Rev. 12	2/2016		LO	BBYIST	RE	POR	Г FORM		Page		age(s)
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T 11 -	4	(Type or print clear See instructions a	t bottom of page								
Jess 350 I	e Taylor N 9th St e, ID 837	l permanent busine	ss address				e prepared 24/2019		(Mo.	covered year endi	ng (Yr.)
Item	T	-1	1 1		T .1.1		1. 1.11		12	31	201
	ategory of	Expenditure Expenditure Il Living and Travel	*Total Amount for		ate amou	ints con	tributed by each er	^ ·			oyer.
Expens	ses Pertaining	to Lobbying Activity o be Reported	All Employers		Employer No. 1 Employer No. 2 Er		2 Employ	er No. 3	Employe	r No. 4	
	ainment Ind Refresh	ment	\$\$42,405.05	_ \$_\$1,3	84.42	2 \$ \$14,236.48 \$ \$		\$_\$362.3	32	\$ <u>\$80.83</u>	
Living	Accommo	dations	\$0.00	\$0.0	0		\$0.00	\$0.00_		\$0.00	
Advert	tising		\$0.00	\$0.0	0	_	\$0.00	\$0.00		\$0.00	
Travel			\$0.00	\$0.0	0	-	\$0.00	\$0.00_		\$0.00	
Teleph	one		\$0.00	\$0.0	0	-	\$0.00	\$0.00		\$0.00	
Other 1	Expenses o	r Services	\$0.00	\$0.0	00		\$0.00	\$0.00\$0.00		\$0.00	
		Total	\$_\$42,405.05	_ \$_\$1,3	84.42	\$	\$_\$14,236.48	\$_\$362.3	32	\$_\$80.8;	3
*When	the number	of employers you a	 re reporting for requires m	ultiple L-2 fc	orms to b	e filed a	total amount for a	ll employers shou	uld be entere	d on Page 1.	
			iture of more than one l	hundred ten	dollars	(\$110)	for a legislator,	other holder of	public offi	ce, executiv	e offi
Item-	cials and	member(s) of the					Names	s of Legislators, F	Public and E	xecutive Offic	ials
2	Date		Place		Ar	nount		and Household			
9/6/2			er d'Alene- Govern	ors C		,732.1	Gestri	ayer, Nikki B n, Jim Patric ice, Greg Ch	k, Steve		
11/1/	2018	Eag	le Pass Texas		φ1,8	384.83	3 311111	ice, Grey Ch	aney		
	Continued o	n attached page(s)	TRUCTIONS			Item	n	Employer(s) Na	me(s) and A	ddress(es)	
		1101	RUCTIONS			3	American Bail C			duress(es)	
Wh	no should f		ny lobbyist registered u -6617 Idaho Code	nder Sectior	ı	No. 1					
E:I:	ing deedliv		is due on January 31st.				225 Union Blvd	Ste 150 Lakewo	uoa CO 802	228 USA	
	-	Executive Lot	byist semi-annual repo		31st.	No. 2	Armga Sys	and Dd Sta 400	Poice ID C		
ТО	BE FILED		rence Denney				12400 W Overla	and Kd Ste 120	BOISE ID 8	3709 USA	
		Secre	etary of State			No. 3	Bear Lake Wate	ch			
		Boise,	Box 83720 ID 83720-0080				4544 Hwy 89 Fi	sh Haven ID 83	287 USA		
	Dh		s@sos.idaho.gov 852 Fax: (208) 334-2	2282		No. 4	Idaho Alcohol Ir	ndustry Leaders			
	11	one. (200) 554-2	052 I dA. (200) 554-2	0-			609 W Main Str	eet Boise ID 83	702 USA		

Item			ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
1 tem 4 Subject (from t 19, 2 <sup>2</sup> 22, 23 24	or Ho the L Code table)		legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the ab	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	contra	 ỳ any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	l services agreement or		bbyist signature		1/24/2019 Date
	1	, rr o ver		En	nployer No. 1 signature		Date
				En	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date

## Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Jesse Taylor 350 N 9th St Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$21.84	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$21.84
No.8	\$9,260.21	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9,260.21
No.9	\$17,058.95	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$17,058.95

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Jackson Jet Center		
10.5	3815 Rickenbacker St Boise ID 83705 USA		
No.6	Norco		
	1128 W Amity Rd Boise ID 83705 USA		
No.7	Sun Insurance Co		
	21 Main St Rapid City SD 57701 USA		
No.8	The GEO Group, Inc		
	One Park Place Suite 700 Boca Raton FL 33487 USA		
No.9	Wolverton Family of Companies		
	1411 Folly Ave East Suite 1002 Twin Falls ID 83301 USA		

