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LODDIISI KEIOKITOK	<b>LOBBYIST</b>	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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		Type or print clea See instructions a											
Lobbyis		ermanent busine				Da	ite prepar	ed			Period o	covered	
687 V	V. Canfield					1/	/2/2019	9			•	year end	ing
Coeu	r d'Alene,	ID 83815									(Mo.)	(Day)	(Yr.)
											12	31	2018
Item 1	Total	s of all reportal	ble expenditures made o	r incurred	by Lobl	byist o	r by Lol	byist's Empl	loyer on b	ehalf o	f Lobby	yist's Emplo	yer.
Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at	bottom	of pag	(e.)	by each empl					
D	o Not Have to b	oe Reported		Emplo	yer No.	1	Emp	loyer No. 2	Emp	loyer N	o. 3	Employe	r No. 4
Enterta Food a	inment nd Refreshm	ent	\$_\$940.00	\$_\$94	0.00		\$		\$			\$	
Living	Accommoda	tions	\$0.00	\$0.0	00								
Adverti	ising		\$0.00	\$0.0	00				.				
Travel			\$0.00	\$0.0	00								
Telepho	one		\$0.00	\$0.0	00		-						
Other E	Expenses or S	Services	\$0.00	\$0.0	00								
		Total	\$_\$940.00	\$_\$94	0.00		\$		. \$			\$	
*When t	the number of	employers you a	 re reporting for requires m	 ultiple L-2 f	orms to b	be filed	a total ar	nount for all e	 mployers s	should b	e entered	d on Page 1.	
Item-		of each expend nember(s) of th	iture of more than one heir household.	undred ten	dollars	\$ (\$110	) for a l						
2	Date		Place		A	mount			Legislator and House			ecutive Office Group	cials
9/6/20	018	ldah	o Governor's Cup-C	DA	\$2,0	600.0	00	Superint	endent	Ybarr	a and	Spouse	
	Continued on a	attached page(s)											
		INST	RUCTIONS			Iter 3		Eı	mployer(s)	Name(s	s) and Ac	ddress(es)	
Wh	o should file	this form: A	ny lobbyist registered ur	nder Sectio	n	N- 1		orest Group					
			-6617 Idaho Code			No. 1		Canfield Ste	100 Coeu	ır d'Aleı	ne ID 83	8815 USA	
Fili	ng deadline		is due on January 31st.	rt due Iuly	31st	No. 2	)						
ТО	BE FILED V		soyist seini ainiaai repoi	it due sury	J 150.	110.2							
			erence Denney etary of State			No. 3	2						
		PO	Box 83720			140. 3	,						
			ID 83720-0080			.,							
	elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4	ŀ							

T4	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
26					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
						31	Other (please specify)
				_			
				1	ERTIFICATION: I hereby certify th		, 1
				co	orrect statement in accordance with S	section 6	7-6624 <b>Idaho Code.</b>
				-			
	×				Electronically signed		1/2/2019
5	contrac	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	l services agreement or	L	obbyist signature		Date
				Er	mployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er Er	nployer No. 4 signature		Date

Rev. 12/2016

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## State of Idaho

Lawerence Denney Secretary of State

	<b>OBBYIST</b>	REPORT	<b>FORM</b>
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**LOBBYISTS** 

(Sec. 67-6619)

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To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Thomas Martin Schultz Jr 1/2/2019 year ending 687 W. Canfield Ave. Coeur d'Alene, ID 83815 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$940.00 \$\_\$940.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$940.00 \$ \$940.00 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials Place Date Amount and Household Members in Group Superintendent Ybarra and Spouse 9/6/2018 Idaho Governor's Cup-CDA \$2,600.00 Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Forest Group Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 687 W Canfield Ste 100 Coeur d'Alene ID 83815 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

1tem o	Subject matter of proposed legislat or House Bill, Resolution or other the Lobbyist was supporting or opp	legislative activity in which		LEGISLATIVE SUF	SJECT	IDENTIFICATION
Subject Co						
Subject Co (from table	ne Lobbyist was supporting or opp			9.11	<i>a</i> 1	G 11
(from tab)		posing.	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
(from tab)	ode Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1 /	and controlled substances, health
26		and Section Number	02	Amusements, games, athletics		insurance, hospitals
26	, ,		1 02	and sports	18	Higher education
			03	Banking, finance, credit and	19	Housing, construction, codes
			03	investments	20	Insurance (excluding health
			04	Children, minors, youth,	20	insurance)
				senior citizens	21	Labor, salaries and wages,
			05	Church and religion		collective bargaining
			06	Consumer affairs	22	Law enforcement, courts,
			07	Ecology, environment, pollution,		judges, crimes, prisons
				conservation, zoning, land and	23	License, permits
				water use	24	Liquor
			08	Education	25	Manufacturing, distribution and
			09	Elections, campaigns, voting,		services
				political parties	26	Natural resources, forest and
			10	Equal rights, civil rights,		forest products, fisheries, mining
				minority affairs		and mining products
			11	Government, financing,	27	Public lands, parks, recreation
				taxation, revenue, budget,	28	Social insurance, unemployment
				appropriations, bids, fees, funds		insurance, public assistance,
			12	Government, county		workmen's compensation
			13	Government, federal	29	Transportation, highways,
			14	Government, municipal		streets and roads
			15	Government, special districts	30	Utilities, communications,
			16	Government, state		televisions, radio, newspaper,
					2.1	power, CATV, gas
					31	Other (please specify)
				ERTIFICATION: I hereby certify the brrect statement in accordance with S		
			E	Electronically signed		1/2/2019
	entify any rule, ratemaking decision ntract bid or bid process, financial			obbyist signature		Date
bo	ond lobbyist was supporting or opp	oosing.	. I	ΓMS		1/2/2019
			Er	nployer No. 1 signature		Date
			Er	nployer No. 2 signature		Date
			Er	mployer No. 3 signature		Date
			$\frac{1}{\text{Er}}$	nployer No. 4 signature		Date