Rev. 12/2016

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State of Idaho

Law Sec

LOBBYIST	REPORT	FORM
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(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

verence Denney		
eretary of State	To Be Filed I	Ву:
	12	LOBBYISTS

			t bottom of page								
	-	ermanent busines	ss address			- 1	prepared	<u>'</u>	Period o	covered	
	nne Stone ox 773					3/1	5/2018		•	year endi	ng
	, ID 83701								(Mo.)	(Day)	(Yr.)
									12	31	2018
Item	Totals	of all reportat	ole expenditures made of	or incurred b	by Lobby	yist or	by Lobbyist's Emp	loyer on behalf	of Lobby	/ist's Emplo	yer.
1 Ca	tegory of Ex			Proportion	ate amou	nts cont	ributed by each empl				
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Item 3, at	bottom o	of page.)					
	Not Have to be		r	Emplo	yer No. 1		Employer No. 2	Employer N	No. 3	Employer	No. 4
Entertai	nment nd Refreshme	t	\$ \$0.00	\$ \$0.0	20	ď	1	•		¢	
			\$ \$0.00	\$_\$0.0		\$)	_ \$		\$	
_	Accommodat	.10118	\$0.00	\$0.0		- -		-			
Adverti Travel	sing		\$0.00	\$0.0				-			
Telepho	una.		\$0.00	\$0.0				-			
-	expenses or S	amria a a	\$0.00	\$0.0				-			
Other E	xpenses of S	ervices	\$38.00	\$38	.00						
		Total	\$_\$38.00	\$ \$38	.00	\$	1	\$		\$	
		10441	Ψ	_ Ψ <u>ΨΟΟ</u>	.00	*		- Ψ		Ψ	
*When t			re reporting for requires m	-						_	- CC
Item-		ember(s) of the	iture of more than one leir household.	nunarea ten	dollars (\$110)	for a legislator, otr	ier noider of put	one om c	ce, executive	e om
2	Date		Place		Am	Names of Legislators, Public and Executive Officials mount and Household Members in Group					
	Dute		1 1000			10 4111		and Household Wi	emoers n	ГОТОПР	
	Continued on a	ttached page(s)									
		INST	RUCTIONS			Item 3	E	mployer(s) Name	(s) and Ad	ldress(es)	
Who	o should file	this form: A	ny lobbyist registered u	nder Section	n		Defenders of Wildlif	е			
,,,,,,	o siloulu iiic		-6617 Idaho Code	naci Scenoi		No. 1 1130 17th St NW Washington DC 20036 USA					
Filiı			is due on January 31st.		_						
TO 1	BE FILED W		obyist semi-annual repo	ort due July ?	31st.	No. 2					
	, TILLY W	Lawe	erence Denney		l						
			etary of State Box 83720			No. 3					
		Boise,	ID 83720-0080		ŀ						
elections@sos.idaho.gov Phone: (208) 334-2852					No. 4						

T.	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
					,		power, CATV, gas
						31	Other (please specify)
							1 7/
					ERTIFICATION: I hereby certify the		
				_ cc	orrect statement in accordance with S	Section 6	7-6624 Idaho Code.
					Electronically signed		3/15/2018
5	contrac	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	l services agreement or	L	obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date

9391

State of Idaho

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PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

	Lawerence Denn
8.19	Secretary of Stat

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Suzanne Stone 3/15/2018 year ending PO Box 773 Boise, ID 83701 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment \$ \$0.00 Food and Refreshment \$_\$0.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$38.00 \$38.00 \$ \$38.00 Total \$ \$38.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Defenders of Wildlife Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1130 17th St NW Washington DC 20036 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3

No. 4

Item	1 -	ect matter of proposed legislat			LEGISLATIVE SUE	JECT	IDENTIFICATION
4	1		legislative activity in which				~
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
(Hotti	table)	Legislative Idelli. Ivulibei	and Section Number	02	Amusements, games, athletics	• •	insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				0.5	senior citizens	21	Labor, salaries and wages.
				05	Church and religion	2.2	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts.
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				0.0	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting.	2.	services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				۱	minority affairs	2.7	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance unemployment
				١.,	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways.
				14	Government, municipal	20	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: 1 hereby certify the true transfer in accordance with S		•
				E	Electronically signed		3/15/2018
Item	Identif	y any rule, ratemaking decisi	on, procurement,	1 —	obbyist signature		Date
5		ct bid or bid process, financia			10		/ /
•	bond le	obbyist was supporting or opp	posing.				3/5/19
			and he considered	Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
		THE RESERVE TO THE RE			nnlover No. 4 signature		Date