Rev. 12/201	6		$\mathbf{L}$	OBBYIST	REP	PORT I	FORM		Page		Page(s)
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T 11 - 4	S	e instructions at	t bottom of page			Determ					
Jesse T 350 N 9 Boise, II	aylor th St	ermanent busines	ss address			Date pr 1/24/	/2019		(Mo. 12	year endi (Day) (Day)	ing (Yr.) 201
Item	Totals	of all reportat	ole expenditures mad	e or incurred b	v Lobby	vist or by	Lobbyist's Empl	lover on behalt			
1         Totals of all reported           Category of Expenditure         Reimbursed Personal Living and Travel           Expenses Pertaining to Lobbying Activity			*Total Amount for		ate amou	nts contrib	buted by each empl	-			
	ertaining to L ot Have to be		All Employers	Employ	Employer No. 1		Employer No. 2	Employer	No. 3	Employe	r No. 4
Entertainm Food and F		ent	\$\$31,690.77	\$\$9,2	\$\$9,260.21		\$\$			\$	
Living Acc	commodat	ions	\$0.00	\$0.0	0						
Advertising	g		\$0.00	\$0.0	0						
Travel			\$0.00	\$0.0	0						
Telephone			\$0.00	\$0.0	0						
Other Expe	enses or S	or Services\$0.00		\$0.0	\$0.00						
		Total	\$\$31,690.77	\$\$9,2	60.21	\$		\$		\$	
*When the r	number of e	employers you a	 re reporting for requires	multiple L-2 fo	orms to be	e filed a tot	al amount for all e	mployers should	l be entere	d on Page 1.	
			iture of more than on eir household.	e hundred ten	dollars (	(\$110) for	r a legislator, oth	er holder of pu	ıblic offi	ce, executiv	e offi
Item-								f Legislators, Pul			cials
I	Date		Place			nount		and Household M		-	
9/6/2018			er d'Alene- Gover e Pass Texas	rnors C		1,732.12 Bestrin, Jim F ,884.83 Jim Rice, Gre			Steve		
Cont	inued on a	tached page(s)									
	u		RUCTIONS			Item	Er	mployer(s) Name	e(s) and A	ddress(es)	
						3 	Employer(s) Name(s) and Address(es) The GEO Group, Inc				
Who sl	hould file		ny lobbyist registered -6617 Idaho Code	under Section	1	No. 1	ne Park Place S		Raton FL	_ 33487 USA	۹
		Executive Lob	is due on January 31 obyist semi-annual re		31st.	No. 2					
TO BE	FILED W	Lawer Secre	rence Denney etary of State		-	No. 3					
			Box 83720								

	Subject matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item 4 Subject 0 (from ta 19, 21 22, 23 24	ble) Legislative Ident. Number	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject         Agriculture, horticulture,         farming, and livestock         Amusements, games, athletics         and sports         Banking, finance, credit and         investments         Children, minors, youth,         senior citizens         Church and religion         Consumer affairs         Ecology, environment, pollution,         conservation, zoning, land and         water use         Education         Elections, campaigns, voting,         political parties         Equal rights, civil rights,         minority affairs         Government, financing,         taxation, revenue, budget,         appropriations, bids, fees, funds         Government, special districts         Government, special districts         Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the ab	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
I	dentify any rule, ratemaking decision	on procurement		Electronically signed		1/24/2019
5	contract bid or bid process, financia pond lobbyist was supporting or opp	services agreement or		bbbyist signature		
t	ond lobbyist was supporting of opp	Joshig.		<u>AH</u>		1/28/2019
			En	nployer No. 1 signature		Date
			En	nployer No. 2 signature		Date
			En	nployer No. 3 signature		Date
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	Secretary of	State	To Be Filed	To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)			SE		TARY O FE OF IE	
	(Type or print clear See instructions a	t bottom of page								
Lobbyist's name an Jesse Taylor 350 N 9th St Boise, ID 837	-	ss address			Date prep 1/24/2			(Mo.	,	(Yr.)
