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State of Idaho

Lawerence Denney Secretary of State

LOBBAIST KELOKT LOKI	BYIST REPORT FORM
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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

Phone: (208) 334-2852 Fax: (208) 334-2282

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Benn Brocksome 1/31/2019 year ending 420 W Main St Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment \$<u>\$104.8</u>0 Food and Refreshment \$ \$1,737.11 \$ \$0.00 \$_\$225.47 \$_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 _\$0.00 \$0.00 Advertising \$316.38 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$2,053.49 \$_\$225.47 \$ \$104.80 \$ \$0.00 \$_\$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) **Autism Speaks** Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1 East 33rd Street, 4 th floor New York NY 10016 USA Filing deadline: Annual report is due on January 31st. Conduent, Inc. and its Affiliates Executive Lobbyist semi-annual report due July 31st. No. 2 1800 M St NW North Tower, 5th Floor Washington DC 20036 USA TO BE FILED WITH: Lawerence Denney Secretary of State **Garnet Managment Company** PO Box 83720 3630 North 1500 East Driggs ID 83422 USA Boise, ID 83720-0080 elections@sos.idaho.gov

Harris Family Limited Partnership

270 Shady Lane Boise ID 83716 USA

- .	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the prect statement in accordance with S		
	Idontif	y any rule, ratemaking decisi	on proguement		Electronically signed		1/31/2019
5	contrac	et bid or bid process, financial obbyist was supporting or opposition of the control of the cont	l services agreement or		obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Benn Brocksome 420 W Main St Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$370.47	\$0.00	\$82.93	\$0.00	\$0.00	\$0.00	\$453.40
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$200.03	\$0.00	\$135.40	\$0.00	\$0.00	\$0.00	\$335.43
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$836.34	\$0.00	\$98.05	\$0.00	\$0.00	\$0.00	\$934.39
No.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.14	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Natural Gas Vehicle Users Association Inc PO Box 662 Boise ID 83701 USA		
No.6	Idaho Sportsmen's Alliance PO Box 7652 Boise ID 83707 USA		
No.7	Man Up Crusade PO Box 1922 Nampa ID 83653 USA		
No.8	Northpoint Recovery 1650 S. Topaz Way Meridian ID 83642 USA		
No.9	Republic Services 11101 W. Executive Drive Suite 205 Boise ID 83706 USA		
No.10	Safe Haven Healthcare 2520 S 5th Ave Pocatello ID 83204 USA		
No.11	Shoshone-Bannock Tribes Pima Drive Fort Hall ID 83203 USA		
No.12	Small Provider Association 2940 S Mayflower Way Boise ID 83709 USA		
No.13	Strategies 360 420 W Main St #205 Boise ID 83702 USA		
No.14	Treasure Valley Racing PO Box 140409 Boise ID 83714 USA		

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Lawerence Denney Secretary of State

LOBBYIST	REPORT FORM

LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

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	See instructions a	nt bottom of page								
Lobbyist's name and permanent business address						pared	'	Period	l covered	
-	Brocksome			1	/31/2	2019			year 6	ending
	V Main St , ID 83702									
DUISE	, ID 03/02							(Mc	o.) (Da	1
								12	31	2018
Item 1	Totals of all reporta	ble expenditures made	or incurred by l	Lobbyist o	r by I	Lobbyist's Empl	oyer on be	half of Lobl	oyist's Em	ployer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate Item 3, at both			ted by each empl	oyer (Ident	tify employer	s, under	
	Not Have to be Reported	7 III Employers	Employer	No. 1	Е	mployer No. 2	Emplo	oyer No. 3	Empl	oyer No. 4
Entertai										
	nd Refreshment	\$_\$1,737.11	_ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	80	\$		\$. \$	
Living 1	Accommodations	\$0.00	\$0.00_						-	
Adverti	sing	\$316.38	\$0.00_						.	
Travel		\$0.00	\$0.00_							
Telepho	ne	\$0.00	\$0.00						.	
Other E	xpenses or Services	\$0.00	\$0.00							
	Total	\$_\$2,053.49	\$_\$104.8	80	\$		\$		\$	
		, , , , , , , , , , , , , , , , , , , ,								
*When t	he number of employers you a		-						_	
	The totals of each expendicials and member(s) of the		hundred ten do	ollars (\$110)) for	a legislator, oth	er holder o	of public offi	ce, execu	itive offi
Item-	ciais and member(s) of the	ien nousenoid.				Names of	Legislators	, Public and I	Executive C	Officials
2	Date	Place		Amount			and Househ	old Members	in Group	
	Continued on attached page(s)									
	INST	TRUCTIONS		Ite	em 3	Er	mployer(s) 1	Name(s) and A	Address(es)	
Wh	o should file this form: A	ny lohbyist registered u	nder Section			nduent, Inc. and	lits Affiliate	es		
****		7-6617 Idaho Code	nder Section	No.		00 M St NW Nor	th Tower,	5th Floor W	ashington	DC 20036 USA
		t is due on January 31st. bbyist semi-annual repo		st. No. 2	2					
TO	BE FILED WITH: Lawe	erence Denney		\vdash						
	Secr	etary of State		No.	3					
		Box 83720 ID 83720-0080								
		s@sos.idaho.gov		NT.	4					
	Phone: (208) 334-2	No.	+							

