Rev.	12/2016		LO	BBYIST	REP	ORT F	ORM		Page		age(s)
62	ENT SEAF OF	State of Ida	aho 🖌	ANNUA	L	SEM	I-ANNUAI		THIS SPACE F	OR OFFICE US	E ONLY
	DE OF DE	Lawerence De	-	To Be Filed	LOB	BYISTS 67-6619)			ECRET	PM 04: ARY O FE OF II	F STA
		(Type or print clear See instructions a	t bottom of page		(Bee.	,					
Sta 821	Lobbyist's name and permanent business address Stacey Satterlee 821 W State St Boise, ID 83702						Date prepared 12/21/2018		Period covered year ending (Mo.) (Day) (Yr.)		
									12	31	2018
Iter 1	10	*	ble expenditures made		5 5	2	<i>v i</i>		2		yer.
	imbursed Person enses Pertaining	f Expenditure nal Living and Travel g to Lobbying Activity	*Total Amount for All Employers	,		of page.)					
		to be Reported				Employer No. 2		Employer No. 3		Employer No. 4	
	rtainment d and Refres	hment	\$\$1,434.50	\$\$1,434.50 \$0.00 \$0.00 \$0.00 \$0.00		\$	\$\$			\$	
Livi	ng Accomm	odations	\$0.00			_					
	ertising		\$0.00								
Trav			\$0.00								
	phone	an Camilaan	\$0.00								
Othe	Other Expenses or Services \$0.00			\$0.00				-			
	Total \$_\$1,434.50			\$\$1,434.50		\$		\$		\$	
*Wh			 re reporting for requires m	-						-	
Iton	cials an	als of each expend d member(s) of th	iture of more than one l eir household.	hundred ten	dollars (\$110) for a	legislator, oth	er holder of pu	blic offi c	e, executive	e offi
Iten 2			An		Names of Legislator mount and House		f Legislators, Pub and Household N	ors, Public and Executive Officials ehold Members in Group			
Г	Continued on attached page(s)										
	INSTRUCTIONS					Item 3	E	mployer(s) Name	e(s) and Ade	dress(es)	
Who should file this form: Any lobbyist registered und				nder Sectior	ı	Idaho Grain Producers Assoc No. 1					
Б	67-6617 Idaho Code Filing deadline: Annual report is due on January 31st.					821 V	V State St Bois	se ID 83702 US	A		
	Executive Lobbyist semi-annual report due July 31st.										
Т	TO BE FILED WITH: Lawerence Denney Secretary of State				ł	No. 3					
		PO Boise,	Box 83720 ID 83720-0080 s@sos.idaho.gov		-						
	F		2852 Fax: (208) 334-2	2282		No. 4					

Item Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION					
5	a or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. bject Code rom table) Bill, Resolution or Other Legislative Ident. Number 11 Appropriation Bill Number		01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 C	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state ERTIFICATION: I hereby certify the prect statement in accordance with S	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the ab	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
5	contrac	y any rule, ratemaking decisi t bid or bid process, financia obbyist was supporting or opp	services agreement or		Electronically signed		12/21/2018 Date			
		,		Er	nployer No. 1 signature		Date			
				Er	nployer No. 2 signature		Date			
				Er	nployer No. 3 signature		Date			
				$\frac{1}{Er}$	nployer No. 4 signature		Date			

Rev. 12/2016		LO	BBYIST	REPO	RT FORM		Page		age(s)			
GREAT SEAL	State of Ida	aho 🖌	ANNUAI		SEMI-ANNU		THIS SPACE F	OR OFFICE US	E ONLY			
	Lawerence De Secretary of S	-	To Be Filed B	By: LOBBY (Sec. 67			ECRET	I AM 10: ARY O	F STA			
	(Type or print clea See instructions a	t bottom of page			, 							
Lobbyist's name and Stacey Satte 821 W State Boise, ID 83	St	ss address			Date prepared 12/21/2018		Period co (Mo.)	year endir (Day)	(Yr.)			
Item T	otals of all reporta	hle expenditures made (or incurred by	. Lobbyist	or by Lobbyist's F	Smplover on behalf	12	31	2018			
Category of	Iteration Iteration <t< td=""><td colspan="8">Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)</td></t<>				Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
	g to Lobbying Activity to be Reported	All Employers	Employer No. 1		Employer No.	2 Employer	No. 3	Employer No. 4				
Entertainment Food and Refres	hment	\$\$1,434.50	\$\$1,43	34.50	\$	\$		\$				
Living Accomm	odations	\$0.00	\$0.00 \$0.00 \$0.00 \$0.00									
Advertising Travel		\$0.00 \$0.00										
Telephone		\$0.00										
Other Expenses	or Services	\$0.00	\$0.00									
	Total \$_\$1,434.			\$_\$1,434.50		\$		\$				
		re reporting for requires m	-					-				
	als of each expend d member(s) of the	ture of more than one hundred ten dollars (ir household.				*						
2 Date		Place	Amount Names of Legislat and Hous		es of Legislators, Pul and Household N	tors, Public and Executive Officials usehold Members in Group						
Continued	on attached page(s)											
	INSTRUCTIONS				Item 3 Employer(s) Name(s) and Address(es)			dress(es)				
Who should	nder Section	Idaho Grain Producers Assoc No. 1 821 W State St Boise ID 8370										
Filing deadl	Executive Lot	is due on January 31st. bbyist semi-annual repo		lst. No								
		No	. 3									
		Box 83720 ID 83720-0080										

	Subic	at matter of proposed legislat	ion the number of the Senate	LECISLATIVE SUBJECT IDENTIFICATION						
Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
4		obbyist was supporting or op		Code	Subject	Code	Subject			
				01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
1, 11					and sports	18	Higher education			
26, 2	0			03	Banking, finance, credit and	19	Housing, construction, codes			
20, 2	9				investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					ERTIFICATION: I hereby certify th	at the at	pove is a true, complete and			
					prrect statement in accordance with S	ection 6	7-6624 Idaho Code.			
				E	Electronically signed		12/21/2018			
Item 5	contrac	y any rule, ratemaking decisi- ct bid or bid process, financia	l services agreement or	L	obbyist signature		Date			
	bond le	obbyist was supporting or opp	posing.		SMS		3/1/2019			
				Er	nployer No. 1 signature		Date			
				Er	nployer No. 2 signature		Date			
				Er	nployer No. 3 signature		Date			
				$\frac{1}{Er}$	nployer No. 4 signature		Date			