Rev. 12/2016

9282

Lawerence Denney Secretary of State

| LOBBYIST REPORT FORM | PORT FORM |
|----------------------|-----------|
|----------------------|-----------|

LOBBYISTS (Sec. 67-6619)

| A 7. | INI | TT / | A T |
|------|-----|------|-----|
| A | | | N I |
| | | | |

To Be Filed By:

| SEMI- | AR | INI | TA | T |
|---------|----|-------------|----|---|
| OLUMIT- | | $A \perp A$ | UA | |

| Page | of | Page(s) |
|-----------|------------|-------------|
| THIS SPAC | E FOR OFFI | CE USE ONLY |

19 JAN 31 PM 12:41

SECRETARY OF STATE STATE OF IDAHO

State of Idaho

| | | Type or print clea See instructions a | | | | | | | | | | |
|--|-----------------------|--|--|-----------------------|----------|---|--|---------------------|-------------------------|----------------|--------------|---------|
| Lobbyist's name and permanent business address | | | | | | Da | ate pr | epared | | Period | covered | |
| Benjamin Davenport 802 W Bannock St | | | | | 1 | /31/ | 2019 | | | year endi | ing | |
| Boise | e, ID 83702 | 2 | | | | | | | | (Mo. | (Day) | (Yr.) |
| | | | | | | | | | | 12 | 31 | 2018 |
| Item 1 | Total | s of all reportal | ole expenditures made or | r incurred l | by Lobl | oyist o | or by | Lobbyist's Empl | oyer on beha | alf of Lobb | yist's Emplo | yer. |
| Reimb | | xpenditure Living and Travel Lobbying Activity | *Total Amount for All Employers | Proportion Item 3, at | | | | uted by each emplo | oyer (Identif) | y employers | , under | |
| | o Not Have to b | | All Elliployers | Emplo | yer No. | 1 | Employer No. 2 Empl | | Employ | er No. 3 | Employe | r No. 4 |
| Enterta: Food an | inment nd Refreshm | ent | \$_\$9,286.64 | \$_\$9,2 | 286.64 | 1 | \$ | | \$ | | \$ | |
| Living. | Accommoda | tions | \$0.00 | \$0.0 | 00 | | | | | | | |
| Adverti | sing | | \$0.00 | \$0.0 | 00 | | | | | | | |
| Travel | | | \$3,859.00 | \$3,8 | 359.00 | | | | | | | |
| Telepho | one | | \$0.00 | \$0.0 | 00 | | | | | | | |
| Other E | Expenses or S | Services | \$0.00 | \$0.0 | 00 | | | | | | | |
| Total \$\\$13,145.64 \\$\\$13,145 | | | | | | \$l a tota | al amount for all en | \$mployers show | ıld be entere | \$d on Page 1. | | |
| Item- | | of each expend nember(s) of the | iture of more than one heir household. | undred ten | dollars | (\$110 |)) for | a legislator, other | er holder of | public offi | ce, executiv | e offi |
| 2 | Date | | Place | | A | Names of Legislators, Public and Executive Officials mount and Household Members in Group | | | | cials | | |
| 6/21/2 | 2018 | Bois | e to Soda Springs | | \$25 | 50.00 | 0.00 Jess Byrne | | | | | |
| 6/21/2 | 2018 | Bois | e to Soda Springs | | \$250.00 | | | John McCrostie | | | | |
| 6/21/2 | 2018 | Bois | e to Soda Springs | | \$25 | 50.00 | Josh Whitworth | | | | | |
| 6/21/2 | 2018 | Bois | e to Soda Springs | | \$25 | \$250.00 | | Sam Eaton | | | | |
| Continued on attached page(s) | | | | | | | | | | | | |
| | INSTRUCTIONS | | | | | | Item 3 Employer(s) Name(s) and Address(es) | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | Idaho Mining Association No. 1 802 W Bannock St Ste 203 Boise ID 83702 USA | | | | | | | | | |
| Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | | | No. 2 | 2 | | | | | | | | |
| ТО | TO BE FILED WITH: | | | | | | | | | | | |
| | | Secre | rence Denney etary of State Box 83720 | | | No. | 3 | | | | | |
| PO Box 83/20 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | No. | 4 | | | | | | |