- .	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the prect statement in accordance with S		
	Idontif	y any rule, ratemaking decisi	on proguement		Electronically signed		1/31/2019
5	contrac	et bid or bid process, financial obbyist was supporting or opposition of the control of the cont	l services agreement or		obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date

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Lawerence Denney Secretary of State

LOBBYIST 1	REPORT	FORM
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LOBBYISTS

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address Date prepared Period covered Benn Brocksome 1/31/2019 year ending 420 W Main St Boise, ID 83702 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$1,737.11 \$_\$370.47 Living Accommodations <u>\$0.00</u> \$0.00 Advertising \$316.38 \$82.93 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$ \$2,053.49 **Total** \$ \$453.40 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Sportsmen's Alliance Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 7652 Boise ID 83707 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item					LEGISLATIVE SUI	BJECT	IDENTIFICATION
Item 4 Subjec (from	or Ho the L		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ederal Government, municipal Government, special districts Government, state	21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
Item 5	contrac	y any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	l services agreement or		ERTIFICATION: I hereby certify the precedent of the prece		
				∐ Er	mployer No. 4 signature		Date

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State of Idaho

Lawerence Denney Secretary of State

LOBBYIST 1	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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Lobbyist		ermanent busines				D	ate pre	pared	<u> </u>	Period	covered	
420 V	Brocksom V Main St					1	/31/2	2019			year endi	ng
Boise	, ID 83702	2								(Mo.	(Day)	(Yr.)
										12	31	2018
Item 1	Total	s of all reportal	ole expenditures made o									yer.
Reimbu		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at				ited by each employed	oyer (Identify	employers	, under	
	Not Have to b		An Employers	Emplo	yer No.	1	Е	mployer No. 2	Employer	No. 3	Employe	No. 4
Entertai Food ar	nment id Refreshm	ent	\$ \$1,737.11	\$ \$20	0.03		\$		\$		\$	
Living 1	Accommoda	tions	\$0.00	\$0.0								
Adverti	sing		\$316.38	1	5.40							
Travel			\$0.00	\$0.0								
Telepho	ne		\$0.00	\$0.0			-					
Other E	xpenses or S	Services	\$0.00	\$0.0	00							
		Total	\$ \$2,053.49	\$_\$33	5.43		\$		\$		\$	
*When t	he number of	emplovers vou a	re reporting for requires m	 ultiple L-2 fo	orms to b	e filed	 l a tota	l amount for all e	mplovers should	d be entere	d on Page 1.	
	The totals	of each expend	iture of more than one h									e offi
Item-	ciais and m	nember(s) of the	eir nousenoid.					Names of	Legislators, Pu	blic and E	xecutive Offic	ials
2	Date		Place		Aı	mount		8	and Household	Members i	n Group	
V	Continued on a	ttached page(s)										
		INST	RUCTIONS			Ite	em 3	Er	mployer(s) Nam	e(s) and A	ddress(es)	
Wh	a should file	this form. A	w lobbyist registered u	der Section	2			public Services				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				11	No. 1 11101 W. Executive Drive Suite 205 Boise ID 83706 USA							
		Executive Lob	is due on January 31st. obyist semi-annual repo	rt due July í	31st.	No.	2					
TO	BE FILED V		rence Denney			_						
		Secre	etary of State			No.	3					
			Box 83720 ID 83720-0080									
	Dhon	elections	s@sos.idaho.gov 852 Fax: (208) 334-2	282		No.	4					

