Rev. 12/	2016		LOBBYI	ST MON'	THLY R	REPO	RT FORM	<b>A</b>	Page		Page(s)
TENT	SEAL	State of Idaho To Be Filed By:						THIS SPACE	E FOR OFFICE U	ISE ONLY	
- CT - CT		Lawerence Denney Secretary of State		L-3 LOBBYISTS (Sec. 67-6619)				18 MAR 12 AM 09:43 SECRETARY OF STA			
ALE OF	TOT TO										
~	And the second second		L								
		(Type or print clear	ly in black ink)								
Lobbvist		See instructions at d permanent busine	bottom of page		D	ate prep	ared		Period	covered	
Holly I	Koole R	ebholtz			3/9/2018			month ending			
200 W Front St Boise, ID 83702									(Mo.) (Day) (Yr.)		
									2	28	2018
Item 1	To	tals of all reporta	ble expenditures made	or incurred by	· Lobbyist o	or by L	obbyist's Empl	loyer on beha	alf of Lobb	yist's Emplo	oyer.
Ca Reimbu	Category of Expenditure cimbursed Personal Living and Travel penses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
				Employe	er No. 1	En	nployer No. 2	Employe	er No. 3	Employe	er No. 4
Entertainment Food and Refreshment		\$ \$0.00	\$_\$0.00		\$		\$		\$		
Living A	Living Accommodations Advertising Travel Telephone Other Expenses or Services		\$0.00	\$0.00							
Adverti			\$0.00	\$0.00							
Travel			\$0.00	\$0.00		_					
Telepho			\$0.00	\$0.00							
Other E			\$0.00	\$0.00							
Total		\$_\$0.00	\$_\$0.00		\$		\$		\$		
*When t			re reporting for requires n								
14	The totals of each expenditure of more than one and member(s) of their household.			hundred ten d	lollars (\$11	0) for a	a legislator, oth	her holder of	public offi	ce, executi	ve offi cial
Item- 2	Date				Amoun	Names of Legislators, Public and Executive Officials and Household Members in Group					
								unu mousenen		in oroup	
_	~										
Continued on attached page(s)						em 3	Ei	mployer(s) Nar	me(s) and A	ddress(es)	
INSTRUCTIONS						Idaho Prosecuting Attorney's Association					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. 1	No. 1 200 W Front St Ste 3191 Boise ID 83702 USA						
Filir	ng deadlir		orts due within fifteen (1 ivities of the past mont		e No. 2	2					
TO	BE FILEI		D								
TO	BE FILEI	Lawer Secre	rence Denney etary of State		No. 3	3					
TO	BE FILEI	Lawer Secre PO	etary of State Box 83720		No. 3	3					
TO		Lawer Secre PO Boise, I	tary of State Box 83720 D 83720-0080 @sos.idaho.gov		No. 3						

	Subject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
		•	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, ederal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
5 bi	lentify any rule, ratemaking decisi id or bid process, financial service g or opposing.			CERTIFICATION: I hereby certify the correct statement in accordance with		· 1		