Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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Kris E	Ellis) W. Danie	el Ct				2	2/5/201	9			year end	ing
	, ID 83713									(Mo.) (Day)	(Yr.)
										12	31	2018
Item	Total	s of all reportat	ole expenditures made o	or incurred b	oy Lobb	yist o	or by Lol	bbyist's Empl	loyer on behal	f of Lobb	yist's Emplo	yer.
1 Ca	tegory of Ex								oyer (Identify			
Reimbi	ırsed Personal L	Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at	bottom	of pag	ge.)					
	Not Have to b			Emplo	yer No.	1	Emp	oloyer No. 2	Employer	No. 3	Employe	er No. 4
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	nd Refreshm		\$ \$600.00		0.00		\$. \$		\$	
_	Accommoda	tions	\$0.00	\$0.0					-			
Adverti	sing		\$0.00	\$0.0								
Travel			\$0.00	\$0.0					-			
Telepho			\$0.00	\$0.0					-			
Other E	expenses or S	Services	\$0.00	\$0.0	00				-			
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2	Date		Place		Aı	nount			f Legislators, Pu and Household			cials
	Continued on a	ttached page(s)										
		INST	RUCTIONS				em 3	E	mployer(s) Nam	ne(s) and A	ddress(es)	
Wh	o should file	this form: Ar	ny lobbyist registered u	nder Section	n	N		Optometric I	Physicians			
,,,,,	0 5110 6110		-6617 Idaho Code			No.		V. Watersford	I Dr. Boise ID 8	83714 US	Α	
Fili	ng deadline:		is due on January 31st.		31ct	No.	2					
ТО	BE FILED V	VITH:		it due sury.	J 1 0t.	110.						
			rence Denney etary of State			NI -	2					
		PO	Box 83720			No.	ی					
			ID 83720-0080 @sos.idaho.gov									
	Phor		852 Fax: (208) 334-2	282		No.	4					

Subject Code Subj								
Code Subject Code Cod	Item					LEGISLATIVE SUB	SJECT	IDENTIFICATION
The Lobbyst was supporting or opposing Code Subject								
Subject Code Bill, Resolution or Other (from table)	•	the L	obbyist was supporting or op	posing.				
Reconstruction Recommendation Reco	Subject	t Code	Rill Pacalution or Other	Appropriation Bill Number	- 01		17	
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Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Electronically signed 2/5/2019 Lobbyist signature Date Employer No. 1 signature Date Employer No. 2 signature Date								
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Rev. 12/2016

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State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Kris Ellis 2/5/2019 year ending 11220 W. Daniel Ct Boise, ID 83713 (Mo.) (Day) (Yr.) 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$600.00 \$ \$0.00 \$ \$0.00 \$_\$0.00 \$_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 _\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 \$ \$600.00 Total \$_\$0.00 \$ \$0.00 \$_\$0.00 \$_\$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Acupuncture Association Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 9381 Moscow ID 83843 USA Filing deadline: Annual report is due on January 31st. Idaho Ambulatory Surgical Centers Executive Lobbyist semi-annual report due July 31st. No. 2 PO Box 140357 Boise ID 83714 USA TO BE FILED WITH: Lawerence Denney Secretary of State Idaho Association of Certified Registered Nurse Anesthetists PO Box 83720 713 W. Highland Dr. Boise ID 83702 USA Boise, ID 83720-0080 elections@sos.idaho.gov Idaho Chapter-American Association of Naturopathic Physicians Phone: (208) 334-2852 Fax: (208) 334-2282

1416 W. Washington St. Boise ID 83702 USA

Item		ect matter of proposed legislat			LEGISLATIVE SUB	SJECT	IDENTIFICATION
4		ouse Bill, Resolution or other		l			
-	the L	obbyist was supporting or opp	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
		Degistative facit. Transcer	and Section Ivalineer	02	Amusements, games, athletics	1.0	insurance, hospitals
8, 17					and sports	18	Higher education
18, 2	3			03	Banking, finance, credit and	19	Housing, construction, codes
28				0.4	investments	20	Insurance (excluding health
				04	Children, minors, youth,	21	insurance)
				0.5	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	22	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons License, permits
					conservation, zoning, land and water use	23 24	Liquor
				08	Education	25	Manufacturing, distribution and
				08	Elections, campaigns, voting,	23	services
				09	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				11	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	2)	streets and roads
				15	Government, municipal Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						31	other (pieuse speerry)
				_			
				C	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and
				co	orrect statement in accordance with S	ection 6'	7-6624 Idaho Code.
				_			
				_	-, , , , , , ,		- /- /
	I			_	Electronically signed		2/5/2019
Item		y any rule, ratemaking decision		L	obbyist signature		Date
5		ct bid or bid process, financia					
	bond le	obbyist was supporting or opp	posing.	_			
				Er	nployer No. 1 signature		Date
					mployer No. 2 signature		D-4-
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				_			
				– Er	mployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Kris Ellis 11220 W. Daniel Ct Boise, ID 83713