Item					LEGISLATIVE SUE	BJECT	IDENTIFICATION
Item 4 Subjec (from	or Ho the L		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget,		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment
					appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify the prrect statement in accordance with S		
				- E	Electronically signed		1/31/2019
Item 5	contrac	y any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	l services agreement or	L	obbyist signature		Date
	bonu n	oooyist was supporting of opp	posing.		RDK		3/17/2019
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SECRETARY OF STATE

		SEURETARY U	r SIAIL
Employer No.	Employer Name(s) and Address(es)	STATE OF I	Date Signed
No.5	Idaho Natural Gas Vehicle Users Association Inc		
	PO Box 662 Boise ID 83701 USA		
No.6	Idaho Sportsmen's Alliance		
	PO Bax 7652 Boise ID 83707 USA		
No.7	Man Up Crusade		
	PO Box 1922 Nampa ID 83653 USA		
No.8	Northpoint Receivery		
	1650 S. Topaz Way Meridian ID 83642 USA		}
No.9	Republic Services		
	11101 W. Executive Drive Suite 205 Boise ID 83706 USA		
No.10	Safe Haven Healthcare		
	2520 S 5th Ave Pocatello ID 83204 USA		
No.11	Shoshone-Bannock Tribes	apeta neep	3/21/19
An and a second	Pima Drive Fort Half ID 83203 USA	1	1 1 1
No.12	Small Provider Association	V	
	2940 S Mayflower Way Boise ID 83709 USA		
No.13	Strategies 360		
	420 W Main St #205 Boise ID 83702 USA	1	
No.14	Treasure Valley Racing PO Box 140409 Boiss ID 83714 USA		
	PO BOX 140403 BOSE ID 63/14 USA		
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SECRETARY OF STATE
STATE OF IDAHO

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Emplo y er No	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed	
	Idaho Natural Gas Vehicle Users Association Inc	Rachille Cla Republic Servi	21-1-0	
No.5	PO Box 662 Boise ID 83701 USA	Republic Servi	by 2/2/119	
No.6	Idaho Sponsmen's Alliance		;	
	PO Box 7652 Boise ID \$3707 USA			
No.7	Man Up Crusade PO Box 1922 Nampa ID 83653 USA		:	
N- D	Northpoint Recovery		1	
Na.8	1650 S. Topaz Way Meridian ID 83642 USA			
No 9	Republic Services			
	11101 W. Executive Drive Suite 205 Boise tD 83706 USA			
No 10	Safe Haven Healthcare		щини	
	2520 S 5th Ave Pocatello ID 83204 USA			
No.11	Shoshone-Bannock Tribes		,	
	Pima Drive Fort Hall ID 83203 USA	· · · · · · · · · · · · · · · · · · ·		
No.12	Small Provider Association			
	2940 S Mayflower Way Boise ID 83709 USA		particular de la constant de la cons	
No 13	Strategies 360			
	420 W Main St #205 Boise ID 83702 USA	and the same of th		
No 14	Treasure Valley Racing			
	PO Box 140409 Boise ID 83714 USA			
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State of Idaho

