.72 \$0.00 \$154.32 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$358.92 \$0.00 \$53.85 \$0.00 \$0.00 \$0.00 \$53.85 \$0.00 \$0.00 \$0.00	\$1,124.57 \$0.00 \$0.00 \$454.32 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$538.42 \$0.00 \$0.00 \$230.72 \$0.00 \$0.00 \$154.32 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$1,124.57 \$0.00 \$0	\$1,124.57 \$0.00 \$0	\$1,124.57  \$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Coeur d'Alene Racing Ltd		
140.0	5100 River Bend Ave Post Falls ID 83854 USA		
No.6	Enterprise Car Rental		
	PO Box 648 Midvale UT 84047 USA		
No.7	Freedom Northwest Credit Union		
	P.O. Box 68 Kamiah ID 83536 USA		
No.8	Fremont-Madison Irrigators		
140.0	PO Box 15 Saint Anthony ID 83445 USA		
No.9	Greene Group		
	PO Box 020152 Tuscaloosa AL 35402 USA		
No.10	IDABO		
110.10	PO Box 8224 Boise ID 83707 USA		
No.11	Idaho Association of Business		
140.11	802 W Bannock Street, Suite 406 Boise ID 83702 USA		
No.12	Idaho Legal Aid Services Inc.		
	1447 S. Tyrell Lane Boise ID 83706 USA		
No.13	Idaho Licensed Beverage Association		
	5208 W Irving St Boise ID 83706 USA		
No.14	Idaho's Professional Building Contractor Licensing Review Board		
	P.O. Box 8224 Boise ID 83707 USA		
No.15	LAMAR Advertising		
	2250 S Empire Way Boise ID 83709 USA		
No.16	Marsy's Law for All		
	9500 W. Flamingo Road, Ste. 203 Las Vegas NV 89147 USA		
No.17	PhRMA		
	950 F St NW Ste 300 Washington DC 20004 USA		
No.18	Rocky Mountain Power		
	201 S Main St Ste 2300 Salt Lake City UT 84111 USA		

		1	I
No.19	TransparentBusiness Corp		
	228 Park Ave South 16065 New York NY 10003 USA		
No.20	Western Aircraft		
	4300 S Kennedy St Boise ID 83702 USA		
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Lawerence Denney Secretary of State

LOBBYIST	REPORT FORM
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LOBBYISTS

(Sec. 67-6619)

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# **SECRETARY OF STATE** STATE OF IDAHO

State of Idaho

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyis	t's name and p	ermanent busine	ss address			Da	te pr	epared	I	Period c	overed	
	y Aston					1/	/29/	2019			year endi	ng
	N Bannock e, ID 83702	St Ste 406								Ľ		
DOISE	5, ID 037 02	_								(Mo.)	(Day)	(Yr.) 2018
Item												
1			ble expenditures made o									yer.
Reimb		iving and Travel	*Total Amount for	Proportion  Item 3, at				uted by each empl	oyer ( <b>Identify em</b>	ployers,	under	
	es Pertaining to l	Lobbying Activity e Reported	All Employers	Emplo	yer No.	1	Ι	Employer No. 2	Employer N	o. 3	Employe	No. 4
Enterta Food a	inment nd Refreshm	ent	\$_\$3,190.88	\$_\$23	0.72		\$		\$		\$	
Living	Accommoda	tions	\$0.00	\$0.0	00							
Advert	ising		\$0.00	\$0.0	00							
Travel			\$915.31	\$0.0	00							
Teleph	one		\$0.00	\$0.0	00							
Other I	Expenses or S	Services	\$0.00	\$0.0	00							
		Total	\$_\$4,106.19	\$_\$23	0.72		\$		\$		\$	
*When			re reporting for requires mu	-							_	
<b>T</b> 4		of each expend nember(s) of th	iture of more than one heir household.	undred ten	dollars	s (\$110 <sub>.</sub>	) for	a legislator, oth	er holder of pub	lic offi c	e, executivo	e offi
Item-	Date		Place		A	mount			Legislators, Publi and Household Me			ials
	Dute		7.000		11				ina Trousenoia Wie	inocis in	Group	
V	Continued on a	ttached page(s)										
		INST	RUCTIONS			Iter 3		Er	mployer(s) Name(s	s) and Ad	dress(es)	
Wh	o should file	this form: A	ny lobbyist registered ur	nder Section	n	, ,		aho Legal Aid Se	ervices Inc.			
			-6617 Idaho Code			No. 1		147 S. Tyrell Land	e Boise ID 83706	USA		
	<b>ng deadline:</b> BE FILED V	Executive Lol	is due on January 31st. bbyist semi-annual repor	rt due July	31st.	No. 2						
	DETTILLED V	Lawe	rence Denney									
		PO	etary of State Box 83720			No. 3	,					
			ID 83720-0080 s@sos.idaho.gov									
	Phon	ne: (208) 334-2	_	282		No. 4	ļ					

