	Rev. 12/2	2016		ST MONTHLY REPORT FORM				PageofPage(s)					
	ALAI	SEAL	State of Ida	aho	To Be Filed By	/:				THIS	SPACE F	OR OFFICE US	E ONLY
	THE SU	Par OF	Lawerence Denney Secretary of State		L-3 LOBBYISTS (Sec. 67-6619)				18 MAR 15 AM 09:23				
20			2	L								E OF ID	F STATI AHO
	Lobbyist		(Type or print clean See instructions at d permanent busine	Date prepared					Period covered				
	Blake 2725 S	Blake Youde 2725 S Honeycomb Way Boise, ID 83716				3/14/201			2018		(Mo.)	(Mo.) (Day) (Yr.)	
											2	28	2018
	Item 1		· ·	ble expenditures made	-	-	-		-		-		yer.
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
			to be Reported		Employer No.		Employer No. 2		Empl	Employer No. 3		Employer No. 4	
	Entertai Food an	nment Id Refresł	iment	\$_\$32.96	\$_\$0.00		\$	\$0.00	\$ \$32	.96		\$ \$0.00	
	Living A	Accommo	dations	\$0.00	\$0.00		\$0.00		\$0.0	\$0.00		\$0.00	
	Advertis	sing		\$0.00					\$0.0	00		\$0.00	
	Travel	-		\$0.00	\$0.00)	_ :	\$0.00	\$0.0	00		\$0.00	
	Telephone			\$0.00	\$0.00		_ :	\$0.00 \$0.0		0 \$0.00			
	Other E	ther Expenses or Services		\$0.00	\$0.00		\$0.00		\$0.0	\$0.00		\$0.00	
		Total		\$_\$32.96	\$\$0.00)	_ \$_3	\$0.00	\$_\$32	.96		\$ <u>\$0.00</u>	
	*When t			are reporting for requires n	-							-	
	Item-			diture of more than one hundred ten dollar ousehold.						of publi	c offi c	ce, executivo	e offi cials
	2	Date		Place				Amount Names of Legislat					eials
		Continued	on attached page(s)										
		INSTRUCTIONS Who should file this form: Any lobbyist registered und					Item Employer(s B Education for All Policy Action No. 1 Education for All Policy Action		mployer(s)) Name(s) and Address(es)			
	Who			under Section	N	olicy Actior							
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	67-6617 Idaho Code						1010 W Jefferson St Ste 201 Boise ID 83702 USA					
		_	15) days of th th.		No. 2 1010 W Jefferson St Ste 201 Boise ID 83702 USA				2 USA				
	TO BE FILED WITH:						Idaho Medical Association						
	Lawerence Denney Secretary of State					No	No. 3 305 W Jefferson St Boise ID 83702 USA						
	PO Box 83720 Boise, ID 83720-0080					Idaho Regional Optical Network							
	elec			ons@sos.idaho.gov			No. 4 950 W Bannock St Ste 1100 PMB 110060 Boise ID 83702 USA					02 USA	
	Phone: (208) 334-2852 Fax: (208) 334-				2282		95	0 W Bannock St	Ste 1100 F	PMB 110	0060 B	oise ID 837	02 USA

	Subi	ant matter of proposed logislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEOISLATIVE SUBJECT IDENTIFICATION						
4		obbyist was supporting or op	6	Code	Subject	Code	Subject		
		booyist was supporting of op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock	17	and controlled substances, health		
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
4, 7		H.B. 462, H.B. 472			and sports	18	Higher education		
		H.B. 566, H.B. 590		03	Banking, finance, credit and	19	Housing, construction, codes		
8, 11	-	S.B. 1320, S.B. 1344			investments	20	Insurance (excluding health		
16, 17		S.B. 1381		04	Children, minors, youth,		insurance)		
18, 23	3			-	senior citizens	21	Labor, salaries and wages,		
26, 27	7			05	Church and religion	22	collective bargaining		
28, 29				06	Consumer affairs		Law enforcement, courts,		
30	0			07	Ecology, environment, pollution,		judges, crimes, prisons		
30					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	26	services		
					political parties		Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
					CEDTIEICATION. Lhander and for	1	h		
				1	CERTIFICATION: I hereby certify t		· 1		
Item	Identi	fy any rule, ratemaking decisi	on, procurement, contract,		correct statement in accordance with	Section	0/-0024 Idano Code.		
5	bid or	bid process, financial service	s or bond lobbyist was support-						
3	ing or	opposing.			Electronic ellectric el		0/4 4/004 0		
-				1 -	Electronically signed		3/14/2018		
				1	Lobbyist signature		Date		

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Blake Youde 2725 S Honeycomb Way Boise, ID 83716

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Voices for Children	1607 W Jefferson St Boise ID 83702 USA
No.6	McClure Policy LLC	5538 S. Zonetailed Way Boise ID 83716 USA
No.7	Riley Stegner and Associates	PO Box 3527 Coeur d'Alene ID 83816 USA
No.8	Shoshone - Bannock Tribes	PO Box 306 Fort Hall ID 83203 USA
No.9	Teach For America - Idaho	5700 E Franklin Blvd, Suite 180 Nampa ID 83687 L
No.10	Upstart - Waterford Institute	1590 E 9400 S Sandy UT 84093 USA