| Item | | | ion, the number of the Senate | | LEGISLATIVE SUB | BJECT | IDENTIFICATION |
|--------------------|---------|--|-------------------------------|-----------------------|---------------------------------------|----------|--|
| 4 | | | legislative activity in which | | | | |
| • | the L | obbyist was supporting or op | posing. | 1 | Subject | | Subject |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| (from t | | Legislative Ident. Number | and Section Number | 02 | farming, and livestock | | and controlled substances, health |
| | | S.J.M. 103, H.J.M. 14 | and Section Frances | 02 | Amusements, games, athletics | 1.0 | insurance, hospitals |
| 1, 3 | | | | 0.2 | and sports | 18 | Higher education |
| 7, 9 | | H.J.M. 10, H.R. 7 S.B. 1218, H.B. 536 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| 11, 12 | 2 | H.B. 463, H.B. 373 | | 0.4 | investments | 20 | Insurance (excluding health |
| 13, 14 | | H.B. 369, H.B. 374 | | 04 | Children, minors, youth, | 21 | insurance) |
| 16, 2 ² | | H.B. 658a | | 0.5 | senior citizens | 21 | Labor, salaries and wages, |
| | | | | 05 | Church and religion Consumer affairs | 22 | collective bargaining Law enforcement, courts, |
| 23, 25 | | | | 06 | Ecology, environment, pollution, | 22 | judges, crimes, prisons |
| 26, 27 | | | | 07 | conservation, zoning, land and | 23 | License, permits |
| 29, 30 |) | | | | water use | 24 | Liquor |
| | | | | 08 | Education | 25 | Manufacturing, distribution and |
| | | | | 09 | Elections, campaigns, voting, | 23 | services |
| | | | | 0) | political parties | 26 | Natural resources, forest and |
| | | | | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining |
| | | | | 10 | minority affairs | | and mining products |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | | | appropriations, bids, fees, funds | -0 | insurance, public assistance, |
| | | | | 12 | Government, county | | workmen's compensation |
| | | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | | 14 | Government, municipal | | streets and roads |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | | | , | | power, CATV, gas |
| | | | | | | 31 | Other (please specify) |
| | | | | | | | 1 2/ |
| | | | | 1 | ERTIFICATION: I hereby certify the | | , 1 |
| | | | | | orrect statement in accordance with S | ection 6 | /-0024 Idano Code. |
| | | | | | | | _ |
| | | | | _ | Electropically signed | | 1/31/2019 |
| | Idantif | y any rule, ratemaking decisi | an programant | _ | Electronically signed | | |
| 5 | contra | ct bid or bid process, financia obbyist was supporting or oppositions. | l services agreement or | | obbyist signature | | Date |
| Admii | n Doo | ckets: 58-0125-1701, | 58-0102-1502, 58- | Er | nployer No. 1 signature | | Date |
| 0102- | | • | , | | | | |
| | | | | Er | mployer No. 2 signature | | Date |
| | | | | | | | |
| | | | | Er | mployer No. 3 signature | | Date |
| | | | | $\frac{1}{E_{\rm I}}$ | mployer No. 4 signature | | Date |
| | | | | | | | |

| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|-----------|-----------------------|------------|---|
| 6/21/2018 | Boise to Soda Springs | \$250.00 | Scott Pugrud |
| 6/21/2018 | Boise to Soda Springs | \$250.00 | Megan Blanksma |
| 4/23/2018 | Boise to Toronto | \$1,359.00 | Lori Otter |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

| | OBBYIST | REPORT | FORM |
|--|----------------|--------|-------------|
|--|----------------|--------|-------------|

LOBBYISTS

(Sec. 67-6619)

| | INI | T 🛦 | T |
|---|------|----------|-----|
| A | 1111 | $\cup H$ | VL. |

To Be Filed By:

L-2

| ٦ | SEN | TT A | NIN | TIAI | r |
|-----|-----|--------------|-----|----------|---|
| - 1 | | 11- <i>A</i> | | $\cup A$ | L |

| Page | of | Page(s) |
|------------|------------|-------------|
| THIS SPACE | E FOR OFFI | CE USE ONLY |