	ject matter of proposed legislat			LEGISLATIVE SUF	BJECT	IDENTIFICATION
or F	House Bill, Resolution or other Lobbyist was supporting or op	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Idant	if converse retensiting desiri			ERTIFICATION: I hereby certify the prrect statement in accordance with S  Electronically signed		7-6624 <b>Idaho Code.</b> 1/29/2019
5 contr	ify any rule, ratemaking decisi act bid or bid process, financia lobbyist was supporting or op	l services agreement or		obbyist signature		Date 1/29/2019
			_	mployer No. 1 signature		Date
				mployer No. 2 signature		Date
			Er	mployer No. 3 signature		Date
			\frac{1}{\text{Er}}	nployer No. 4 signature		Date

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Lawerence Denney Secretary of State

LOBBYISTS

(Sec. 67-6619)

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19 JAN 29 PM 05:17

# **SECRETARY OF STATE** STATE OF IDAHO

State of Idaho

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	See instructions a	it bottom of page								
Lobbyist	s name and permanent busine	ess address			Date	prepared	'	Period o	overed	
	Aston				1/2	9/2019			/ year end	ing
	/ Bannock St Ste 406							ľ		8
Boise	, ID 83702							(Mo.)	(Day)	(Yr.)
								12	31	2018
Item 1	Totals of all reportal	ble expenditures made of	or incurred b	y Lobb	yist or b	y Lobbyist's Emp	loyer on behalf o	of Lobby	vist's Emplo	yer.
Ca Reimbu	tegory of Expenditure rsed Personal Living and Travel	*Total Amount for	Proportiona Item 3, at 1			ributed by each empl	loyer (Identify en	iployers,	under	
	S Pertaining to Lobbying Activity Not Have to be Reported	All Employers	Employ	yer No. 1	1	Employer No. 2	Employer N	o. 3	Employe	r No. 4
Entertai	nment									
Food an	d Refreshment	\$_\$3,190.88	\$_\$1,1	24.57	\$	\$154.32	\$		\$	
Living A	Accommodations	\$0.00	\$0.0	0	_	\$0.00	-			
Advertis	sing	\$0.00	\$0.0	0	_	\$0.00				
Travel		\$915.31	\$0.0	0	_	\$0.00	_			
Telepho	ne	\$0.00	\$0.0	0	_	\$0.00				
Other E	xpenses or Services	\$0.00	\$0.0	0	_	\$0.00	-			
	Total	\$ \$4,106.19	\$ \$1,1	24.57	\$	\$154.32	\$		\$	
*When th	ne number of employers you a		-						-	CC
	The totals of each expend cials and member(s) of th		nundred ten (	dollars	(\$110) 1	for a legislator, oth	ier holder of pub	lic offi c	e, executiv	e offi
Item-							f Legislators, Publi			cials
	Date	Place		An	nount		and Household Me	embers in	Group	
C	ontinued on attached page(s)									
	INST	TRUCTIONS	<u>l</u>		Item 3	E	mployer(s) Name(	s) and Ad	ldress(es)	
***		. 1.11				Enterprise Car Re	ntal			
wnc	should file this form: A	ny lobbyist registered ui 7-6617 Idaho Code	nder Section	1	No. 1	PO Box 648 Midva	ale UT 84047 US	A		
Filin	g deadline: Annual report					Idaho Licensed Be	everage Associat	ion		
TO F	Executive Lob BE FILED WITH:	bbyist semi-annual repo	ort due July 3	31st.	No. 2	5208 W Irving St E	Boise ID 83706 U	SA		
		erence Denney								
	Secr	etary of State			No. 3					
		Box 83720 ID 83720-0080								
		s@sos.idaho.gov								
		2852 Fax: (208) 334-2	2282		No. 4					

				T TO GOOD A POTTER OF THE	TECE	
				LEGISLATIVE SUI	BJECT	IDENTIFICATION
item 4		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights,		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining
	H.B. 607, H.B. 636 H.B. 642, H.B. 705 S.B. 1286, S.B. 1294 S.B. 1305, S.C.R. 144		11 12 13 14 15 16	minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state  ERTIFICATION: I hereby certify the orrect statement in accordance with S		and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 0	dentify any rule, ratemaking decisi ontract bid or bid process, financia	l services agreement or		Electronically signed obbyist signature		1/29/2019 Date
b	ond lobbyist was supporting or op	posing.	<u> </u>	BDC		1/29/2019
			Er	nployer No. 1 signature		Date
				SGJ		1/29/2019
				nployer No. 2 signature		Date
			Er	nployer No. 3 signature		Date
			$\frac{1}{\text{Er}}$	nployer No. 4 signature		Date

