Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9155

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

18 MAR 19 PM 01:24

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| | See | instructions at | oottom of page | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------|------------------------------------|-----------------------------------------------------------------------------------------------------------|--------|-----------|------------------------------------------------------------------|-------------------------------------|---------------------------------------------------|--------------|--------------|--|
| Lobbyist's name and permanent business address | | | | | | | e prepared | | Period covered | | | |
| David P Claiborne | | | | | | | 19/2018 | month ending | | | | |
| Sawtooth Law Offices, PLLC P.O. Box 7985 | | | | | | | | | Ma. |) (Day) | (Yr.) | |
| Boise, ID 83707 | | | | | | | | | (Mo.) | 1 | 1 | |
| | | | | | | | | | 2 | 28 | 2018 | |
| Item 1 | Totals | of all reportab | ole expenditures made o | or incurred b | y Lobł | byist or | by Lobbyist's Emp | oloyer on behalf | of Lobby | yist's Emplo | yer. | |
| Reimbu | tegory of Expursed Personal Li | ving and Travel | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | py • | Employer No. 1 | | 1 | Employer No. 2 Empl | | yer No. 3 Employer No. | | r No. 4 | |
| Entertai Food an | nment d Refreshme | nt | \$_\$0.00 | \$_\$0.00 |) | | s_\$0.00 s_ | | | \$ | | |
| Living A | Accommodat | ions | \$0.00 | \$0.00 | | | \$0.00 | | | | | |
| Adverti | sing | | \$0.00 | \$0.00 | | | \$0.00 | | | | | |
| Travel | C | | \$12.00 | \$12.00 | | | \$0.00 | | | | | |
| Telepho | ne | | \$0.00 | \$0.00 | | | \$0.00 | _ | | | | |
| Other E | xpenses or S | ervices | \$21.00 | \$10.50 | | | \$10.50 | _ | | | | |
| Total | | | \$_\$33.00 | \$_\$22.50 | | | \$_\$10.50 | \$ | \$ | | | |
| *When t | ha number of | mplayara yay a | re reporting for requires m | ultiple I 2 fo | rms to | ha filad | a total amount for all | omployers should | ha antara | d on Page 1 | | |
| W HCH t | | | iture of more than one | | | | | | | | e offi cials | |
| Item- | and member(s) of their household | | | | | | | | | | | |
| 2 | Date Place | | | Amc | | Amount | | | Public and Executive Officials d Members in Group | | | |
| | | | | | | | | unu mousemonu m | | потоцр | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Iten 3 | ı E | Imployer(s) Name(s) and Address(es) | | | | |
| | | | | | | | Idaho Dairymen's Association | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the | | | | | | | No. 1 195 River Vista PI Ste 308 Twin Falls ID 83301-3030 USA | | | | | |
| | | | | | | | Idaho State ATV Association, Inc | | | | | |
| month for activities of the past month. | | | | | | | No. 2 PO Box 7985 Boise ID 83707 USA | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | |
| Lawerence Denney Secretary of State | | | | | | | | | | | | |
| PO Box 83720 | | | | | | | | | | | | |
| Boise, ID 83720-0080 elections@sos.idaho.gov | | | | | | | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | |
| | | | | | | | | | | | | |

| | Subject matter of proposed legislation, the number of the Senate | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|-----------------------------------------------------------|------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------|----------------------------|------------------------------------|--|--|--|--|
| Item | or House Bill, Resolution or other legislative activity in which | | ELGENTITE CONSIGNATION TO THE CONTROL OF THE CONTRO | | | | | | | | |
| 4 | | the Lobbyist was supporting or opposing. | | Code | Subject | Code | Subject | | | | |
| | the L | soboyist was supporting or op | posing. | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | | |
| Subject | t Code | Bill, Resolution or Other | Appropriation Bill Number | 1 01 | farming, and livestock | 1, | and controlled substances, health | | | | |
| (from table) Legislative Ident. Number and Section Number | | | | 02 | Amusements, games, athletics | | insurance, hospitals | | | | |
| | | H.B. 658, H.B. 594 | | . 02 | and sports | 18 | Higher education | | | | |
| 1, 22 | | H.B. 536, H.B. 510 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | | |
| 27 | | H.B. 509 | | 0.5 | investments | 20 | Insurance (excluding health | | | | |
| | 11.5. 303 | | | 04 | Children, minors, youth, | 20 | insurance) | | | | |
| | | | " | senior citizens | 21 | Labor, salaries and wages, | | | | | |
| | | | | 05 | Church and religion | 21 | collective bargaining | | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | | |
| | | | | " | conservation, zoning, land and | 23 | License, permits | | | | |
| | | | | | water use | 24 | Liquor | | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | | |
| | | | | 09 | Elections, campaigns, voting, | 20 | services | | | | |
| | | | | | political parties | 26 | Natural resources, forest and | | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | | |
| | | | | | minority affairs | | and mining products | | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | | |
| | | | | 14 | Government, municipal | | streets and roads | | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | | | |
| | | | | | | | power, CATV, gas | | | | |
| | | | | | | 31 | Other (please specify) | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | (| CERTIFICATION: I hereby certify the | hat the a | bove is a true, complete and | | | | |
| - | Identi | fy any rule, ratemaking decisi | on procurement contract | 1 (| correct statement in accordance with | Section | 67-6624 Idaho Code. | | | | |
| Item | | | s or bond lobbyist was support- | | | | | | | | |
| 5 | | opposing. | s of bolid lobbyist was support- | | | | | | | | |
| | ing of | оррозінд. | | + | Electronically signed | | 3/19/2018 | | | | |
| State Brand Fee Increase | | | | | Lobbyist signature | | Date | | | | |
| | | | | | 2000 J.St Signature | | Date | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |