Rev. 12/2016

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

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State of Idaho

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-	•	ermanent busines	ss address				•	epared	'	Period co	vered	
599 V	han D. Pa V Bannock	St St				2	/1/2	019		'	year endii	ng
Boise	, ID 83702	2								(Mo.)	(Day)	(Yr.)
										12	31	2018
Item 1	Totals	s of all reportal	ble expenditures made of									yer.
Reimbu		expenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at				uted by each empl	oyer (Identify en	iployers, i	ınder	
	Not Have to b			Emplo	yer No.	1	E	Employer No. 2	Employer N	o. 3	Employer	No. 4
Entertai Food ar	nment nd Refreshme	ent	\$_\$1,464.37	\$_\$0.0	00		\$ <u>\$</u>	0.00	\$_\$0.00		\$_\$0.00	
Living 1	Accommoda	tions	\$0.00	\$0.0			_\$	0.00	\$0.00		\$0.00	
Adverti	sing		\$0.00	\$0.0				0.00	\$0.00		\$0.00	
Travel			\$0.00	\$0.0				0.00	\$0.00		\$0.00	
Telepho	one		\$0.00	\$0.0				0.00	\$0.00		\$0.00	
Other E	xpenses or S	Services	\$0.00	\$0.0			\$	0.00	\$0.00		\$0.00	
*When t	he number of	Total employers you a	\$_\$1,464.37	\$\$0.0		be filed		0.00 al amount for all e	\$_\$0.00		\$_\$0.00 on Page 1.	
	The totals of		iture of more than one l									e offi
Item-	Date	(2) 22 22	Place		A	mount			Legislators, Publi			ials
	Continued on a	ttached page(s)										
		INST	RUCTIONS			Ite		Er	mployer(s) Name(s) and Add	ress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st.				n	City of Caldwell No. 1 411 Blaine St. Caldwell ID 83605 USA							
Executive Lobbyist semi-annual report due July 31st TO BE FILED WITH:				31st.	Idaho Association of Highway Districts No. 2 PO Box 16048 Boise ID 83715 USA							
Lawerence Denney Secretary of State PO Box 83720						No. 3 Idaho Auto Body Craftsman Association						
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282					905 Royal Blvd. Boise ID 83706 USA No. 4 Intermountain Hospital							

303 N Allumbaugh Street Boise ID 83704 USA

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SUBJECT IDENTIFICATION				
4		obbyist was supporting or op		Code	Subject	Code	Subject		
				01	Agriculture, horticulture,	17	Health service, medicine, drugs		
	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
1, 2					and sports	18	Higher education		
3, 4				03	Banking, finance, credit and	19	Housing, construction, codes		
6, 7					investments	20	Insurance (excluding health		
9, 10	`			04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
11, 1				05	Church and religion	22	collective bargaining		
13, 1				06	Consumer affairs	22	Law enforcement, courts,		
15, 1				07	Ecology, environment, pollution,	23	judges, crimes, prisons		
17, 1					conservation, zoning, land and water use	24	License, permits Liquor		
20, 2	21			08	Education	25	Manufacturing, distribution and		
22, 2				09	Elections, campaigns, voting,	23	services		
24, 2					political parties	26	Natural resources, forest and		
26, 2				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
28, 2	29			11	Government, financing,	27	Public lands, parks, recreation		
30					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal	20	streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper, power, CATV, gas		
						31	Other (please specify)		
						31	Other (pieuse speeny)		
					ERTIFICATION: I hereby certify th	at the al	nove is a true complete and		
					prrect statement in accordance with S				
				E	Electronically signed		2/1/2019		
Item		y any rule, ratemaking decisi		_	obbyist signature		Date		
5	1	et bid or bid process, financia	e e		, ,				
	bond lo	obbyist was supporting or opp	posing.						
				Er	nployer No. 1 signature		Date		
					r system to gramma				
				En	mployer No. 2 signature		Date		
					iprojet 110. 2 signature		Duto		
				Er	nployer No. 3 signature		Date		
				$\frac{1}{\text{Er}}$	nployer No. 4 signature		Date		

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Jonathan D. Parker 599 W Bannock St Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$1,464.37	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,464.37
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Parker Public Affairs LLC		
C.ONI	599 West Bannock Boise ID 83702 USA		
No.6	Quest Groups		
	755 W. Front St. Ste 200 Boise ID 83702 USA		
No.7	Safe Haven Hospital and Care Center		
	2520 S 5th Ave Pocatello ID 83204 USA		
No.8	Small Provider Association		
140.0	8050 W Northview St Boise ID 83704 USA		

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Lawerence Denney Secretary of State

LOBBYIST	REPORT FORM
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LOBBYISTS L-2 (Sec. 67-6619)

To Be Filed By:

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jonathan D. Parker 2/1/2019 year ending 599 W Bannock St Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$ \$1,464.37 \$_\$1,464.37 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$1,464.37 \$ \$1,464.37 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Parker Public Affairs LLC Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 599 West Bannock Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

Item		ect matter of proposed legislat			LEGISLATIVE SUE	BJECT	IDENTIFICATION
Subject (from t 1, 2 3, 4 6, 7 9, 10 11, 12 13, 14 15, 16 17, 19 20, 22 24, 28 26, 27 28, 30	or Ho the L Code able)	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5		y any rule, ratemaking decisict bid or bid process, financia		_ 	Electronically signed obbyist signature	ection 6	7-6624 Idaho Code. 2/1/2019 Date
		obbyist was supporting or opp		ل ا	IP		3/5/2019
				_	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date