Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9082

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

18 MAR 02 AM 09:24

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Date prepared Period covered 3/2/2018		
	onth ending	
2465 Overland Road		
Boise, ID 83705	(Day) (Yr.)	
2 28	2018	
Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer on the Lobbyist's Employer on the Lobbyist's Employer on the Lobbyist's Employer on the Lobbyist's	Employer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers All Employers Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)	er	
	er No. 3 Employer No. 4	
Entertainment		
Food and Refreshment \$ \$0.00 \$ \$0.00 \$ \$ \$ \$ \$		
Living Accommodations \$0.00 \$0.00		
Advertising \$0.00 \$0.00		
Travel \$0.00 \$0.00		
Telephone \$0.00 \$0.00		
Other Expenses or Services \$0.00 \$0.00		
Total \$ \$0.00 \$ \$0.00 \$ \$ \$ \$		
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Pa The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public offi ce, ex		
and member(s) of their household	xecutive offi class	
1 Names of Legislators, Public and Executiv 2 Date Place Amount and Household Mambers in Grou		
Date Place Amount and Household Members in Grou	up	
Continued on attached page(s)		
INSTRUCTIONS Item 3	e(es)	
Boise Project Board of Control		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code No. 1 2465 Overland Rd Boise ID 83705-3155 USA		
Filing deadline: Monthly reports due within fifteen (15) days of the		
month for activities of the past month. No. 2		
TO BE FILED WITH:		
Lawerence Denney Secretary of State No. 3		
PO Box 83720		
Boise, ID 83720-0080		
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282		

-	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject (from	or Ho the L	buse Bill, Resolution or other obbyist was supporting or oppose Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	bid or hid process financial services or hand labbuist was support		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed Lobbyist signature Date				