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Health Care Association		
NO.3	1524 W. Cayuse Creek Dr. Meridian ID 83646 USA		
No.6	Idaho Midwifery Council		
	207 W. Washington St. Ste.A Boise ID 83702 USA		
No.7	Idaho Orthopedic Society		
	PO Box 140357 Boise ID 83714 USA		
No.8	Idaho Psychological Association		
	223 W State St Boise ID 83702 USA		
No.9	Northwest Career Colleges Federation		
	4200 6th Ave. Ne Ste 313 Lacey WA 98503 USA		
No.10	Nurse Practitioners of Idaho		
	615 N. 7th St. Boise ID 83702 USA		

Rev. 12/2016

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State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORN	LOBBYIST	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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	See instructions a	it bottom of page								
Lobbyist'	s name and permanent busine	ess address			Dat	e prepared	'	Period c	covered	
Kris E	llis				2/	5/2019		a	year endi	ing
11220	W. Daniel Ct							💆	Jour ona	8
Boise	, ID 83713							(Mo.)	(Day)	(Yr.)
								12	31	2018
Item 1	Totals of all reporta	ble expenditures made of	or incurred b	y Lobb	yist or	by Lobbyist's Empl	loyer on behalf of	of Lobby	ist's Emplo	yer.
Reimbu	tegory of Expenditure rsed Personal Living and Travel s Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportion: Item 3, at			tributed by each emple.)	oyer (Identify en	ıployers,	under	
	Not Have to be Reported	All Elliployers	Employ	yer No. 1	1	Employer No. 2	Employer N	lo. 3	Employe	r No. 4
Entertai	nment									
Food an	d Refreshment	\$_\$600.00	\$_\$600	0.00		\$	\$		\$	
Living A	Accommodations	\$0.00	\$0.0	00	.					
Advertis	sing	\$0.00	\$0.0	00	.					
Travel		\$0.00	\$0.0	00	.		-			
Telepho	ne	\$0.00	\$0.0	00	.					
Other E	xpenses or Services	\$0.00	\$0.0	00			-			
	Total	\$_\$600.00	\$_\$600	0.00		\$	\$		\$	
*When th	ne number of employers you a		-						_	
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Item-	Date	Place		Λ,	mount		f Legislators, Publand Household Mo			cials
	Date	1 lacc		All	inount		and nousehold ivid	zinders in	Gloup	
∠ C	ontinued on attached page(s)									
		TRUCTIONS			Iten	n Ei	mployer(s) Name(s) and Ad	ldress(es)	
						Idaho Optometric F	Physicians			
Who	should file this form: A	ny lobbyist registered u 7-6617 Idaho Code	nder Section	1	No. 1	740 W. Watersford		714 US <i>F</i>	4	
Filin	g deadline: Annual report Executive Lo	t is due on January 31st. bbyist semi-annual repo		31st.	No. 2					
TO I	BE FILED WITH:		,							
		erence Denney etary of State			No. 3					
	PO	Box 83720			10. 3					
		ID 83720-0080								
	elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282									

Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4			legislative activity in which				
-	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
		Degistative racit. I tailieer	und Section Francei	02	Amusements, games, athletics	1.0	insurance, hospitals
8, 17				02	and sports Banking, finance, credit and	18	Higher education Housing, construction, codes
18, 2	3			03	investments	19 20	Insurance (excluding health
28				04	Children, minors, youth,	20	insurance)
				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				**	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the prect statement in accordance with S		
					officer statement in accordance with 5	cction o	7-0024 Idano Code.
				-			
	x 1				Electronically signed		2/5/2019
Item 5	contra	y any rule, ratemaking decisions bid or bid process, financia	l services agreement or		obbyist signature		Date
	bond le	obbyist was supporting or opp	posing.	↓ <u>F</u>	RLA		2/26/2019
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date