Rev. 1	2/2016		LOBBYIST MONTHLY REPORT FORM						PageofPage(s)			
()E)	TSEAL	State of Ida					THIS SPACE	E FOR OFFICE U	JSE ONLY			
- 3 ⊒		Lawerence Denney		L-3 LOBBYISTS				18 MAR 14 AM 10:44				
LE STON	Secretary of State				(Sec. 67-6	619)			SECRETARY OF STA			
							SECRETAR STATE O					
		(Type or print clear										
Lobby	See instructions at bottom of page Lobbyist's name and permanent business address					Date prepared Period covered						
	Shaun M Laughlin 7310 Lima Dr				3	3/14/2018			month ending			
Nampa, ID 8								(Mo.) (Day) (Yr.)				
									2	28	2018	
Item 1	Item Totals of all reportable expenditures made on				Lobbyist c	or by L	obbyist's Empl	oyer on beh	alf of Lobb	yist's Empl	oyer.	
Reim	bursed Person	Expenditure al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
		to be Reported		Employer No. 1		Employer No. 2 En		Employ	ver No. 3	Employer No. 4		
	Entertainment Food and Refreshment\$ \$0.00Living Accommodations\$0.00Advertising\$0.00Travel\$0.00Telephone\$0.00Other Expenses or Services\$0.00Total		\$ \$0.00	\$ \$0.00		\$		\$		\$		
Living				\$0.00								
Adver			\$0.00	\$0.00								
Trave			\$0.00	\$0.00								
-				\$0.00								
Other			\$0.00	\$0.00								
			\$_\$0.00		\$		\$		\$			
*What	n tha number	of amplayors you	re reporting for requires n		na ta ha filar	 	amount for all a		uld ha antar	d an Daga 1		
· when	The tota	als of each expend	liture of more than one									
	Item- and member(s) of their h		ousehold.					ors, Public and Executive Officials				
2	2 Date		Place		Amount and House			and Househo	ld Members	in Group		
	Continued	on attached page(s)										
	INSTRUCTIONS				Item 3 Employer		nployer(s) Na	s) Name(s) and Address(es)				
						Professional Firefighters of Idaho						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1	No. 1 223 N. 6th St. Suite 220 Boise ID				SA		
Fil	ling deadlii		orts due within fifteen (1 ivities of the past month		, No. 2	2						
TC) BE FILEI											
Lawerence Denney Secretary of State					No. 3	3						
		PO Box 83720										
		PO	Box 83720									
		PO Boise, I	Box 83720 D 83720-0080 @sos.idaho.gov		No. 4	4						

	0.1.	· · · · · · · · · · · · · · · · · · ·		LEGISLATIVE SUBJECT IDENTIFICATION						
Item		ect matter of proposed legislat ouse Bill, Resolution or other		LEGISLATIVE SUDJECT IDENTIFICATION						
4		,	0	Code	Subject	Code	Subject			
	une i	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	1 /	and controlled substances, health			
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
<u> </u>	(4010)	S.B. 1264, S.B. 1248		02	and sports	18	Higher education			
8, 12		S.B. 1216, S.B. 1215		03	Banking, finance, credit and	10	Housing, construction, codes			
15, 17	7	H.B. 658, H.B. 590		03	investments	20	Insurance (excluding health			
21, 28	3	H.B. 524, H.B. 487		04	Children, minors, youth,	20	insurance)			
,		H.B. 450, H.B. 427		04	senior citizens	21	Labor, salaries and wages,			
		H.B. 420, H.B. 402		05	Church and religion	21	collective bargaining			
		H.B. 388, H.B. 366		05	Consumer affairs	22	Law enforcement, courts,			
		S.B. 1290		07	Ecology, environment, pollution,	22	judges, crimes, prisons			
				07	conservation, zoning, land and	23	License, permits			
					water use	23	Liquor			
				08	Education	24	Manufacturing, distribution and			
				08	Elections, campaigns, voting,	23	services			
				09	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
				11	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	2)	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, special districts	50	televisions, radio, newspaper,			
				10	Government, state		power, CATV, gas			
						31	Other (please specify)			
						51	other (please speeny)			
					CERTIFICATION: I hereby certify t	hat the a	hove is a true, complete and			
	1				correct statement in accordance with		1			
Item		fy any rule, ratemaking decisi		`	concer statement in accordance with	Section	07-0024 Iuano Couc.			
5			s or bond lobbyist was support-							
5	ing or opposing.						2/1//2010			
					Electronically signed		3/14/2018			
]]	Lobbyist signature		Date			