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### State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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**LOBBYISTS** 

(Sec. 67-6619)

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19 JAN 30 PM 01:50

# SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered **Brody Aston** 1/29/2019 year ending 802 W Bannock St Ste 406 Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$3,190.88 \$ \$358.92 \$\_\$538.42 Living Accommodations \$0.00 \$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 Travel \$915.31 \$0.00 \$915.31 Telephone \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 Total \$ \$4,106.19 \$ \$1,453.73 \$ \$358.92 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) **IDABO** Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 8224 Boise ID 83707 USA Filing deadline: Annual report is due on January 31st. Marsy's Law for All Executive Lobbyist semi-annual report due July 31st. No. 2 9500 W. Flamingo Road, Ste. 203 Las Vegas NV 89147 USA TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4

				T TO TOTAL A POTENTIAL COLUMN	TECE	
Item	Subject matter of proposed legislar or House Bill, Resolution or other			LEGISLATIVE SUI	BJECT	IDENTIFICATION
Subject (from t 2, 3 6, 9 10, 11	the Lobbyist was supporting or op  Code able)  Bill, Resolution or Other Legislative Ident. Number  H.B. 341, H.B. 355 H.B. 370, H.B. 371 H.B. 372, H.B. 380 H.B. 383a, H.B. 418		Code 01 02 03 04	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth,	Code 17 18 19 20	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance)
12, 13 14, 15 16, 17 19, 20 21, 23 24, 30	H.B. 464, H.B. 478 H.B. 479, H.B. 480 H.B. 481, H.B. 482 H.B. 483, H.B. 484 H.B. 488, H.B. 493 H.B. 498, H.B. 516		05 06 07 08 09 10 11 12 13 14 15 16	Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, dederal Government, special districts Government, state  ERTIFICATION: I hereby certify the prect statement in accordance with Secondary and results and res		Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	Identify any rule, ratemaking decisi contract bid or bid process, financia	l services agreement or		Electronically signed obbyist signature		1/29/2019 Date
	bond lobbyist was supporting or op	posing.		TWO		1/30/2019
			Er	nployer No. 1 signature		Date
				ICK		1/30/2019
			Er	nployer No. 2 signature		Date
			Er	nployer No. 3 signature		Date
			∫ Er	mployer No. 4 signature		Date

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LOBBYIST	<b>REPORT</b>	<b>FORM</b>
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LOBBYISTS

(Sec. 67-6619)

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# **SECRETARY OF STATE** STATE OF IDAHO

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5	Secretary of Sta

(Type or print clearly in black ink) See instructions at bottom of page

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Brody 802 V	Aston V Bannock	ermanent busine	ss address				e prepared 29/2019		Period	year endi	ng
Boise	, ID 83702	1							(Mo.	(Day)	(Yr.) 2018
Item 1	Totals	s of all reportal	ble expenditures made of	or incurred by	y Lobb	yist or	by Lobbyist's Empl	loyer on behalf	of Lobb	yist's Emplo	yer.
Ca Reimbu		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportiona Item 3, at 1			ributed by each empl	oyer (Identify e	mployers	s, under	
	Not Have to b		All Elliployers	Employ	er No.	1	Employer No. 2	Employer 1	No. 3	Employe	r No. 4
Entertai Food ar	nment d Refreshme	ent	\$_\$3,190.88	\$ \$454	1.32		3	\$		\$	
Living 1	Accommodat	tions	\$0.00	\$0.0	0	-		<u> </u>			
Adverti	sing		\$0.00	\$0.0	0	-		-			
Travel			\$915.31	\$0.0	0	-					
Telepho	ne		\$0.00	\$0.0	0	-					
Other E	xpenses or S	ervices	\$0.00	\$0.0	0						
		Total	\$ \$4,106.19	\$_\$454	1.32	\$	3	\$		\$	
*When t	he number of	emplovers vou a	re reporting for requires m	  ultiple L-2 for	rms to b	e filed a	total amount for all e	mployers should	be entere	d on Page 1.	
	The totals of	of each expend	iture of more than one l	-						_	e offi
Item-	cials and m	ember(s) of the	eir household.				Names of	f Legislators, Pub	lic and E	xecutive Office	ials
2	Date		Place		Aı	mount		and Household M	Iembers i	n Group	
	ontinued on a	ttached page(s)									
		INST	RUCTIONS			Item 3	E	mployer(s) Name	(s) and A	ddress(es)	
Who	should file	this form: At	ny lobbyist registered u	nder Section			Freedom Northwes	st Credit Union			
,,,,,,	, snould life		-6617 Idaho Code	nder Section		No. 1	P.O. Box 68 Kamia	ah ID 83536 US	Α		
	n <b>g deadline:</b> BE FILED V	Executive Lob	is due on January 31st. obyist semi-annual repo		1st.	No. 2					
		Lawer	rence Denney etary of State Box 83720			No. 3					
	Phon	Boise, lelections	ID 83720-0080 s@sos.idaho.gov 852 Fax: (208) 334-2	2282		No. 4					