Item To	tals of all reporta	ble expenditures made o	or incurred b	y Lobbyi	st or by L	obbyist's Empl	loyer on behalf	12 F of Lobb	31 yist's Emplo	201
Reimbursed Person	Expenditure al Living and Travel	*Total Amount for	Proportion Item 3, at			ed by each empl	oyer (Identify e	employers	s, under	-
	to Lobbying Activity to be Reported	All Employers	Employ	yer No. 1 Employe		nployer No. 2	Employer	No. 3	Employe	r No. 4
Entertainment Food and Refresh	iment	\$ <u>\$31,690.77</u>	\$_\$36	2.32	\$		\$		\$	
Living Accommo	dations	\$0.00	\$0.0	0	_					
Advertising		\$0.00	\$0.0	0	_					
Travel		\$0.00	\$0.0		_					
Telephone	a .	\$0.00	\$0.0		_		-			
Other Expenses o	r Services	\$0.00	\$0.0	0			-			
	Total	\$\$31,690.77	\$_\$36	2.32	\$		\$		\$	
The tota	ls of each expend	the reporting for requires maintain the reporting for requires maintain the report of more than one has a second s	-						-	e offi
Item- 2 Date	l member(s) of th	eir nousenoid.					Legislators Put		xecutive Offic	ials
9/6/2018	Date			Amo	ount			Members i	n Group	
-	Cou	Place er d'Alene- Governo	ors C		ount 32.12	Cliff Bay	and Household M	yer, Jin	n Guthrie,	
11/1/2018			ors C		32.12	Cliff Bay Gestrin,	and Household N	yer, Jin Steve	n Guthrie,	
		er d'Alene- Governo	ors C	\$31,7	32.12	Cliff Bay Gestrin,	and Household M ver, Nikki Bay Jim Patrick,	yer, Jin Steve	n Guthrie,	
11/1/2018		er d'Alene- Governo	ors C	\$31,7	32.12	Cliff Bay Gestrin,	and Household M ver, Nikki Bay Jim Patrick,	yer, Jin Steve	n Guthrie,	
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11/1/2018	Eag n attached page(s) INST	er d'Alene- Governo le Pass Texas		\$31,7 \$1,88	32.12 4.83 <u>Item</u> 3 Bea No. 1	Cliff Bay Gestrin, Jim Rice En	and Household M rer, Nikki Ba Jim Patrick, e, Greg Char mployer(s) Name	yer, Jim Steve ney e(s) and A	n Guthrie, Miller, Jan	
11/1/2018 Continued of Who should b	Eag n attached page(s) INST file this form: A 67 ne: Annual report	er d'Alene- Governo le Pass Texas F <b>RUCTIONS</b> ny lobbyist registered ur	nder Sectior	\$31,7 \$1,88	32.12 4.83 <u>Item</u> 3 Bea No. 1	Cliff Bay Gestrin, Jim Rice En	and Household M rer, Nikki Ba Jim Patrick, e, Greg Char	yer, Jim Steve ney e(s) and A	n Guthrie, Miller, Jan	
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Itom	Subject matter of proposed	legislation, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item 4 Subject (from 1 19, 2 22, 2 24	or House Bill, Resolution of the Lobbyist was supportin Code Bill, Resolution or able) Legislative Ident. N	or other legislative activity in which g or opposing. Other   Appropriation Bill Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 C	Subject         Agriculture, horticulture,         farming, and livestock         Amusements, games, athletics         and sports         Banking, finance, credit and         investments         Children, minors, youth,         senior citizens         Church and religion         Consumer affairs         Ecology, environment, pollution,         conservation, zoning, land and         water use         Education         Elections, campaigns, voting,         political parties         Equal rights, civil rights,         minority affairs         Government, financing,         taxation, revenue, budget,         appropriations, bids, fees, funds         Government, county         Government, special districts         Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the at	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Itom	Identify any rule, ratemaking	decision procurement.		Electronically signed		1/24/2019
Item 5	contract bid or bid process, f	inancial services agreement or				Date
	bond lobbyist was supporting	g or opposing.		CJC		3/8/2019
			Er	nployer No. 1 signature		Date
