R	Rev. 12/2	2016		LO	BBYIST	REI	POR	<b>FORM</b>		Page		Page(s)
	GREAT	NT SEAL	State of Ida	aho 🖌	ANNUA	L		EMI-ANNUAI	L	THIS SPACE	FOR OFFICE US	SE ONLY
5	THE	OF 197	Lawerence De	To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)				19 JAN 29 PM 03:23 SECRETARY OF STAT STATE OF IDAHO				
-			(Type or print clear See instructions a	t bottom of page						- In		
ļ	Lobbyist's name and permanent business address Ed Lodge 999 Main St Boise, ID 83702					Date prepared 1/29/2019			Period (Mo.)	year endi	ing (Yr.)	
	Item	Tot	als of all reporta	hle expenditures made (	or incurred k	w Lobb	vistor	by Lobbyist's Emr	lover on beha	12	31	2018
_		tegory of	Expenditure I Living and Travel	*Total Amount for	Proportionate amount Item 3, at bottom of			ributed by each emp	-		-	
]	Expenses	s Pertaining	to Lobbying Activity o be Reported	All Employers	Employer No. 1			Employer No. 2	Employe	er No. 3	Employer No. 4	
	Entertainment Food and Refreshment Living Accommodations			\$\$1,401.93	_ \$_\$1,4	01.93	\$		\$		\$	
				\$0.00	\$0.00							
	Advertis	sing		\$0.00	\$0.00		-					
	Travel Telephone Other Expenses or Services Total			<u>\$425.00</u> \$0.00	\$425.00 \$0.00 \$0.00 \$_\$1,826.93		-					
				\$0.00								
-				\$_\$1,826.93					\$		\$	
*1	*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total a							total amount for all	employers shou	Ild be entered	d on Page 1.	
	Itom		s of each expend member(s) of th	iture of more than one l eir household.	hundred ten	dollars	(\$110)	for a legislator, ot	her holder of	public offi	ce, executiv	e offi
_	Item- 2	Date	Place		Arr		Names of Legislato and House		of Legislators, P and Household	ors, Public and Executive Officials whold Members in Group		
Г	Continued on attached page(s)						T					
	INSTRUCTIONS						3					
	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					CenturyLink No. 1 999 Main St 11th Floor Boise ID 83702 USA						
	<b>Filing deadline:</b> Annual report is due on January 31st.											
	Executive Lobbyist semi-annual report due July 31 TO BE FILED WITH:					51SL.	No. 2					
	Lawerence Denney Secretary of State PO Box 83720						No. 3					
			10	DUX 03/20								

Itom			LEGISLATIVE SUBJECT IDENTIFICATION					
	4     or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.       bject Code rom table)     Bill, Resolution or Other Legislative Ident. Number and Section Number       1, 12     3, 14		01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the at	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
5	 Identify any rule, ratemaking contract bid or bid process, fi bond lobbyist was supporting	nancial services agreement or		Electronically signed		1/29/2019 Date		
			En	nployer No. 1 signature		Date		
			En	nployer No. 2 signature		Date		
			En	nployer No. 3 signature		Date		
			$\frac{1}{En}$	nployer No. 4 signature		Date		

F	Rev. 12/	2016		LO	BBYIST	REP	ORT F	ORM		Page		age(s)
	OPENT	T SEAF	State of Ida	aho 🖌	ANNUAI	L	SEM	I-ANNUAL	_	THIS SPACE	FOR OFFICE US	SE ONLY
5	THEST	OF 101	Lawerence De	To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)				19 JAN 31 PM 02:28 SECRETARY OF STAT STATE OF IDAHO				
Ŧ	11		(Type or print clear See instructions a	t bottom of page						- I.a		
1	Ed Lo 999 N		l permanent busine	ss address			Date prej 1/29/2			Period of (Mo.)	year endi (Day)	(Yr.)
-	Item	Tot	als of all reporta	ble expenditures made (	or incurred by	y Lobby	ist or by L	.obbyist's Empl	loyer on behal	f of Lobby	31 vist's Emplo	2018
_	Reimbu	tegory of irsed Persona	Expenditure Il Living and Travel	*Total Amount for	Proportionate amo		ts contribu		-	-	-	-
_			to Lobbying Activity o be Reported	All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	
	Entertainment Food and Refreshment			\$\$1,401.93	\$\$1,40	01.93	\$		\$		\$	
		Accommo	dations	\$0.00	\$0.00 \$0.00							
	Advertis	sing		\$0.00			_					
	Travel Telephone Other Expenses or Services			\$425.00		\$425.00			-			
				\$0.00 \$0.00	\$0.00 \$0.00				-			
=					\$0.00				-			
	Total \$_\$			\$\$1,826.93	_ \$_\$1,8	26.93	\$		\$		\$	
*	*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, execu										-	66
	Item-		member(s) of th	neir household.							-	
_	2	Date	Place		Arr		Names of Legislate mount and House		f Legislators, Pu and Household	tors, Public and Executive Officials sehold Members in Group		
	Continued on attached page(s)											
, r							Item 3	Ei	mployer(s) Nam	ne(s) and Ac	ldress(es)	
ſ			INST	TRUCTIONS			3		1 5 ()		()	
-		o should f	ile this form: A	rRUCTIONS ny lobbyist registered u 2-6617 Idaho Code	nder Section	1	Cent No. 1	uryLink		3702 USA		
	Who		ile this form: A 67 ne: Annual report	ny lobbyist registered u 2-6617 Idaho Code t is due on January 31st.		ŀ	Cent No. 1 999 I			3702 USA		
	Who Filir	ıg deadliı	ile this form: A 67 ne: Annual report Executive Lol	ny lobbyist registered u 2-6617 Idaho Code		ŀ	Cent No. 1	uryLink		3702 USA		
	Who Filir		ile this form: A 67 ne: Annual report Executive Lol WITH: Lawe Secr	ny lobbyist registered u 2-6617 Idaho Code t is due on January 31st.		1st. 1	Cent No. 1 999 I	uryLink		3702 USA		

	1								
Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
4					~ • •	~ •	~ • •		
	the L	obbyist was supporting or op	posing.		Subject		Subject		
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health		
				02		18	insurance, hospitals		
11, 1				03	and sports Banking, finance, credit and	18	Higher education Housing, construction, codes		
13, 1	4			05	investments	20	Insurance (excluding health		
16				04	Children, minors, youth,	20	insurance)		
				04	senior citizens	21	Labor, salaries and wages,		
				05	Church and religion	21	collective bargaining		
				05	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,	22	judges, crimes, prisons		
				07	conservation, zoning, land and	23	License, permits		
					water use	23	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	23	services		
				09	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,	20	forest products, fisheries, mining		
				10	minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				11	taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds	28	insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal	2)	streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state	50	televisions, radio, newspaper,		
				10	Government, state		power, CATV, gas		
						31	Other (please specify)		
						51	ouler (please speens)		
					ERTIFICATION: I hereby certify th prrect statement in accordance with S				
				<u> </u>	Electronically signed		1/29/2019		
Item 5	contra	y any rule, ratemaking decisi et bid or bid process, financia	services agreement or		bbyist signature		Date		
	bond l	obbyist was supporting or opp	oosing.		RL		1/31/2019		
				En	nployer No. 1 signature		Date		
				En	nployer No. 2 signature		Date		
				En	nployer No. 3 signature		Date		
				$\frac{1}{En}$	nployer No. 4 signature		Date		