Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9019

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page										
Lobbyist's name and permanent business address						Date prepared				Period covered			
John Mackey						3/2/2018				month ending			
5076 N Samson Ave Boise, ID 83704										Ľ			
Doise,	, 10 63/04									(Mo.)	(Day)	(Yr.)	
										2	28	2018	
Item 1	Totals	of all reporta	ble expenditures made of	or incurred b	y Lobbyis	t or by	Lobbyist's Emp	loyer on b	ehalf of	Lobbyi	ist's Emplo	yer.	
Category of Expenditure Proportionate					te amounts contributed by each employer (Identify employers, under								
	arsed Personal Lives Pertaining to Lo		*Total Amount for All Employers	Item 3, at bottom of page.)									
	Not Have to be		r .y	Employer No. 1			Employer No. 2 Employe		oyer No.	No. 3 Employer No. 4			
Entertai							• • • •						
Food ar	nd Refreshmen	nt	\$_\$0.00	\$_\$0.00		_ \$	\$0.00	. \$			\$		
Living A	Accommodati	ons	\$0.00	\$0.00		-	\$0.00						
Adverti	sing		\$0.00	\$0.00		- ;	\$0.00						
Travel			\$0.00	\$0.00		- :	\$0.00						
Telepho	one		\$0.00	\$0.00		_ :	\$0.00	.					
Other Expenses or Services			\$0.00	\$0.00		- :	\$0.00						
Total \$_\$			\$ \$0.00	\$_\$0.00	<u> </u>	\$ \$0.00		\$			\$		
			φ <u>ψυ.υυ</u>	\ \(\sigma_\text{\pi} \cdot \cdo		_ \$_\$0.00 \$			φ				
*When t	the number of e	mployers you	are reporting for requires m	ultiple L-2 fo	rms to be fi	led a to	tal amount for all	employers s	hould be	entered	on Page 1.		
			diture of more than one									e offi cials	
Item-	and member	r(s) of their h	ousehold.						~				
2 Date		Place	Amou	ınt	Names of Legislators, Public and Executive Officials and Household Members in Group				eials				
	Continued on at	tached page(s)											
INSTRUCTIONS]	Item 3	E	mployer(s) Name(s) and Address(es)					
						N/	AIFA Idaho						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 55 SW 5th Ave Ste 100 Meridian ID 83642 USA							
6/-661/ Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the						United Heritage Financial Group							
month for activities of the past month.						No. 2 PO Box 7777 Meridian ID 83680 USA							
TO BE FILED WITH:													
Lawerence Denney													
Secretary of State PO Box 83720						. 3							
Boise, ID 83720-0080													
elections@sos.idaho.gov						. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

					A DOMAN A PRINCIPAL OF A DESCRIPTION OF THE OWNER OW						
Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION							
4	of House Bill, Resolution of other legislative activity in which		C-J-	Subject							
the Lo		obbyist was supporting or opp	posing.	01	Agriculture, horticulture,	17	Subject Health service, medicine, drugs				
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	farming, and livestock	1 /	and controlled substances, health				
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
		S.B. 1302, S.B. 1223		- 02	and sports	18	Higher education				
20		S.B. 1286, H.B. 0488		03	Banking, finance, credit and	19	Housing, construction, codes				
		H.B. 0548, H.B. 0454		03	investments	20	Insurance (excluding health				
				04	Children, minors, youth,	20	insurance)				
				"	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs	2.7	and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
				12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation				
				13	Government, county Government, federal	29	Transportation, highways,				
				14	Government, municipal	29	streets and roads				
				15	Government, municipal Government, special districts	30	Utilities, communications,				
				16	Government, state	30	televisions, radio, newspaper,				
				10	Go verimient, state		power, CATV, gas				
						31	Other (please specify)				
							(
					CERTIFICATION: I hereby certify the						
T4	Identi	fy any rule, ratemaking decision	on, procurement, contract,	\ \	correct statement in accordance with	Section (67-6624 Idaho Code.				
Item 5			s or bond lobbyist was support-								
3	ing or	opposing.	, , ,		E1 (0/0/0040				
					Electronically signed		3/2/2018				
]	Lobbyist signature		Date				