			Er	nployer No. 2 signature		Date
			Er	nployer No. 3 signature		Date
			Er Er	nployer No. 4 signature		Date

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Jackson Jet Center		
	3815 Rickenbacker St Boise ID 83705 USA		
No.6	Norco	-	
	1128 W Amity Rd Boise ID 83705 USA		
No.7	Sun Insurance Co	aboth	
	21 Main St Rapid City SD 57701 USA	Patur Have	3/19/19
No.8	The GEO Group, Inc		
	One Park Place Suite 700 Boca Raton FL 33487 USA		
No.9	Wolverton Family of Companies		
	1411 Folly Ave East Suite 1002 Twin Falls ID 83301 USA		
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Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Jackson Jet Center		
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No.6	Narco 1128 W Amity Rd Bolse ID 83705 USA		
No.7	Sun Insurance Co	a lata	
	21 Main St Rapid City SD 57701 USA	Total Lave	3/19/19
No.8	The GEO Group, Inc	n a fear a gun an	and a second
140.0	One Park Place Sulte 700 Boca Raton FL 33487 USA		
No.9	Wolverton Family of Companies	ne vez za zakon kalende zakon en	999 - Hand Baldi Jalaman (1999) ad Gilahawing (1999) a sa s
997 - Territa Manifest (F. 167 mention programmer and	1411 Folly Ave East Suile 1002 Twin Falle ID 83301 USA	Jackiellitog	3/19/19
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Lobbyist's name and				Date p	repared	Perio	d covered
Jesse-	Traylor			1	last .		year ending
350 N9	th St.				24/19	M	o.) (Day) (Yr.)
Boise, Il	5 83702					117	1 1
Item   To		ble expenditures made o	r incurred by I o	hhuist or hu	Lobbuist's Emal		1. 1.
t Category of		)				over (Identify employe	
Reimbursed Persons	Living and Travel	*Total Amount for All Employers	Item 3, at botto				
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		An Employers	Employer N	o. l	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment Food and Refresh	ment	5.31.690.77	s 1384.	12s	14236.48	5 362.32	\$ 80.00
Living Accommo	dations						
Advertising							
Travel							
Telephone							
Other Expenses of	Services						-
	Total	s <sup>0</sup> 31,690.77	s <sup>0</sup> 1384.	42 s0	14256.48	s <sup>0</sup> 362.32	s <sup>0</sup> 80.85
The total		re reporting for requires mu iture of more than one h usehold					
2			T	A		Legislators, Public and I	
- Date	100.	Place		,017.84	the second se	nd Household Members	
46/18	Eogle	bous cup Pass tx		384.83	Miller, Rice,	Holtzelow Choney	trin, potrick
Continued of	attached page(s)	RUCTIONS		ftem 3	Em	ployer(s) Name(s) and	Address(es)
Who should fi		y lobbyist registered un 6617 Idaho Code	der Section		Mericon	Boil Cooli	tion
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TO BE FILED					Rue Iste	Wotch	
	Secre	tence Denney ency of State Box 83720		No. 3	Bear Loke	And the second	
Pho	elections	D 83720-0080 @sos.idaho.gov 852 Fax: (208) 334-22	282	No. 4	Idaho Alco	hol industry	leaders

		ion, the number of the Senate		LEGISLATIVE SU	BJECT	IDENTIFICATION
d or Ho		legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, solations Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective barganing Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 contrac	y any rule, ratemaking decisic t bid or bid process, financia) obbyist was supporting or opp	services agreement or	 Lo	obbyist surgenter		L- 29-19 Date
		-	En	nployer No. I signature		Date
			En	nployer No. 2 signature		Date
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FILTE TO TO	Secretary of	State	To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)				SE	SECRETARY OF STA STATE OF IDAHO		
	(Type or print clear See instructions a	t bottom of page								
Jesse Taylor 350 N 9th St	Lobbyist's name and permanent business address Jesse Taylor 350 N 9th St Boise, ID 83702				Date prep 1/24/2			Period (Mo.	covered year endi ) (Day)	ng (Yr.)
