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State of Idaho

Lawerence Denney Secretary of State

elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

19 JAN 02 AM 10:36

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Dan Blocksom 1/1/2019 year ending PO Box 170972 Boise, ID 83717 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$ \$0.00 \$_\$0.00 \$_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 _\$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$0.00 \$_\$0.00 \$_\$0.00 \$ \$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Blocksom Law & Policy, PLLC Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code PO Box 170972 Boise ID 83717 USA Filing deadline: Annual report is due on January 31st. Boise County Prosecuting Attorney Executive Lobbyist semi-annual report due July 31st. PO Box 186 Idaho City ID 83631 USA TO BE FILED WITH: Lawerence Denney No. 3 Owyhee County Prosecuting Attorney Secretary of State PO Box 83720 PO Box 128 Murphy ID 83650 USA Boise, ID 83720-0080

No. 4

| Item | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|-----------|---|---|---------------------------|------------------------------------|---|-----|---|
| 4 | | | | | ~ | ~ . | |
| | the L | obbyist was supporting or op | posing. | 1 | Subject | | Subject |
| Subjec | t Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health |
| (from | | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| | | -8 | | 1 02 | and sports | 18 | Higher education |
| 11, 1 | 2 | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| 22 | | | | 03 | investments | 20 | Insurance (excluding health |
| | | | | 04 | Children, minors, youth, | 20 | insurance) |
| | | | | 04 | senior citizens | 21 | Labor, salaries and wages, |
| | | | | 05 | Church and religion | 2.1 | collective bargaining |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | | | | | conservation, zoning, land and | 23 | License, permits |
| | | | | | water use | 24 | Liquor |
| | | | | 08 | Education | 25 | Manufacturing, distribution and |
| | | | | 09 | Elections, campaigns, voting, | | services |
| | | | | | political parties | 26 | Natural resources, forest and |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | | | | minority affairs | | and mining products |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, |
| | | | | 12 | Government, county | | workmen's compensation |
| | | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | | 14 | Government, municipal | | streets and roads |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | | | | 2.1 | power, CATV, gas |
| | | | | | | 31 | Other (please specify) |
| | | | | _ | | | |
| | | | | | ERTIFICATION: I hereby certify the prect statement in accordance with S | | |
| | | | | _ | | | _ |
| | T.14:C | | | | Electronically signed | | 1/1/2019 |
| Item 5 | contrac | y any rule, ratemaking decisi of bid or bid process, financia obbyist was supporting or opp | l services agreement or | | obbyist signature | | Date |
| | | | | Eı | mployer No. 1 signature | | Date |
| | | | | Eı | mployer No. 2 signature | | Date |
| | | | | Eı | mployer No. 3 signature | | Date |
| | | | | Eı | mployer No. 4 signature | | Date |