Rev. 12/2016

State of Idaho

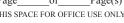
Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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Page	of	Page(s)
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(Type or print clearly in black ink)

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619) 19 JAN 31 PM 03:01

SECRETARY OF STATE STATE OF IDAHO

Lobbyis		ermanent busine	ss address			Date	e prepared		Period	covered	
Nikolas Nartowicz						1/31/2019 vear ending				ling	
	L St NW nington, D0	20005									(M.)
vvasi	iiigtoii, De	20000							(Mo.)	(Day)	(Yr.)
Itom	ı								12		2018
Item 1			ble expenditures made of								oyer.
	ategory of Ex ursed Personal L	penditure iving and Travel	*Total Amount for	Proportionate Item 3, at bot			tributed by each empl .)	oyer (Identify en	ployers	, under	
	es Pertaining to I o Not Have to b	Lobbying Activity e Reported	All Employers	Employer No. 1		1 Employer No. 2 Employer		Employer N	No. 3 Employer No. 4		er No. 4
Enterta	inment						1 7	1 2			
Food a	nd Refreshmo	ent	\$_\$0.00	\$_\$0.00			S	. \$		\$	
Living	Accommoda	tions	\$0.00	\$0.00		-					
Adverti	ising		\$0.00	\$0.00		-		-			
Travel			\$0.00	\$0.00_		-					
Telepho	one		\$0.00	\$0.00		-					
Other E	Expenses or S	Services	\$0.00	\$0.00_		-					
			± #0.00					_		_	
		Total	\$_\$0.00	\$_\$0.00			§	. \$		\$	
*When t			re reporting for requires m	-						_	
T .		of each expend ember(s) of th	iture of more than one leir household.	nundred ten do	llars ((\$110)	for a legislator, oth	er holder of pub	lic offi	ce, executiv	ve offi
Item-	Date		Place		Δ 22	Names of Legislators, Public and Executive Officials amount and Household Members in Group					
	Date		Flace		AII	ilouiit		and Household Me	embers ii	n Group	
	Continued on a	ttached page(s)			_						
		INST	TRUCTIONS			Item 3	Ei	mployer(s) Name(s) and A	ddress(es)	
Wh	o should file	this form: A	ny lobbyist registered u	nder Section		Americans United for Separation of Church and State					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. 1 1310 L St NW Ste 200 Washington DC 20005 USA							
Filing deadline: Annual report is due on January 31st.											
Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:				St.	No. 2						
Lawerence Denney											
Secretary of State PO Box 83720					No. 3						
	Boise, ID 83720-0080				ľ						
	elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4					

Item		ect matter of proposed legislat						
4		ouse Bill, Resolution or other			~	~ .	~	
-	the L	obbyist was supporting or op	posing.	I	Subject		Subject	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health	
	tuoic)	_	and Section (Vamber	02	Amusements, games, athletics	1.0	insurance, hospitals	
10		H.B. 419		02	and sports	18	Higher education	
				03	Banking, finance, credit and investments	19 20	Housing, construction, codes Insurance (excluding health	
				04	Children, minors, youth,	20	insurance)	
				04	senior citizens	21	Labor, salaries and wages,	
				05	Church and religion	21	collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,	22	judges, crimes, prisons	
				0,	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
					ERTIFICATION: I hereby certify the			
				_	in accordance with S	ection o	7-0024 Idano Code.	
				_			4/04/0040	
	T 1				Electronically signed		1/31/2019	
Item		by any rule, ratemaking decision		Lo	obbyist signature		Date	
5		ct bid or bid process, financial obbyist was supporting or opp						
	bond i	obbyist was supporting or opp	Joshig.					
None	!			En	nployer No. 1 signature		Date	
				_				
				En	nployer No. 2 signature		Date	
				En	nployer No. 3 signature		Date	
				$\frac{1}{\text{En}}$	nployer No. 4 signature		Date	