| Rev. 12/2 | 2016 | LOBBYIST MONTHLY REPORT FORM | | | | | A | PageOfPage(s) THIS SPACE FOR OFFICE USE ONLY | | | | |
|---|---------------------------------------|---|---|--|--|---|-------------------------------------|---|---|----------------|-------------------|--|
| REAT | SEAL | State of Ida | aho | To Be Filed By | /: | | | | THIS SPACE | FOR OFFICE US | SE ONLY | |
| E | C C C C C C C C C C C C C C C C C C C | | awerence Denney Secretary of State | | L-3 LOBBYISTS (Sec. 67-6619) | | | | 18 MAR 13 AM 08:35 | | | |
| ALE | OF | Secretary of t | State | | | | | | SECRETARY OF STATE STATE OF IDAHO | | | |
| | S | Type or print clear See instructions at | bottom of page | | | | | | | | | |
| Mark H 800 W | Henry Es 7 Main St | | ss address | | | - | repared /2018 | | Period | month er | nding | |
| Boise, | ID 8370 | 2 | | | | | | | (Mo. 2 |) (Day) 28 | (Yr.) 2018 | |
| Item 1 | Tota | als of all reportal | ble expenditures made | - | - | | | - | | | oyer. | |
| Reimbu | rsed Personal | Expenditure Living and Travel Dobbying Activity | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | |
| Do | Not Have to | be Reported | | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | |
| Entertain Food an | nment d Refreshr | nent | \$_ \$0.00 | \$_\$0.00 |) | \$ | \$0.00 \$_\$0.00 | | 0 | \$_\$0.00 | | |
| Living A | Accommod | ations | \$0.00 | \$0.00 | | | | | \$0.00 | | \$0.00 | |
| Advertis | sing | | \$0.00 | \$0.00 | | | \$0.00 \$0 | | 0 | \$0.00 | | |
| Travel | | | \$0.00 | \$0.00 | | - | \$0.00 \$0.00 | | 0 | \$0.00 | | |
| Telephone \$0.00 | | | \$0.00 | | - ; | \$0.00 | \$0.00 | | \$0.00 | | | |
| Other E | xpenses or | Services | \$0.00 | \$0.00 | | - | \$0.00 \$0.00 | | 0 \$0.00 | | | |
| | | Total | \$_\$0.00 | \$_\$0.00 |) | \$; | \$0.00 | <u>\$ \$0.0</u> | 0 | \$_\$0.00 | | |
| *When t | | | are reporting for requires n | - | | | | | | - | | |
| Item- | | s of each expend ber(s) of their he | liture of more than one ousehold. | hundred ten o | dollars (\$1 | 10) fc | r a legislator, oth | her holder o | of public offi | ce, executiv | ve offi cials | |
| 2 | Date | | Place | А | | Amount Names of Legislat and House | | f Legislators and Househ | tors, Public and Executive Officials sehold Members in Group | | | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | Continued or | n attached page(s) | | | | | | | | | | |
| INSTRUCTIONS | | | | |] | tem 3 | Employer(s) Name(s) and Address(es) | | | | | |
| | | | | | | Amalgamated Sugar Comp | | | у | | | |
| Who | o should fi | | ny lobbyist registered u -6617 Idaho Code | nder Section | No | | 51 S Saturn Way | / Ste 100 B | oise ID 8370 | 9 USA | | |
| | - | month for act | orts due within fifteen (ivities of the past mont | | ne No | 2 | sociation of Glob | | | 006 USA | | |
| ТО В | BE FILED ' | | _ | | | ٨ | urion Corporation | <u></u> | | | | |
| Lawerence Denney Secretary of State | | | | | No | Asurion Corporation No. 3 648 Grassmere Park Nashville TN 37211 USA | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov | | | | No | Caterpillar Corporation No. 4 1951 S Saturn Way Ste 100 Boise ID 83709 USA | | | | | | | |
| 1 | Pho | one: (208) 334-2 | 852 Fax: (208) 334-2 | 2282 | | 19 | SIS Saturn Way | 518 100 B | | 9 USA | | |

| ouse Bill, Resolution or other obbyist was supporting or op | 8 | | | | |
|--|---|---|--|---|--|
| Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| | | - | Electronically signed | | |
| | Legislative Ident. Number | Legislative Ident. Number and Section Number and Section Number and Section Number fy any rule, ratemaking decision, procurement, contract, bid process, financial services or bond lobbyist was support. | Legislative Ident. Number and Section Number 02 03 04 05 04 05 06 07 08 09 10 11 12 13 14 15 16 16 16 17 16 16 | Legislative Ident. Number 1 and Section Number 02 Amusga meths, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equation 10 Equation 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, federal 14 Government, federal 14 Government, special districts 16 15 Government, state 16 Government, state 16 | Legislative Ident, Number and Section Number 02 Armusements, games, athletics and sports 18 03 Banking, finance, credit and investments 19 04 Children, minors, youth, senior citizens 21 05 Church and religion 26 06 Consumer affairs 22 07 Ecology, environment, pollution, conservation, zoning, land and 23 08 Education 25 09 Elections, campaigns, voting, political parties 26 10 Equal rights, civil rights, minority affairs 21 11 Government, financing, appropriations, bids, fees, funds 29 12 Government, munting affairs 29 13 Government, muntingial 31 15 Government, special districts 30 16 Government, muntingial 31 17 Government, muntingial 31 18 Government, state 31 19 Electronically signed 31 |

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Mark Henry Estess 800 W Main St Boise, ID 83702

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|---|---|
| No.5 | Eiguren Ellis Public Policy Firm | 800 W Main St Ste 1460 Boise ID 83702 USA |
| No.6 | Fluor Corporation | 1951 S Saturn Way Ste 100 Boise ID 83709 USA |
| No.7 | Idaho Bail Coalition | 80 N Cole Rd Boise ID 83704 USA |
| No.8 | Idaho Chiefs of Police Association | 1951 S. Saturn Way Boise ID 83709 USA |
| No.9 | Motor Vehicle Protection Products Association | PO Box 11247 Tallahassee FL 32302 USA |
| No.10 | NuScale Corporation | 403 E Capitol St SE Washington DC 20003 USA |
| No.11 | Sanofi US | 55 Corporate Dr Bridgewater NJ 08807 USA |
| No.12 | Securus Technologies, INC | 1990 K Street NW STE 320 Washington DC 20006 |
| No.13 | US Ecology Corporation | 1951 S. Saturn Way Boise ID 83709 USA |
| No.14 | Verizon Communications | 1951 S. Saturn Way Ste 300 Boise ID 83709 USA |
| No.15 | Verizon Network | 1951 S. Saturn Way Ste 300 Boise ID 83709 USA |
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