19 JAN 31 PM 03:02

SECRETARY OF STATE STATE OF IDAHO

9282 (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Benjamin Davenport 1/31/2019 year ending 802 W Bannock St Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$9,286.64 \$_\$9,286.64 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$3,859.00 \$3,859.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 Total \$ \$13,145.64 \$ \$13,145.64 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Jess Byrne 6/21/2018 Boise to Soda Springs \$250.00 John McCrostie 6/21/2018 Boise to Soda Springs \$250.00 6/21/2018 Boise to Soda Springs \$250.00 Josh Whitworth 6/21/2018 Boise to Soda Springs \$250.00 Sam Eaton Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Mining Association Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 802 W Bannock St Ste 203 Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| | Subject matter of proposed legislat | | | LEGISLATIVE SUI | BJECT | IDENTIFICATION |
|-----------------|---|---------------------------|------------|--|-------|------------------------------------|
| 4 | or House Bill, Resolution or other | | | | | |
| - t | the Lobbyist was supporting or op | posing. | | Subject | | Subject |
| Subject C | ode Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| (from tab | | and Section Number | 02 | farming, and livestock | | and controlled substances, health |
| | S.J.M. 103, H.J.M. 14 | und Seemon I (united) | 02 | Amusements, games, athletics | 1.0 | insurance, hospitals |
| 1, 3 | | | 0.2 | and sports | 18 | Higher education |
| 7, 9 | H.J.M. 10, H.R. 7 S.B. 1218, H.B. 536 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| 11, 12 | H.B. 463, H.B. 373 | | 0.4 | investments | 20 | Insurance (excluding health |
| 13, 14 | H.B. 369, H.B. 374 | | 04 | Children, minors, youth, | 2.1 | insurance) |
| 16, 21 | H.B. 658a | | 0.5 | senior citizens | 21 | Labor, salaries and wages, |
| | 12. 0000 | | 05 | Church and religion | 22 | collective bargaining |
| 23, 25 | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 26, 27 | | | 07 | Ecology, environment, pollution, | 22 | judges, crimes, prisons |
| 29, 30 | | | | conservation, zoning, land and | 23 | License, permits |
| , | | | 00 | water use | 24 | Liquor |
| | | | 08 | Education | 25 | Manufacturing, distribution and |
| | | | 09 | Elections, campaigns, voting, | 26 | services |
| | | | 1.0 | political parties | 26 | Natural resources, forest and |
| | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | | 1 | minority affairs | 27 | and mining products |
| | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | | appropriations, bids, fees, funds | | insurance, public assistance, |
| | | | 12 | Government, county | 20 | workmen's compensation |
| | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | 14 | Government, municipal | • • | streets and roads |
| | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | | | | power, CATV, gas |
| | | | | | 31 | Other (please specify) |
| | | | 1 | ERTIFICATION: I hereby certify the orrect statement in accordance with S | | , 1 |
| | | | _ | | | 4/04/0040 |
| 1.1 | 4:E | | | Electronically signed | | 1/31/2019 |
| 5 00 | lentify any rule, ratemaking decisi ontract bid or bid process, financia | l services agreement or | | obbyist signature | | Date |
| | and lobbyist was supporting or opporting or | | ↓ <u>E</u> | 3JD | | 1/31/2019 |
| Admin 0102-1 | Dockets: 58-0125-1701, 702 | 58-0102-1502, 58- | Eı | nployer No. 1 signature | | Date |
| | | | Eı | mployer No. 2 signature | | Date |
| | | | Eı | mployer No. 3 signature | | Date |
| | | | | nployer No. 4 signature | | Date |
| | | | | | | |

| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|-----------|-----------------------|------------|---|
| 6/21/2018 | Boise to Soda Springs | \$250.00 | Scott Pugrud |
| 6/21/2018 | Boise to Soda Springs | \$250.00 | Megan Blanksma |
| 4/23/2018 | Boise to Toronto | \$1,359.00 | Lori Otter |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |