Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8985

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

18 MAR 12 AM 08:39

SECRETARY OF STATE STATE OF IDAHO

		pe or print clear instructions at											
Lobbyist's name and permanent business address Kelli Brassfield							Date prepared 3/9/2018			Period covered month ending			
	S Vista Ave	9							[•		0		
boise,	ID 83705								(Mo.)	1	(Yr.)		
									2	28	2018		
Item 1	Totals	of all reportat	ole expenditures made	or incurred b	y Lobby	yist or	by Lobbyist's Emp	loyer on beha	lf of Lobby	vist's Emplo	yer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amount Item 3, at bottom of			nts contributed by each employer (Identify employers , f page.)						
. Do	Not Have to be	Reported		Employer No. 1			Employer No. 2	Employer No. 2 Employer		b. 3 Employer No. 4			
Entertainment Food and Refreshment			\$ \$0.00	\$_\$0.00			\$_\$0.00	_ \ \\$		\$			
Living Accommodations			\$0.00	\$0.00		.	\$0.00	_					
Advertis	sing		\$0.00	\$0.00)	-	\$0.00	_					
Travel			\$0.00	\$0.00	\$0.00		\$0.00	_					
Telepho	ne		\$0.00	\$0.00)		\$0.00	_					
Other E	xpenses or S	ervices	\$0.00	\$0.00)		\$0.00	-					
Total			\$_\$0.00	\$ \$0.00		\$_\$0.00		\$		\$			
*When t			re reporting for requires n liture of more than one								e offi cials		
Item-	and member	er(s) of their ho	ousehold.				Namas	of Logislators D	Dublic and Ex	vacantina Office	i a la		
2	2 Date		Place	Amoun				s, Public and Executive Officials nold Members in Group					
	Continued on a	ttached page(s)											
INSTRUCTIONS						Item 3 Employer(s) Name(s) and Address(es)							
						No. 1	Idaho Association	of Counties					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 3100 S Vista Ave Ste 200 Boise ID 83705 USA							
Filin	g deadline:	Monthly repo	rts due within fifteen (1	5) days of th			Idaho Public Healt	n Districts					
		month for act	ivities of the past month	h.		No. 2	13307 Miami Lane	Caldwell ID 8	3607 USA				
TO I	BE FILED W		Danie		ŀ								
Lawerence Denney Secretary of State													
PO Box 83720													
Boise, ID 83720-0080 elections@sos.idaho.gov						No. 4							
	Phone	e: (208) 334-28	352 Fax: (208) 334-2	282	- 1								

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION					
Item or		ouse Bill, Resolution or other obbyist was supporting or opposition	legislative activity in which	Code	Subject Code Subject					
	lile L	coodyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock	-,	and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
7, 9		H.B. see email			and sports	18	Higher education			
10, 11					Banking, finance, credit and	19	Housing, construction, codes			
12, 13					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
14, 15					senior citizens	21	Labor, salaries and wages,			
16, 17				05	Church and religion		collective bargaining			
18, 19	9			06	Consumer affairs	22	Law enforcement, courts,			
22, 23	3			07	Ecology, environment, pollution,	22	judges, crimes, prisons			
24, 26	3				conservation, zoning, land and water use	23 24	License, permits Liquor			
27, 29				08	Education	25	Manufacturing, distribution and			
21, 20	,			09	Elections, campaigns, voting,	23	services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	• •	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
						2.1	power, CATV, gas			
						31	Other (please specify)			
				(CERTIFICATION: I hereby certify	hat the a	bove is a true, complete and			
-	Idonti	franzimila rotemalina d:-:	on progurament contract	1	correct statement in accordance with		, 1			
Item		fy any rule, ratemaking decision	on, procurement, contract, s or bond lobbyist was support-							
			s of bolid loobyist was support-							
ing or opposing.					Electronically signed	3/9/2018				
					Lobbyist signature		Date			
				'			Date			