Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REP	UKI	FURN
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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

19 FEB 04 AM 11:47 SECRETARY OF STATE

STATE OF IDAHO

		Type or print clea lee instructions at									
Lobbyis		ermanent busines				Dat	e prepared		Period	covered	
	m Lee Ha	rt IV				2/	4/2019			year endir	ng
	ox 1898 _{s,} ID 83701	1							(Mo.) (Day)	(Yr.)
20.00	,	•							` '		ı
									12	31	2018
Item 1			ole expenditures made o								yer.
Reimb		iving and Travel	*Total Amount for	Proportion Item 3, at			ntributed by each emp	oyer (Identify e i	nployers	, under	
	Not Have to b	Lobbying Activity e Reported	All Employers	Emplo	yer No.	1	Employer No. 2	Employer N	No. 3	Employer	No. 4
Enterta	inment nd Refreshm	ant	\$ \$4,713.18	¢ 64-	740.40		¢	\$		\$	
				\$_\$4,7			\$	- D		Φ	
_	Accommoda	LIOIIS	\$0.00	\$0.0				-			
Adverti	sing		\$0.00	\$0.0				-			
Travel			\$0.00	\$0.0				-			
Telepho			\$0.00	\$0.0				-			
Other E	expenses or S	services	\$0.00	\$0.0)0						
		Total	\$_\$4,713.18	\$ \$4,7	713.18	3	\$	\$		\$	
*When t			re reporting for requires miture of more than one h	-						_	offi
Item-		nember(s) of the		iunarea ten	donais	(\$110)	i for a legislator, off	iei noidei oi pui	one one	ce, executive	5 0111
2	Date		Place		A	mount		f Legislators, Publand Household M			als
	Butt		1 1.000					and Household W	emocis n	п отоир	
	Continued on a	ttached page(s)									
		INST	RUCTIONS			Iter 3	n E	mployer(s) Name	(s) and A	ddress(es)	
Wh	o should file	this form: A	ny lobbyist registered ur	nder Section	n		Idaho Consumer-O	wned Utilities As	sn.		
'''	o snoura me		-6617 Idaho Code	idei Sectioi	1	No. 1	PO Box 1898 Boise	ID 83701 USA			
Fili	ng deadline:		is due on January 31st.	rt due July	31st	No. 2					
ТО	BE FILED V										
			erence Denney			No. 2					
		PO	etary of State Box 83720			No. 3					
			ID 83720-0080								
	elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4					

				T FIGURE A PRINTED OF ITS	TECE	
				LEGISLATIVE SUB	SJECT	IDENTIFICATION
or l		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,
5 conti	tify any rule, ratemaking decisi ract bid or bid process, financia I lobbyist was supporting or opp	l services agreement or		ERTIFICATION: I hereby certify the brrect statement in accordance with S Electronically signed obbyist signature Imployer No. 1 signature Imployer No. 2 signature Imployer No. 3 signature		
] Er	nployer No. 4 signature		Date

Rev. 12/2016

9377

Lawerence Denney Secretary of State

elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REP	UKI	FURN
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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered William Lee Hart IV 2/4/2019 year ending PO Box 1898 Boise, ID 83701 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$ \$4,713.18 \$_\$4,713.18 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$4,713.18 \$ \$4,713.18 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Consumer-Owned Utilities Assn. Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code PO Box 1898 Boise ID 83701 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080

No. 4

Item			ion, the number of the Senate		LEGISLATIVE SUP	BJECT	IDENTIFICATION
4		obbyist was supporting or op		Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	1 /	and controlled substances, health
(from t	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
7, 11		H.J.M. 11, H.B. 592		1	and sports	18	Higher education
14, 3		H.B. 591, H.B. 658		03	Banking, finance, credit and	19	Housing, construction, codes
14, 3	U				investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				00	water use	24	Liquor
				08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services
				09	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						21	power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the prect statement in accordance with S		
	Idantii	y any rule, ratemaking decisi	on progurament		Electronically signed		2/4/2019
Item 5	contra	ct bid or bid process, financia	l services agreement or		obbyist signature		Date
	bond I	obbyist was supporting or opp	posing.	_	<u>VLH</u>		2/4/2019
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
] Er	nployer No. 4 signature		Date