Rev.	. 12/2016		LOBBYIST REPORT FORM					PageofPage(s)			
13	EAT SEAL	State of Id	aho 🗹	ANNUA	L	SE	MI-ANNUAI		THIS SPACE F	FOR OFFICE US	SE ONLY
THE	ATE OF 10		Lawerence Denney Secretary of State		By: LOB	BYIST	TS .			9 PM 01: FARY O	
6		(Type or print cle	arly in black ink)	L-2	(Sec	. 67-66	19)		STA	TE OF I	DAHC
Lobb	byist's name		at bottom of page			Date	prepared		Period c	covered	
71	Grace Henscheid 710 2nd Ave Suite 900 Seattle, WA 98125					12/	19/2018		(Mo.)	1	(Yr.)
Ite	m,	Fotals of all reports	ble expenditures made	or incurred h	y Lobb	vist or b	v Lobbyist's Emp	lover on hehalf	12	31	2018
1 Re	Category	of Expenditure onal Living and Travel	*Total Amount for		ate amou	ints contr	ibuted by each empl	-	-		y c1.
Exp		ng to Lobbying Activity re to be Reported	All Employers	Emplo	Employer No. 1		Employer No. 2	Employer No. 3		Employer No. 4	
	ertainment d and Refre	shment	\$\$1,650.00	_ \$_\$1,6	50.00	\$_		\$		\$	
Livi	ing Accomr	nodations	\$0.00	\$0.00 \$0.00 \$387.42							
	vertising		\$0.00								
Trav			\$387.42								
	Telephone \$0.00 Other Expenses or Services \$37.50			\$0.00 \$37.50							
Othe								-			
	Total \$ <u>\$2,074.92</u>			_ \$_\$2,074.92 \$			\$		\$		
*Wh			are reporting for requires m	-						-	
Iter	cials a	nd member(s) of th	nditure of more than one hundred ten dollars their household.							-	
2		e	Place	Ar		Names of Legislato mount and House		f Legislators, Pul and Household M	ors, Public and Executive Officials ehold Members in Group		
	Continued on attached page(s)					Item					
	INSTRUCTIONS						Employer(s) Name(s) and Address(es)				
	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				ı	American Heart Association No. 1 816 S Figueroa St Los Angeles CA 90017 USA					
I	Filing deadline: Annual report is due on January 31st.							-			
Г	Executive Lobbyist semi-annual report of TO BE FILED WITH:				31st.	No. 2					
	Lawerence Denney Secretary of State					No. 3					
	PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2					No. 4					
	Filolic. (200) 554-2652 Fax: (208) 554-22										

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION					
	a or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. ect Code n table) Bill, Resolution or Other Legislative Ident. Number Appropriation Bill Number		01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 C	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, special districts Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the at	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
5		d process, financia	l services agreement or		Electronically signed		12/19/2018 Date			
	bond lobbyist was	s supporting or op	posing.	Er	nployer No. 1 signature		Date			
				Er	nployer No. 2 signature		Date			
				Er	nployer No. 3 signature		Date			
				$\frac{1}{Er}$	nployer No. 4 signature		Date			

]	Rev. 12/2016		LOBBYIST REPORT FORM					PageofPage(s)		
	STAT SEAL	State of Id	aho 🗹	ANNUAL	SEMI-ANN	UAL	THIS SPACE	FOR OFFICE USE ONLY		
6		Lawerence D Secretary of						18 DEC 19 PM 01:03 SECRETARY OF STA STATE OF IDAHO		
		(Type or print cle								
ī	obbyist's name ar	See instructions and permanent busine			Date prepared		Period	covered		
	Grace Henso 710 2nd Ave Seattle, WA	cheid Suite 900		12/19/2018			(Mo.) (Day) (Yr.) 12 31 2018			
-	Item To	otals of all reporta	ble expenditures made	or incurred by Lobb	vist or by Lobbyist's	Employer on bel	half of Lobby	yist's Employer.		
-	Category of Reimbursed Person	Expenditure al Living and Travel	*Total Amount for		ints contributed by eac		entify employers, under			
_	Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1	Employer N	lo. 2 Emplo	yer No. 3	Employer No. 4		
ł	Entertainment Food and Refres		\$_\$1,650.00	\$\$1,650.00	<u> </u>	\$		\$		
	Living Accommodations		\$0.00	\$0.00						
	Advertising		\$0.00	\$0.00						
	Fravel		\$387.42	\$387.42				_		
	Telephone		\$0.00 \$0.00							
(Other Expenses or Services		\$37.50	\$37.50						
-	Total		\$ <u>\$2,074.92</u>	\$ <u>\$2,074.92</u>		\$		\$		
1	The tota		are reporting for requires n liture of more than one heir household.		(\$110) for a legislate	or. other holder of	f public offi o	ce. executive offi		
	2 Date		Place	Ar	nount	Names of Legislators. Public and Executive Officials nt and Household Members in Group				
	Continued	on attached page(s)								
			TRUCTIONS		Item 3	Employer(s) N	ame(s) and Ac	idress(es)		
Who should file this form: Any lobby ist registered un				nder Section	American Heart Association No. 1					
	Filing deadl	i ne: Annual repor	7-6617 Idaho Code t is due on January 31st. bbyist semi-annual repo		816 S Figuero No. 2	oa St Los Angeles	CA 90017 U	SA		
	TO BE FILE		granco Dannas							
			erence Denney retary of State		No. 3					
		PC) Box 83720 ID 83720-0080							

	1						ID ENTERIO ATION	
Item Subject matter of proposed legislation, the number of the Senate or House Bill. Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
4		obbyist was supporting or op		Code	Subject	Code	Subject	
	Inc L	convisi was supporting of op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subjec	t Code	Bill. Resolution or Other	Appropriation Bill Number	1 "	farming, and livestock	17	and controlled substances, health	
(from	(table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
11 1	7			02	and sports	18	Higher education	
11, 1	/			03	Banking, finance, credit and	19	Housing, construction, codes	
29					investments	20	Insurance (excluding health	
				04	Children, minors, youth,	-	insurance)	
					senior citizens	21	Labor, salaries and wages.	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts.	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights.		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget.	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways.	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications.	
				16	Government, state		televisions, radio, newspaper.	
							power, CATV, gas	
				1		31	Other (please specify)	
				1	ERTIFICATION: 1 hereby certify th orrect statement in accordance with S		•	
				E	Electronically signed		12/19/2018	
Item 5		y any rule, ratemaking decision of bid or bid process, financial		L	obbyist signature Euro Batch		Date	
	bond lobbyist was supporting or opposing.					3/20/2019		
				Ei	mployer No. 1 signature		Date	
				E	mployer No. 2 signature		Date	
				E	mployer No. 3 signature		Date	
				Ei	mployer No. 4 signature		Date	