Lawerence Denney
Secretary of State

LOBBYIST REPORT FORM

LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE
STATE OF IDAHO

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(Type or print clearly in black ink) See instructions at bottom of page permanent butiness address ute prepared Period covered Lothwist's morne and seem 1/31/2019 Benn Brocksome 420 W Main St Boise, ID 83702 (Mo.) (Yr.) 12 31 2018 Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Manually employers, under Category of Expenditure in and Personal Living and Travel or Pertoining to Lobbying Activity * Total Arecunt for item 3, at bottom of page.) All Employers Do Northwesto be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 \$ \$1,737.11 \$ \$0.00 \$ \$104.80 \$ \$0.00 Food and Refreshment \$ \$225.47 \$0.00 \$0.00 \$0.00 **Living Accommodations** \$0.00 \$0.00 \$0.00 \$316.38 \$0.00 \$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 Total \$ \$2,053.49 s \$225.47 s_\$104.80 \$ \$0.00 s \$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dellars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Names of Legislators, Public and Executive Officials Place Amount and Household Members in Group Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1 East 33rd Street, 4 th floor New York NY 10016 USA Filing deadline: Annual report is due on January 31st. Conduent, Inc. and its Affiliates Executive Lobbyist semi-annual report due July 31st. 1800 M St NW North Tower, 5th Floor Washington DC 20036 USA TO BE FILED WITH: Lawerence Denney No. 3 Garnet Managment Company Secretary of State PO Box 83720 3630 North 1500 East Driggs ID 83422 USA Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Harris Family Limited Partnership Phone: (208) 334-2852 Fax: (208) 334-2282

270 Stredy Lane Boise ID 83716 USA

Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
or House Bill, Resolution or other legislative activity in which						
•	the Lobbyist was supporting or opp	posing		Subject		Subject
Subject	Code Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	
(from t		and Section Number		farming, and livestock		and controlled substances, health
(Hom)	able) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
	1			and sports	18	Higher education
			03	Banking, finance, credit and	19	Housing, construction, codes
				investments	20	Insurance (excluding health
			04	Children, minors, youth,		insurance)
				senior citizens	21	Labor, salaries and wages.
			05	Church and religion		collective bargaining
			06	Consumer affairs	22	Law enforcement, courts,
	i i		07	Ecology, environment, pollution,		judges, crimes prisons
			Ì	conservation, zoning, land and	23	License, permits
				water use	24	Liquor
	j		08	Education	25	Manufacturing, distribution and
			09	Elections, campaigns, voting.		services
				political parties	26	Natural resources, forest and
			10	Equal rights, civil rights,		forest products, fisheries, mining
			l	minority affairs		and mining products
			11	Government, financing.	27	Public lands, parks, recreation
				taxation, revenue, budget.	28	Social insurance, unemployment
				appropriations, bids, tees, tunds		insurance, public assistance,
			12	Government, county		workmen's compensation
			13	Government, federal	29	Transportation, highways.
			14	Government, municipal		streets and roads
			15	Government, special districts	30	Utilities, communications.
			16	Government, state		televisions, radio, newspaper,
						power, CATV, gas
					31	Other (please specify)
			-	ERTIFICATION 1 hereby certify th	at the ab	ove is a true, complete and
			c	orrect statement in accordance with So	ection 6	7-6624 Idaho Code.
				Electronically signed		1/31/2019
	Identify any rule, ratemaking decision		ī	obbyss/signarum	,	Date
5	contract bid or bid process, financial		1		<i>l</i> ~	
	bond lobbyist was supporting or opp	osi n g.	1 /	/ mu () wales we	1)	
			#	mployer No 1 signature		Date
			'	improyer No 1 signature		Pulc
			E	mployer No 2 signature		Date
			_			
			Е	mployer No 3 signature		Date
			$\frac{1}{E}$	mployer No 4 signature		Date

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Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Benn Brocksome 1/31/2019 year ending 420 W Main St Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$1,737.11 \$_\$104.80 Living Accommodations **\$0.00** \$0.00 Advertising \$316.38 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 Total \$ \$2,053.49 \$ \$104.80 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Conduent, Inc. and its Affiliates Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1800 M St NW North Tower, 5th Floor Washington DC 20036 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

Item			ion, the number of the Senate				
4			legislative activity in which			~ -	~
	the L	obbyist was supporting or op	posing.		Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1 02	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				03	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				١	minority affairs	2.7	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	23	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
					,		power, CATV, gas
						31	Other (please specify)
							1 1/
					ERTIFICATION: I hereby certify the prrect statement in accordance with S		
	T34:6				Electronically signed		1/31/2019
Item 5	contra	y any rule, ratemaking decision bid or bid process, financia	l services agreement or		obbyist signature		Date
	bond le	obbyist was supporting or opp	posing.	. [DCH		4/1/2019
				Eı	mployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er Er	mployer No. 4 signature		Date