	ject matter of proposed legislat			LEGISLATIVE SUF	BJECT	IDENTIFICATION
or H	House Bill, Resolution or other Lobbyist was supporting or op	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
	ify any rule, ratemaking decisi			ERTIFICATION: I hereby certify the prrect statement in accordance with Sta		
. J	act bid or bid process, financia lobbyist was supporting or op	C	_	<u>L</u>		2/4/2019
				nployer No. 1 signature		Date
				mployer No. 2 signature		Date
			Er	nployer No. 3 signature		Date
			Er	nployer No. 4 signature		Date

No.19	TransparentBusiness Corp  228 Park Ave South 16065 New York NY 10003 USA	Jac.	3/2
No.20	Western Aircraft 4300 S Kennedy St Boise ID 83702 USA	7	
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LOBBYIST	<b>REPORT</b>	<b>FORM</b>
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LOBBYISTS

(Sec. 67-6619)

<b>✓</b>	ANNUA	I

To Be Filed By:

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19 APR 02 AM 07:23

# **SECRETARY OF STATE** STATE OF IDAHO

PEAT SEAL	State of Id
2 (	Lawerence D
	Secretary of

(Type or print clearly in black ink) See instructions at bottom of page

	S	ee msu ucuons a	i bottom of page								
Lobbyist's name and permanent business address Brody Aston 802 W Bannock St Ste 406				Date prepared 1/29/2019			Period covered  year ending				
Boise	, ID 83702	2							(Mo.	(Day) (Day)	(Yr.) 2018
Item 1	Totals	s of all reportal	ble expenditures made of	or incurred b	y Lobb	yist or	by Lobbyist's Emp	oloyer on behalf	of Lobb	yist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for			Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )								
	Not Have to b		All Employers	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4	
Entertai Food an	nment nd Refreshme	ent	\$_\$3,190.88	\$_\$53.85			\$	_ \ \\$		\$	
Living A	Accommodat	tions	\$0.00	\$0.00		.		_			
Adverti	sing		\$0.00	\$0.00		.					
Travel			\$915.31	\$0.00		.		_			
Telepho	one		\$0.00	\$0.0	0			_			
Other E	xpenses or S	Services	\$0.00	\$0.00				_			
Total \$_\$4,106.19 \$			\$_\$53.85			\$	\$		\$		
*When t	he number of	employers you a	re reporting for requires m	ultiple L-2 for	rms to b	e filed a	total amount for all	employers should	be entere	d on Page 1.	
	The totals of	of each expend	iture of more than one l	-						_	e offi
Item-	cials and m	ember(s) of the	eir household.			Names of Legislators, Public and Executive Officials					
2	Date		Place		Aı	mount		and Household M	Iembers i	n Group	
	ا Continued on a	ttached page(s)									
		INST	RUCTIONS	'		Iten 3	n I	Employer(s) Name	(s) and A	ddress(es)	
Who	o should file	this form: A	ny lohbyist registered u	nder Section			PhRMA				
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 950 F St NW Ste 300 Washington DC 20004 USA						
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.  TO BE FILED WITH:				1st.	No. 2						
Lawerence Denney Secretary of State PO Box 83720					No. 3						
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4					
I	1 HUHE. (200) 334-2032 Fax. (200) 334-2202										

Item Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
(from 2, 3 6, 9 10, 1 12, 1 14, 1 16, 1 19, 2 21, 2	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.  Subject Code (from table)  Bill, Resolution or Other Legislative Ident. Number and Section Number  2, 3  H.B. 341, H.B. 355		Code 01 02 03 04 05 06 07 08 09 10 11	LEGISLATIVE SUE  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,			
Item 5				ERTIFICATION: I hereby certify the prect statement in accordance with Stat		power, CATV, gas Other (please specify)  ove is a true, complete and			
				Er Er	nployer No. 4 signature		Date		