Rev. 12/2016

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Lawerence Denney Secretary of State

LOBBYIST 1	REPORT	<b>FORM</b>
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1	ANNUAL

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Cameron Mulrony 1/14/2019 year ending 2120 W Airport Way Boise, ID 83715 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$2,238.77 \$\_\$2,238.77 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$ \$2,238.77 **Total** \$\_\$2,238.77 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Cattle Association Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 2120 W Airport Way Boise ID 83715 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

Item			tion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION			
4	or Ho		r legislative activity in which			~ •	~
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	ct Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
	table)	Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
				1 02	and sports	18	Higher education
1, 26	j .			03	Banking, finance, credit and	19	Housing, construction, codes
27				03	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
				-   E	Electronically signed		1/14/2019
Item		y any rule, ratemaking decision bid or bid process, financia			obbyist signature		Date
5		obbyist was supporting or opp					
	bond it	obbyist was supporting of opp	posing.	┥ _			
				Eı	mployer No. 1 signature		Date
				_			
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				1			
				Eı	nployer No. 4 signature		Date



## State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST REPORT FORM

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To Be Filed By:

LOBBYISTS

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SECRETARY OF ST STATE OF IDAHO

(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Cameron Mulrony 1/14/2019 year ending 2120 W Airport Way Boise, ID 83715 (Day) (Mo.) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment Food and Refreshment \$ 2238.77 \$ 2238.77 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 \$ 2238.77 Total \$ \$2,238.77 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Cattle Association Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 2120 W Airport Way Boise ID 83715 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which Code Subject the Lobbyist was supporting or opposing. Code Subject Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other Subject Code Appropriation Bill Number and controlled substances, health farming, and livestock (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals Higher education and sports 1, 26 27 Banking, finance, credit and Housing, construction, codes investments Insurance (excluding health 20 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, Church and religion collective bargaining Consumer affairs Law enforcement, courts, 06 Boology, environment, pollution, judges, crimes, prisons 23 conservation, zoning, land and License, permits Liquor water use 24 Education Manufacturing, distribution and 25 Elections, campaigns, voting, services political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment insurance, public assistance, appropriations, bids, fees, funds Government, county workmen's compensation Government, federal Transportation, highways, 13 Government, municipal streets and roads Government, special districts Utilities, communications, 15 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 1/14/2019 Identify any rule, ratemaking decision, procurement, Lobbyist signature contract bid or bid process, financial services agreement or 5 bond lobbyist was supporting or opposing. Employer No. 1 signature Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date