Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9154

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

18 MAR 06 AM 10:53

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page										
Lobbyist's name and permanent business address							Date prepared			Period covered			
Mark Zaleski							3/2018	month ending					
225 N 16th St									🕒				
Boise, ID 83702									(Mo.)	(Day)	(Yr.)		
									2	28	2018		
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobby	yist or b	y Lobbyist's Empl	loyer on behalf	of Lobby	ist's Emplo	yer.		
Reimbu	tegory of Expursed Personal Li	ving and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4			
Entertai	nment d Refreshme	nt	\$ \$0.00	\$ \$0.00	1	\$		\$		\$			
	Accommodat		\$0.00	\$0.00		— [•]		. J		Ψ			
Adverti			\$0.00	\$0.00									
Travel			\$0.00	\$0.00									
Telepho	ne		\$0.00	\$0.00		_							
Other Expenses or Services			\$0.00	\$0.00		_							
Total			\$ \$0.00	\$ \$0.00		\$		\$		\$_			
*When t			re reporting for requires m										
	The totals of each expenditure of more than one hundred ten dollar						for a legislator, oth	ner holder of pu	blic offi c	e, executiv	e offi cials		
Item-	and member(s) of their household.				Names of Legislators, Public and Executive Of					ecutive Offic	rials		
2 Date			Place	Am					hold Members in Group				
	Continued on a	ttached page(s)											
INSTRUCTIONS						Item 3	Eı	nployer(s) Name(s) and Address(es)					
					—[BEW Local 291						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the						No. 1 225 N 16th St Ste 110 Boise ID 83702 USA							
TO BE FILED WITH:													
Lawerence Denney													
Secretary of State PO Box 83720													
Boise, ID 83720-0080													
elections@sos.idaho.gov						No. 4							
	Phone	: (208) 334-28	352 Fax: (208) 334-22	282									

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
Item	tem or House Bill, Resolution or other legislative activity in which								
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject		
		occylist mas supporting or opp		01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject Code Bill, Resolution or Other Appropriation Bill Number					farming, and livestock		and controlled substances, health		
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals			
					and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county	20	workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal	20	streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
						31	power, CATV, gas		
						31	Other (please specify)		
				(CERTIFICATION: I hereby certify the	hat the a	hove is a true complete and		
					correct statement in accordance with				
Item	Identif	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-			The state of the s	00011011	o, 002: 144110 Code.		
5									
ing or opposing.			Electronically signed			3/6/2018			
None				-					
TAOLIC					Lobbyist signature		Date		
				1					