Item	otolo of all reports	ble expenditures made o	ar in coursed h		at or by I	abbriat's Empl	lover on behalf	12	31	201
Category o	f Expenditure nal Living and Travel	*Total Amount for	Proportion	ate amount	ts contribu		oyer ( <b>Identify e</b>			oyer.
Expenses Pertainin	g to Lobbying Activity to be Reported	All Employers	Item 3, at bottom of page.)           Employer No. 1         Employer No. 2		Employer 1	r No. 3 Employer No. 4		r No. 4		
Entertainment Food and Refree	shment	\$\$31,690.77	\$\$14,	,236.48	\$		\$	\$		
Living Accomm	odations	\$0.00	\$0.0		_		-			
Advertising		\$0.00	_ \$0.0				-			
Travel		\$0.00	_ \$0.0				-			
Telephone Other Expenses	or Services	\$0.00 \$0.00	\$0.0 \$0.0							
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*When the numbe	Total \$_\$31,690.77 en the number of employers you are reporting for requires mu			,236.48		amount for all e	mployers should	be entere	d on Page 1.	
	The totals of each expenditure of more than one h				5110) for a	a legislator, oth	er holder of pu	blic offi	ce, executiv	e offi
2 Date							EL agialatora Dub	Int Names of Legislators, Public and Executive and Household Members in Group		
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	Subie	ect matter of proposed legislat	ion, the number of the Senate	1	LEGISLATIVE SUB	IDENTIFICATION	
or Ho		ect matter of proposed legislation, the number of the Senate Jouse Bill, Resolution or other legislative activity in which Jobbyist was supporting or opposing.         Bill, Resolution or Other Legislative Ident. Number       Appropriation Bill Number and Section Number         Image: Section Sect		01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject         Agriculture, horticulture,         farming, and livestock         Amusements, games, athletics         and sports         Banking, finance, credit and         investments         Children, minors, youth,         senior citizens         Church and religion         Consumer affairs         Ecology, environment, pollution,         conservation, zoning, land and         water use         Education         Elections, campaigns, voting,         political parties         Equal rights, civil rights,         minority affairs         Government, financing,         taxation, revenue, budget,         appropriations, bids, fees, funds         Government, special districts         Government, special districts         Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the at	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
	Identif	y any rule, ratemaking decisi	on procurement		Electronically signed		1/24/2019
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C CITATE	TO IN	Secretary of	State	To Be Filed	To Be Filed By: <b>L-2</b> LOBBYISTS (Sec. 67-6619)					SECRETARY OF STA STATE OF IDAHO		
		(Type or print clear See instructions a	t bottom of page									
Jesse 350 N	Lobbyist's name and permanent business address Jesse Taylor 350 N 9th St Boise, ID 83702						e prepared 24/2019			Perioo (Mo	d covered year end o.) (Day)	ing (Yr.)
										12	31	201
Item 1 Ca		lls of all reportal	ble expenditures made o	Proportion	ate amou	ints cor	tributed b		loyer on bel oyer ( <b>Identi</b>			oyer.
Expense		Living and Travel Lobbying Activity <b>be Reported</b>	*Total Amount for All Employers	Item 3, at bottom of page.)       Employer No. 1     Employer No. 2		yer No. 2	Emplo	Employer No. 3 Employer N		r No. 4		
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	INSTRUCTIONS				Iter 3	n	Employer(s) Name(s) and Address(es)					
	Who should file this form: Any lobbyist registered und			American Bail Coalition No. 1			lition					
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Itom				LEGISLATIVE SUBJECT IDENTIFICATION					
Item 4 Subjec (from 19, 2 22, 2 24	or He the L t Code table)	ect matter of proposed legislation, the number of the Senate touse Bill, Resolution or other legislative activity in which Lobbyist was supporting or opposing.         Bill, Resolution or Other Legislative Ident. Number       Appropriation Bill Number and Section Number         Image: Section Number N		01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, ederal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the ab	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
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