Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
----------	--------	------

•	ANNI	AT

7	SEMI-	ANI	NUAI

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE LISE ONLY

9	3	3	2

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

19 JAN 07 AM 11:53 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered **David Ripley** 1/5/2019 year ending 5709 Cassia Street Boise, ID 83705 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$_\$0.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$2,170.70 \$2,170.70 \$ \$2,170.70 **Total** \$_\$2,170.70 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Chooses Life Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code PO Box 8172 Boise ID 83707 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

T.	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				05	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	services
				07	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				111	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	29	streets and roads
				15	Government, special districts	20	Utilities, communications,
				1	Government, special districts Government, state	30	televisions, radio, newspaper,
				16	Government, state		
						2.1	power, CATV, gas
						31	Other (please specify)
				_			
				C	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and
					orrect statement in accordance with S		
				_			
					Electronically signed		1/5/2019
Ittiii		y any rule, ratemaking decision		L	obbyist signature		Date
		et bid or bid process, financia					
	bona io	obbyist was supporting or opp	Josing.				
				Er	nployer No. 1 signature		Date
				- Er	mployer No. 2 signature		Date
				Ei	iipioyei 140. 2 signature		Date
				Er	nployer No. 3 signature		Date
				$\frac{1}{\text{Er}}$	mployer No. 4 signature		Date

Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REP	UKI	FURN
--------------	-----	-------------

A RIBITIA	T
ANNUA	

٦	SEMI-	AN	INI	TAT
- 1		/ALI	4146	

Page	of	Page(s)
THIS SPAC	E FOR OFFIC	TELISE ONLY

9332

To Be Filed By:

LOBBYISTS L-2 (Sec. 67-6619) 19 MAR 01 PM 03:48 SECRETARY OF STATE

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered **David Ripley** 1/5/2019 year ending 5709 Cassia Street Boise, ID 83705 (Mo.) (Day) (Yr.) 12 31 2018

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.							
sed Personal Living and Travel	*Total Amount for	1 *	, ,	oyer (Identify employe i	rs, under		
Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
nment d Refreshment	\$_\$0.00	\$_\$0.00	\$	\$	\$		
ccommodations	\$0.00	\$0.00			.		
ing	\$0.00	\$0.00		-	-		
	\$0.00	\$0.00		-	-		
ne	\$0.00	\$0.00					
xpenses or Services	\$2,170.70	\$2,170.70		-	-		
Total	\$_\$2,170.70	\$_\$2,170.70	\$	\$	\$		
	egory of Expenditure sed Personal Living and Travel Pertaining to Lobbying Activity Not Have to be Reported mment d Refreshment accommodations ing ne spenses or Services	*Total Amount for All Employers *O.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	regory of Expenditure sed Personal Living and Travel Pertaining to Lobbying Activity Not Have to be Reported *Total Amount for All Employers *Total Amount for All Employers Employer No. 1 *Solution of particular in the state of th	regory of Expenditure sed Personal Living and Travel Pertaining to Lobbying Activity Not Have to be Reported *Total Amount for All Employers *Total Amount for All Employers Employer No. 1 Employer No. 2 Employer No. 2 Employer No. 2 **Total Amount for All Employers Employer No. 1 Employer No. 2 **Total Amount for All Employers Employer No. 1 Employer No. 2 **Total Amount for All Employers Employer No. 0 \$0.00	regory of Expenditure sed Personal Living and Travel Pertaining to Lobbying Activity Not Have to be Reported *Total Amount for All Employers Employer No. 1 Employer No. 2 Employer No. 3 **Employer No. 2 Employer No. 3 **So.00 \$ \$0.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group

Continued on attached page(s)

Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Chooses Life Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code PO Box 8172 Boise ID 83707 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item					LEGISLATIVE SUI	BJECT	IDENTIFICATION
Item 4 Subjec (from	or Ho the L		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,
Item 5	contrac	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op	l services agreement or	16 C cc - L E1		31 at the at	televisions, radio, newspaper, power, CATV, gas Other (please specify) ove is a true, complete and
				Er	mployer No. 4 signature		Date